

# ANTI-METHODIST PUBLICATIONS OF THE EIGHTEENTH CENTURY: A REVISED BIBLIOGRAPHY\*

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Like all new religious movements the eighteenth-century Methodists were a misunderstood and oppressed minority. Some of the hostility directed against them was of an overtly physical nature and has been described by a number of scholars, most notably John Walsh.<sup>1</sup> However, much of the opposition found its outlet in print, and these literary attacks have now been the subject of serious study for a period of almost one hundred and fifty years.

The first significant attempt to compile a checklist of such anti-Methodist publications was made by Curtis Cavender, a Protestant Episcopalian writing under the pseudonym of H.C. Decanver, in 1846. His *Catalogue of works in refutation of Methodism*<sup>2</sup> included, by his own reckoning, 434 titles published in Great Britain and America between 1738 and 1844, many of them actually apologies for Methodism (some by John Wesley himself) or the products of inter-Methodist controversies on either side of the Atlantic. Decanver noted that many of the items were extremely scarce, a fact which he attributed 'in a great measure to their having been bought up and suppressed by the Methodists',<sup>3</sup> but he personally managed to acquire some thirty-eight per cent of them for the collection which he donated to the General Theological Seminary in New York, and he probably

\* The author is greatly indebted to Emeritus Professor Frank Baker of Duke University, doyen of eighteenth-century Methodist scholars, for his invaluable assistance in the preparation of this bibliography. However, Professor Baker is in no sense responsible for any errors or omissions which may remain.

<sup>1</sup> John Dixon Walsh, 'Methodism and the mob in the eighteenth century', *Popular belief and practice: papers read at the ninth summer meeting and the tenth winter meeting of the Ecclesiastical History Society*, edited by Geoffrey John Cuming and Derek Baker, *Studies in Church History*, 8 (Cambridge: University Press, 1972), 213–27. Cf. David Neil Hempton, 'Methodism and the law, 1740–1820', *Bulletin of the John Rylands University Library of Manchester*, 70:3 (Autumn 1988), 93–107.

<sup>2</sup> H.C. Decanver pseud. [i.e. Curtis H. Cavender], *Catalogue of works in refutation of Methodism, from its origin in 1729 to the present time, of those by Methodist authors on lay-representation, Methodist episcopacy, etc., etc., and of the political pamphlets relating to Wesley's 'Calm address to our American colonies'* (Philadelphia: John Pennington, 1846, 54p; second edition, revised, New York, 1868, 55p).

<sup>3</sup> *Ibid.*, 5.

saw a further forty-four per cent (on the assumption that, in order to give details of size, he would have had to have handled the works himself). Even so, the bibliographical quality and completeness of his entries leaves a good deal to be desired.

Further progress in the study of anti-Methodist literature was made a quarter of a century later by the British Wesleyan minister and historian of Methodism, Luke Tyerman. He made extensive use of such hostile publications in the preparation of his massive biographies of John Wesley and George Whitefield, providing sketchy bibliographical descriptions, summaries of contents and, on occasion, lengthy quotations.<sup>4</sup> In the course of his research Tyerman assembled an important collection of anti-Methodist writings which have since found a home at Drew Theological Seminary (now University) in Madison, New Jersey.

Another British Wesleyan minister and scholar, Richard Green, produced his *Anti-Methodist publications issued during the eighteenth century* in 1902,<sup>5</sup> and this has remained the standard published bibliography of the subject ever since. Green drew freely upon the labours of both Decanver and Tyerman, even to the extent of perpetuating their errors, but he also conducted extensive original research of his own, based on material in his large personal library, at Didsbury Theological College in Manchester (where he had been Governor from 1888 to 1900), and on the important Wesleyana collection of R. Thursfield-Smith prior to its purchase by the John Rylands Library, Manchester, in 1903. As a result, Green was able to increase the number of known anti-Methodist titles to 606 printed in Britain or America up to the year 1809. Although his book is littered with bibliographical and other mistakes, and compromised by its fiercely partisan attitudes and – to modern eyes – over-sentimentalized comments on the publications which it describes, it was an impressive achievement given the fugitive nature of the literature. It is no small tribute to its enduring value that so many libraries around the world – including the John Rylands Library and the Methodist Publishing House Library (now the Methodist Archives and Research Centre at the John Rylands University Library of Manchester) – chose to order their own holdings according to Green's numbering.

Green was a leading light in the Wesley Historical Society, founded in 1893, and several of its members continued to research the

<sup>4</sup> Luke Tyerman, *The life and times of the Rev. John Wesley, M.A., founder of the Methodists* (London: Hodder and Stoughton, 1870–71, 3 volumes, xii + 564, xi + 618, vii + 675p); Luke Tyerman, *The life of the Rev. George Whitefield, B.A., of Pembroke College, Oxford* (London: Hodder and Stoughton, 1876–77, 2 volumes, x + 561, viii + 645p).

<sup>5</sup> Richard Green, *Anti-Methodist publications issued during the eighteenth century: a chronologically arranged and annotated bibliography of all known books and pamphlets written in opposition to the Methodist revival during the life of Wesley, together with an account of replies to them and of some other publications – a contribution to Methodist history* (London: published for the author by C.H. Kelly, 1902, vii + 175p; reprinted, New York: B. Franklin, [1973]).

subject after his death in 1907 and to publicize their discoveries of further anti-Methodist works through the Society's quarterly *Proceedings*.<sup>6</sup> John Alfred Sharp, the Wesleyan Methodist Church's Book Steward from 1911 to 1932, also added to Green's list of eighteenth-century items (and contributed a new bibliography of anti-Methodist literature between 1809 and 1881) in cataloguing the collections of the Methodist Publishing House in 1921.<sup>7</sup> Two separate copies of Sharp's catalogue are preserved at the John Rylands University Library of Manchester with manuscript annotations and emendations.

Meanwhile, Green's bibliography was beginning to inspire new academic study of the anti-Methodist phenomenon. First in the field was Josiah Henry Barr who in 1916 published a survey of *Early Methodists under persecution* which, although concentrating on physical opposition to the movement, did discuss literary hostility on the basis of an examination of the Tyerman Collection at Drew Theological Seminary.<sup>8</sup> The Wesleyan schoolmaster Thomas Boswell Shepherd undertook important research in the 1930s which culminated in a thesis and then a book on *Methodism and the literature of the eighteenth century* that included two chapters on the portrayal of Methodism in the theatre and in other forms of imaginative literature.<sup>9</sup> Arthur Whitney used both the Decanver and Tyerman Collections to chart *The basis of opposition to Methodism in England in the eighteenth century*, initially (1949) for a doctoral thesis and later (1951) for a book. His work was, however, fairly brief and derived from a limited amount of reading, many of his sources being published in defence of Methodism and/or appearing in the years 1800–15.<sup>10</sup> Albert Lyles's *Methodism mocked*, which also began life as a dissertation, focussed upon satirical attacks on John Wesley, George Whitefield, Methodist practices such

<sup>6</sup> For a complete list of references see John Ashley Vickers, *Wesley Historical Society: general index to the 'Proceedings', Vols. I–XXX and Publications, I–IV (1897–1956)* (Leicester: printed for the Society by Alfred A. Taberer, 1960), 1, 15. The most important articles were: T[homas] E[dwin] B[rigden], 'Anti-Methodist publications', ix (1913–14), 20–2; Arthur Wallington, 'More anti-Methodist publications', xi (1917–18), 70–2, 115–17; John Cudworth Whitebrook, 'Anti-Methodist tracts not in Green's "Bibliography"', xii (1919–20), 167–8.

<sup>7</sup> [John Alfred Sharp], *A catalogue of manuscripts and relics, engravings and photographs, medals, books and pamphlets, pottery, medallions, etc., belonging to the Wesleyan Methodist Conference and preserved at the Office of the Conference, 25–35 City Road, London, E.C.1, together with some of the principal books, MSS., etc., in the possession of the United Methodist Church* (London: Methodist Publishing House, 1921, vii + 217p), 84–108 (in Green order), 108–18 (anti-Methodist publications of 1809–81).

<sup>8</sup> Josiah Henry Barr, *Early Methodists under persecution* (New York/Cincinnati: Methodist Book Concern, 1916, 256p).

<sup>9</sup> Thomas Boswell Shepherd, 'Methodism and the literature of the eighteenth century' (University of London Ph.D. thesis, 1938) and *Methodism and the literature of the eighteenth century* (London: Epworth Press, 1940, 286p), 187–247. Cf. the same author's 'Methodists and the theatre in the eighteenth century', *Proceedings of the Wesley Historical Society*, xx (1935–36), 166–8, 181–5 and xxi (1937–38), 3–7, 36–8.

<sup>10</sup> Arthur Percy Whitney, 'The basis of opposition to Methodism in England in the eighteenth century' (New York University Ph.D. thesis, 1949, [4] + ix + 173p) and *The basis of opposition to Methodism in England in the eighteenth century* (New York: New York University, 1951, ix + 77p).

as field-preaching or hymn-singing, and Methodist doctrinal teachings (especially justification by faith and perfection); his work includes a useful bibliography, drawn mainly from Green.<sup>11</sup> Finally, Dunn Wilson examined the persecution of eighteenth-century Methodists in the widest sense as well as John Wesley's theology of suffering, paying some attention to literary assaults based upon a restricted reading of anti-Methodist items in Green.<sup>12</sup>

Although these authors, and others not cited,<sup>13</sup> greatly refined the understanding of the opposition to Methodism in the eighteenth century, they contributed relatively little to the bibliography of anti-Methodist literature. Genuinely new ground in this respect was broken by an American doctoral student, Donald Kirkham, working under the direction of Professor Frank Baker, and having access to Baker's copy of Green annotated with the fruits of a lifetime's research on John Wesley and the Methodism of his day. Through study of the collections in a dozen British and American libraries Kirkham was able to produce a complete revision of Green's bibliography, for the period up to Wesley's death, as part of his thesis analysing the arguments and tactics of the anti-Methodist pamphleteers.<sup>14</sup> Of Green's 606 entries Kirkham immediately eliminated 246 (forty-one per cent) on the grounds of their being duplicates, published after 1791, articles or letters in periodicals, materials written from a pro-Methodist standpoint, or originating in the United States; but he then added 132 new titles, giving a revised total of 492. Kirkham was a far more accurate and dispassionate observer than Green, but he wrote before the availability of the *Eighteenth-century short title catalogue*, and in seventy cases (fourteen per cent) he failed to gain access to the originals and was forced to reproduce bibliographically poor data from other secondary sources. He also missed some anti-Methodist publications, failed to record the earliest editions of others, offered only the most basic of imprint information, and was somewhat over-zealous in excluding literature not specifically designed to discredit Methodism.

<sup>11</sup> Albert Marion Lyles, 'The satiric reaction to Methodism in the eighteenth century' (Rutgers University Ph.D. thesis, 1957, iii + 218p) and *Methodism mocked: the satiric reaction to Methodism in the eighteenth century* (London: Epworth Press, 1960, 191p), 172–83 (bibliography). Cf. his 'The hostile reaction to the American views of Johnson and Wesley', *Journal of the Rutgers University Library*, xxiv (December 1960), 1–13.

<sup>12</sup> David Dunn Wilson, 'The significance of suffering for John Wesley and the first Methodists' (University of Nottingham B.D. thesis, 1963, iv + 262p) and *Many waters cannot quench: a study of the sufferings of eighteenth-century Methodism and their significance for John Wesley and the first Methodists* (London: Epworth Press, 1969, x + 213p).

<sup>13</sup> Space does not permit a full listing of writings on anti-Methodism. For further references see Clive Douglas Field, 'Bibliography', *A history of the Methodist Church in Great Britain*, general editors: Rupert Eric Davies, Alfred Raymond George and Ernest Gordon Rupp (London: Epworth Press, 1965–88, 4 volumes), iv. 740–1.

<sup>14</sup> Donald Henry Kirkham, 'Pamphlet opposition to the rise of Methodism: the eighteenth-century English Evangelical Revival under attack' (Duke University Ph.D. thesis, 1973, x + 456p), 369–93 (appendix, giving titles in date order), 395–449 (bibliography). Sadly, and surprisingly, the only publication to have emerged from the thesis would appear to be his 'John Wesley's "Calm address": the response of the critics', *Methodist History*, xiv (1975–76), 13–23.

Apart from a relatively brief contribution by Frank Baker to *The encyclopedia of world Methodism*,<sup>15</sup> no further attempt was made in the 1970s to survey the overall field of anti-Methodist literature, but two particular categories of it came under detailed scrutiny in postgraduate theses. Terrence McGovern's 'The Methodist revival and the British stage' was principally concerned to illuminate attacks on the stage by Arminian and Calvinistic Methodists in the eighteenth and early nineteenth centuries, having particular regard to the views of John Wesley, George Whitefield, Sir Richard Hill, Rowland Hill, David Simpson, Alexander Kilham, John Styles, Valentine Ward, David M'Nicoll, John Bennett, and writers in the *Methodist Magazine* and *Gospel Magazine*. However, he also included a long chapter on the theatre's response to Methodism which reviewed non-dramatic attacks in the form of the autobiographies of George Anne Bellamy and Tate Wilkinson and Robert Mansel's *Free thoughts upon Methodists, actors and the influence of the stage* (1814), as well as some two dozen theatrical works from 1739 to 1817 which contained satirical references to Methodism.<sup>16</sup> Patricia Swift investigated the treatment of Methodism in eighteenth-century novels, especially those by Samuel Richardson, Henry Fielding, Tobias Smollett, Richard Graves, Richard Cumberland, and Thomas Holcroft. She highlighted the ambivalent attitudes of these authors towards Methodism, Fielding partially excepted, and, by implication, she raised conceptual difficulties about classifying their work as anti-Methodist literature; Smollett, for example, portrayed some Methodist hypocrites, yet his Humphry Clinker was a Methodist sympathetically described.<sup>17</sup>

The most recent student of the anti-Methodist literary phenomenon has been Robert Whiteman whose unpublished postgraduate thesis examined the representation of the Evangelical Revival, 1730–1830, in both contemporary and subsequent writings.<sup>18</sup> The coverage extended to evangelical Dissenters and Anglicans besides Wesleyan and Calvinistic Methodists, and defences of the Revival were considered as well as attacks. Four of the six substantive chapters included some discussion of anti-Methodist literature of the eighteenth century, but the quality of both the research and presentation was disappointing. Except for the period between the 1790s and 1810s, for which Whiteman had access to the research notes of his supervisor, Dr

<sup>15</sup> Frank Baker, 'Anti-Methodist publications (British)', *The encyclopedia of world Methodism*, Nolan Bailey Harmon, general editor (Nashville: United Methodist Publishing House, 1974, 2 volumes), i. 119–22.

<sup>16</sup> Terrence Xavier McGovern, 'The Methodist revival and the British stage' (University of Georgia Ph.D. thesis, 1978, vii + 408p), 285–367 (chapter VI: The theatre's attack on the Methodists).

<sup>17</sup> Sarah Patricia Swift, 'The treatment of Methodism in eighteenth-century novels' (University of Oxford B.Litt. thesis, 1978, [7] + 208p).

<sup>18</sup> Robert David Whiteman, 'The Evangelical Revival as seen by contemporary and subsequent writers' (University of St. Andrews M. Phil. thesis, 1987, [5] + 184p).

Deryck Lovegrove, he seems to have been entirely dependent upon a very limited range of, predominantly older, secondary sources consulted in Scotland and London between October 1986 and September 1987. Indeed, his two most cited authorities were Richard Green and John Swallow,<sup>19</sup> scholars of the 1890s and 1900s.

Such was the bibliographical situation in 1988 when the John Rylands University Library of Manchester, the Methodist Church in Great Britain and Inter Documentation Company bv of Leiden reached agreement on the production of one of the largest microform programmes ever to have been released in the field of church history: *The people called Methodists: a documentary history of the Methodist Church in Great Britain and Ireland on microfiche*.<sup>20</sup> With the present author appointed as editor-in-chief of an international advisory panel which included Professor Frank Baker, an early decision was taken to reproduce anti-Methodist publications in Phase II of the project which deals with primary sources, 1738–1800. Preparation of filming lists for the John Rylands University Library of Manchester, the core library for the project, began, but it was quickly discovered that the records of its own holdings were very imperfect and that all available bibliographies of the subject, even Kirkham's, fell some way short of the ideal. It was therefore resolved to compile a completely new checklist of anti-Methodist literature as an editorial and planning tool for *The people called Methodists* but to make it available to a wider scholarly audience than would have access to the microfiches of the original texts which Inter Documentation Company is providing.

The starting-point for the new checklist was a copy of Green comprehensively annotated by Frank Baker with details of locations and new titles. As with Kirkham, a number of categories included by Green have been taken out of the reckoning in the interests of consistency. The elimination of outright duplicates and reprints/new editions, comprising twenty-seven items in all, requires no explanation. A chronological cut-off date of 1800, rather than the 1791 chosen by Kirkham, has been introduced to coincide with the parameters of the *Eighteenth-century short title catalogue*; eight of the 606 titles noted by Green were thereby removed. Works published in America, of which there were many missed by Green, were eliminated in order to focus on the reaction to Methodism in the British Isles; twenty-three entries were thus deleted. Articles in periodicals and newspapers, eighty-two in number, were taken out because Green was barely scratching the surface in his coverage of this type of literature, its vast quantity and the dearth of indexes to access it precluding any

<sup>19</sup> John Albert Swallow, *Methodism in the light of the English literature of the last century* (Erlangen: A. Deichert'sche Verlagsbuchh. Nachf., 1895, ix + 160p).

<sup>20</sup> For details of this project contact Inter Documentation Company bv, P.O. Box 11205, 2301 EE Leiden, The Netherlands.

speedy attempt to make good the deficiency. Only two pictorial representations of Methodism were noted by Green (numbers 339 and 575), but even a cursory glance at the inadequate indexes to the catalogue of the British Museum's Department of Prints and Drawings – the world's largest collection of English satirical prints – reveals the existence of many more items, the listing of which it scarcely seems sensible to duplicate.<sup>21</sup> Works which turn out not to have been published at all (of which Green included two, numbers 207 and 474) have been omitted because of the difficulty of identifying and locating other materials of this genre in a comprehensive fashion.<sup>22</sup> Finally, and perhaps most controversially, a position had to be reached on the inclusion of titles which purported to be written out of sympathy rather than antagonism to Methodism. If Green was too liberal in the application of his selection criteria Kirkham tended to be too ruthless in excising this type of publication *en bloc*; an effort was duly made to steer a middle course between these extremes, excluding nine works which were entirely framed by way of apology, but retaining other 'pro-Methodist' items where they were not consistently friendly in tone or where they contained evidence about the nature and scale of opposition to the movement (as in the descriptions of anti-Methodist riots in numbers 169, 173, 187, 188, 242 and 243A).

By the above means, as well as by discarding a further seven items on the grounds of dubious relevance or probable non-existence, Green's tally of 606 titles was reduced to 446. 154 new entries were then added, from Baker, Kirkham, other sources and the author's own researches, to give a revised total of 600 references. These works were looked up in the various catalogues of the John Rylands University Library of Manchester, or searched for on the shelves of uncatalogued or poorly listed collections, and the locations of 394 (just under two thirds of the whole) identified, 343 in printed form and fifty-one on microform.<sup>23</sup> These 394 items were then completely recatalogued for the purposes of this bibliography. Bibliographical descriptions of the remaining 206 were obtained from a wide variety of reference tools,

<sup>21</sup> Frederic George Stephens and Mary Dorothy George, *Catalogue of prints and drawings in the British Museum: Division I, political and personal satires* ([London]: printed by order of the Trustees, 1870–1954, 11 volumes in 12); volumes iii–vii cover the period 1734–1800. Virtually all 17,400 items in this catalogue have been reproduced in *English cartoons and satirical prints, 1320–1832, in the British Museum* (Cambridge: Chadwyck-Healey, 1978, 21 reels of microfilm), a copy of which is located at the John Rylands University Library of Manchester (microform call number M1729). For a commentary on representations of Methodism in these prints see John Miller, *Religion in the popular prints, 1600–1832* (Cambridge: Chadwyck-Healey, 1986), 35–7 (text), 198–211 (plates 69–75), 234–5 (plate 87).

<sup>22</sup> For examples of other manuscript attacks see Francis Marris Jackson, 'A rare tract by Bishop Warburton', *Proceedings of the Wesley Historical Society*, v (1905–06), 139–41; Charles Edwin Welch, 'Dr. John Speed's attacks on Methodism', *Ibid.*, xxxiv (1963–64), 172–5.

<sup>23</sup> With only two exceptions, the microform copies appear in *The eighteenth century*, an on-going programme from Research Publications for microfilming English books from the period 1701–1800. At the time of writing (August 1991) the programme had reached unit 134, up to and including reel 4690.

secondary sources and antiquarian booksellers' catalogues<sup>24</sup> and from several online searches of the *Eighteenth-century short title catalogue* database. Letters relating to specific items were also sent to the public libraries in Norwich, Exeter and Cork, to the Angus Library in Oxford and the Congregational Library in London, and the penultimate draft of the bibliography was forwarded to Professor Frank Baker for partial checking and evaluation. Through these various strategies it is hoped that the ensuing list has been improved so far as modern scholarship allows, but the compiler would naturally be pleased to hear of any inaccuracies or omissions which his readers may detect.

The arrangement of the bibliography is in chronological order using a revised version of Green's numbering system, new or relocated entries being distinguished by a letter succeeding the actual number. An authority code has been added to identify the source of each title in its present form and position, Gr. designating Green, Ba. Baker, Ki. Kirkham, and Fi. Field. The fullest possible title is quoted in each case, thereby giving an advantage over the *Eighteenth-century short title catalogue* which often truncates entries at an inappropriate point from the perspective of Methodist users, and capitalization and punctuation practices (but not spelling) have been modernized. Locations have been given for copies in the John Rylands University Library of Manchester only. That Library undoubtedly has the world's best collection of anti-Methodist materials, and even here no more than one location is noted for each title unless there was a subsequent edition which differed materially from the first. Additional locations, whether for the John Rylands University Library or for other international research libraries, are best obtained from the *Eighteenth-century short title catalogue* which it is expected will soon be available on CD-ROM.<sup>25</sup> The notes include details of all known reprints or new editions issued in separate form; it is regretted that time has not permitted the recording of subsequent appearances in collected works or anthologies.

<sup>24</sup> The reference tools which have proved most consistently useful are: *The National union catalog, pre-1956 imprints: a cumulative author list representing Library of Congress printed cards and titles reported by other American libraries* (London/Chicago: Mansell, 1968–81, 754 volumes); Francis John Gibson Robinson, Gwen Averley, David R. Esslemont and Peter John Wallis, *Eighteenth-century books: an author union catalogue extracted from the British Museum general catalogue of printed books, the catalogues of the Bodleian Library and of the University Library, Cambridge* (Folkestone: Dawson, 1981, 5 volumes); *The eighteenth century short title catalogue: the British Library collections*, editor: Robin Carfrae Alston (London: The British Library, 1983, 113 microfiches); *Lambeth Palace Library card catalogue of printed books* (Cambridge: Chadwyck-Healey, 1989, 544 microfiches); *Early Nonconformity, 1566–1800: a catalogue of books in Dr. Williams's Library, London* (Boston, Massachusetts: G.K. Hall, 1968, 12 volumes); *Methodist union catalog, pre-1976 imprints*, edited by Kenneth Elmer Rowe (Metuchen: Scarecrow Press, 1975–, 6 volumes, A–I, to date).

<sup>25</sup> For guidance on online access to the *Eighteenth-century short title catalogue* see David Hunter, *Searching ESTC on RLIN* (Factotum Occasional Paper, 5, Riverside: ESTC/North America, 1987) and Michael J. Crump, *Searching ESTC on BLAISE-LINE: a brief guide* (Factotum Occasional Paper, 6, London: ESTC, 1989).



The main bibliography is followed by five appendices, four comprising indices by author, title and imprint, and the fifth summarizing in tabular form the chronology of anti-Methodist publications, both in respect of new titles and – although these data are clearly incomplete – reprints/new editions. From Appendix 5 it will be seen that there was no year between 1738 and 1800 when anti-Methodist literature did not appear and only one (1797) in which no new titles were published. Calculation of a three-year moving average facilitates the detection of underlying trends and shows that the main periods of anti-Methodist activity, as defined by the issue of ten or more works per annum, were 1739–45, 1751–53, 1756–79, 1787–95 and 1799. The most hostile climate to Methodism, measured by the appearance of twenty or more titles in each year, existed in 1739–41, 1759–61 and 1767–70. As well as the 934 publications of the eighteenth century, there were a further ninety-seven reprints and new editions during the first half of the nineteenth century, seventy-two per cent of them in the 1800s and 1810s.

## 1732

001-Gr. Periodical publication.

## 1738

002-Gr. SILVESTER, Tipping: *The scripture doctrine of regeneration stated, and shewn to concur with the baptismal service of our Church: A sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, Feb. 26 1737–8*, London: printed for Charles Rivington, 1738, 28 + [4]p.

003-Gr. BEDFORD, Arthur: *The doctrine of assurance; or, The case of a weak and doubting conscience: A sermon preached at St. Lawrence Jewry, in the City of London, on Sunday, August 13 1738, with an appendix answering the objections from texts of scripture*, London: printed by Charles Ackers for W. Innys and R. Manby, C. Rivington, J. Clarke, and T. Longman, 1738, 39 + [1]p.

A second edition was published in 1739.

004-Gr. WARNE, Jonathan: *Arminianism the back-door to popery, humbly offered to the consideration of the arch-bishops and bishops, with the rest of the English clergy, and the students in both universities*, London: printed and sold by J. Noon and T. Cooper, 1738, [2] + viii + 98p.

005-Gr. G., T. [i.e. T. Gib]: *Remarks on the Reverend Mr. Whitefield's journal, wherein his many inconsistencies are pointed out, and his tenets consider'd, the whole shewing the dangerous tendency of his doctrine; address'd to the religious societies*, London: printed for the author and sold by J. Brett, Mrs. A. Dodd, Mrs. Cook, Mrs. Nutt, Mrs. Bartlett and by the booksellers of London and Westminster, [1738], [2] + 32p.

MAB M499.4

1739

005A-Ba. TUCKER, Josiah: *Bristol, March 30 1739*, [Bristol: no printer], 1739, 1p.

Also numbered as 006B-Ki.

006-Gr. Periodical publication.

006A-Ba. GENTLEMAN OF OXFORD, A [i.e. Ralph Jephson]: *The Methodists dissected; or, An impartial enquiry into the conduct of those arch-Methodists, G— W— and C— W—y, containing secret memoirs of both their lives, particularly that of G— W—, with critical remarks on several of his writings, particularly that inimitable piece entitled 'God's dealings with the Rev. Mr. Whitefield', wherein is prov'd (by his own words) that he had pretty large dealings with Satan. The whole interspersed with observations instructive and humorous . . . and necessary to be had in all families as a preservative against enthusiasm and Methodism*, Oxford: by the author, [1739], 48p.

R75374/L287.1, A97 = reprint of 1740

Reprinted in 1740 under the title of *The expounder expounded; or, Annotations upon that incomparable piece intituled 'A short account of God's dealings with the Rev. Mr. G— W—f—d'* (originally numbered as 097-Gr.), in 1742 under the title *Genuine and secret memoirs relating to the life and adventures of that arch Methodist, Mr. G. W—fi—d* (originally numbered as 139-Gr.), and as 'a second edition' in 1743 under the title *Methodism and enthusiasm fully display'd* (originally numbered as 139A-Ki.).

006B-Ki. Same as 005A-Ba.

007-Gr. B., E.: *An expostulatory letter to the Reverend Mr. Whitefield, and the rest of his brethren, the Methodists of the Church of England, wherein the rites and ceremonies of that Church are considered, and the partiality of those gentlemen with regard to the practice of them condemn'd*, London: printed for J. Noon, MDCCXXXIX, 39p.

MAW G/A7

Also numbered as 071-Gr.

008-Gr. SKERRET, Ralph: *The nature and proper evidence of regeneration; or, The new and second birth, considered in a sermon preach'd in the parish churches of East Greenwich, in the county of Kent, upon Whit Sunday, and St. Peter the Poor, London, on Trinity Sunday, 1739*, London: printed for C. Davis, 1739, viii + 28p.

MX45, reel 4027.29 = second edition

A second edition was published in 1739.

009-Gr. LAND, Tristram: *A letter to the Rev. Mr. Whitefield, designed to correct his mistaken account of regeneration, or the new birth; written before his departure from London, then laid aside for some private reasons, and now published to prevent his doing mischief among the common people upon his return from Georgia. With a previous letter addressed to the religious societies*, London: printed for J. Roberts, 1739, [2] + 29p.

R30078/L287.1, A9

A second edition was published in 1739. For Land's second letter see 133-Gr.

009A-Ba. *The Kennington song, in praise of Mr. Whitefield*, [no place: no printer, 1739], 1p.

009B-Ba. *Preaching for bacon*, London: H.P. Such, [1739], 1p.

010-Gr. TRAPP, Joseph: *The nature, folly, sin and danger of being righteous over-much, with a particular view to the doctrines and practices of certain modern enthusiasts; being the substance of four discourses lately preached in the parish churches of Christ Church and St. Lawrence Jewry, London, and St. Martin's in the Fields, Westminster*, London: printed for S. Austen, L. Gilliver and J. Clarke and sold by T. Cooper, MDCCXXXIX, [2] + 69 + [1]p.

Hobill H10.2

Second, third and fourth editions were published in 1739 and a fifth in 1758.

011-Gr. S-Y, T. [i.e. Richard Finch]: *A congratulatory letter to the Revd. Dr. Trapp, occasioned by his four sermons against enthusiasm, in which the Revd. Mr. Bates's notions of the co-operation of the Spirit are examined and refuted*, London: printed for J. Roberts, 1739, [4] + 112p.

MAW G/A11A

Also numbered as 086-Gr.

011A-Ki. HEWLETT, Ebenezer: *Mr. Whitefield's chatechise, being an explanation of the doctrine of the Methodists . . . in a letter to Mr. Seagrave*, London: sold by the author, MDCCXXXIX, 20p.

012-Gr. SCRUB, Timothy: *A letter to Robert Seagrave, M.A., occasioned by his two late performances, one entituled 'An answer to Dr. Trapps's four sermons', the other called 'Remarks on the Bishop of London's pastoral letter'; to which are subjoined, some notes, containing remarks on the vindicator of Mr. Whitefield in the 'General Evening Post' of Saturday, July 14th. last, on the subjects of extraordinary light, the self-determining power of the will, &c.*, London: printed for J. Roberts, MDCCXXXIX, 54p.

MAB R838.9

Also numbered as 085-Gr.

013-Gr. Periodical publication.

014-Gr. *Observations and remarks on Mr. Seagrave's conduct and writings, in which his answer to the Rev. Dr. Trapp's four sermons is more particularly considered*, London: printed for S. Austen, MDCCXXXIX, 40p.

MAB R838.8

Also numbered as 082-Gr.

015-Gr. DEIST IN LONDON, A: *The true character of the Rev. Mr. Whitefield, in a letter from a deist in London to his friend in the country, with some observations on the dispute between Dr. Trapp and Mr. Whitefield, and the behaviour of the clergy; likewise the sentiments, manners, &c. of the deists fairly stated by real truths*, London: printed and sold by Mrs. Dodd, Mrs. Nutt, Mrs. Cook, Mrs. Bartlett and by the booksellers and pamphlet shops of London and Westminster, MDCCXXXIX, [1] + 34p.

MAB R838.11

016-Gr. Not published until 1856.

017-Gr. STEBBING, Henry: *A caution against religious delusion: A sermon on the new birth, occasioned by the pretensions of the Methodists*, London: printed for Fletcher Gyles, MDCCXXXIX, 22p.

R75357/L287.1, A17

Second, third, fourth, fifth and sixth editions were published in 1739 and an eighth in 1750.

018-Gr. WILDER, John: *The trial of the spirits; or, A caution against enthusiasm or*

*religious delusion, in a sermon preached before the University of Oxford, August 5th. 1739, Oxford: printed at the Theatre for the author, and sold at his house, and by Mr. Doe, and Mr. Burrows, 1739, [2] + 22p.*

019-Gr. Periodical publication.

020-Gr. Periodical publication.

021-Gr. WHEATLY, Charles: *St. John's test of knowing Christ, and being born of him: A sermon preached at St. Paul's Cathedral in London, October 14 1739, designed as a support to good Christians against the discouragements of some new enthusiasts*, London: printed for J. Nourse, 1739, 31 + [2]p.

MAW G/A21

Also numbered as 083-Gr.

022-Gr. GARNOR, William: *A dialogue between the Rev. Mr. Whitefield and Mr. Garnor, being both schoolfellows and fellow Oxonians together*, London: printed for J. Crichley, 1739, ?p.

Also numbered as 079-Gr.

023-Gr. ANTIMETHODIST: *A letter to the Right Reverend the archbishops and bishops of the Church of England, upon Mr. Whitefield's extraordinary manner of preaching the gospel, his criminal presumption, and enthusiastick doctrine*, London: printed for J. Brett, MDCCXXXIX, 27p.

MAB M499.7

Also numbered as 067-Gr. and 078-Gr.

024-Gr. *Enthusiasm no novelty; or, The spirit of the Methodists in the year 1641 and 1642*, London: printed for T. Cooper, 1739, iv + 44p.

MX45, reel 3581.17

025-Gr. *The mock-preacher: A satyrical-comical-allegorical farce, as it was acted to a crowded audience at Kennington Common and many other theatres with the humours of the mob*, London: printed and sold by C. Corbett, MDCCXXXIX, 32p.

R26946/L287.1, A25

026-Gr. *The Methodists: An humorous burlesque poem, address'd to the Rev. Mr. Whitefield and his followers, proper to be bound up with his sermons and the journals of his voyage to Georgia, &c.*, London: printed for John Brett, 1739, 28p.

R75368/L287.1, A26

Also numbered as 076-Gr.

027-Gr. *The accomplished Methodist; or, The life of David Nefas, Esq.*, London: printed for J. Brett and sold by the booksellers of town and country, 1739, [2] + 61 + [1]p.

028-Gr. Defence of Methodism.

029-Gr. [GIBSON, Edmund]: *The Bishop of London's pastoral letter to the people of his diocese, especially those of the two great cities of London and Westminster, by way of caution against lukewarmness on one hand and enthusiasm on the other*, London: printed by S. Buckley, MDCCXXXIX, 55p.

R75365/L287.1, A29

Second, third and fourth editions were published in 1739, a fifth in 1741 and a tenth in 1768. For the second part of this letter see 232-Gr.

030-Gr. *Dr. Codex's pastoral letter versified, by way of caution against lukewarmness on one hand and enthusiasm on the other; to which is prefix'd, an introduction fairly stating the case between both*, London: printed for and sold by J. Brett, 1739, [3] + 27p.

R75380/L287.1, A30

031-Gr. *An earnest appeal to the publick on occasion of Mr. Whitefield's extraordinary answer to the pastoral letter of the Lord Bishop of London; intended to vindicate his Lordship from the extravagant charges and mean evasions contained in the said pretended answer, and to detect the true spirit and design of its author from his notorious inconsistency with himself, his disregard of the Church by whose authority he preaches, and his treatment of those whom that Church hath constituted his superiors. Address'd to the Rev. Mr. John Wesley (Mr. Whitefield being absent)*, London: sold by J. Roberts, 1739, 32p.

MAW G/A31

Also numbered as 072-Gr. and 081-Gr.

032-Gr. *CURATE IN THE COUNTRY, A: Observations on the Reverend Mr. Whitefield's answer to the Bishop of London's last pastoral letter*, London: printed for John Clarke and sold by J. Roberts, [1739], [2] + 44p.

MAB R838.15

033-Gr. *Defence of Methodism.*  
Also numbered as 038-Gr.

034-Gr. *BATE, James: Methodism displayed; or, Remarks upon Mr. Whitefield's answer to the Bishop of London's last pastoral letter. In a letter to Mr. Whitefield, or in his absence to any of his abettors*, London: printed for John Carter, [1739], [2] + 38p.

R75369/L287.1, A34

A second edition was published in 1739.

035-Gr. *CURATE OF LONDON, A: A short preservative against the doctrines reviv'd by Mr. Whitefield and his adherents; being a supplement to the Bp. of London's late pastoral letter*, London: printed and sold by H. Whitridge, 1739, 28p.

MAW G/A35

Also numbered as 084-Gr.

036-Gr. [*?TUCKER, Josiah*]: *A compleat account of the conduct of that eminent enthusiast Mr. Whitefield. To which is annexed: I. A true character of him, attested by himself; II. A most useful and entertaining catechism, for the use of female Methodists; III. Some queries sent to Mr. W. at Bristol by the Rev. Mr. Tucker of that city; IV. An answer to them, supposed to be written by Mr. John Wesley; V. Some general remarks on the answer by the publisher of this account; and VI. A more particular reply by Mr. Tucker, the author of the queries. Together with some remarks on Mr. W.'s journal*, London: sold by C. Corbett, 1739, [2] + 38p.

037-Gr. *A plain address to the followers and favourers of the Methodists*, London: printed for H. Whitridge, [1739], 16+p.

038-Gr. Same as 033-Gr.

039-Gr. *B., J. [i.e. John Brownsword]: Remarks on the continuation of Mr. Whitefield's journal, pointing out the many direct inconsistencies, gross absurdities, and enthusiastick notions therein contained; to which is added by way of appendix, some thoughts on the doctrine of regeneration, proving Mr. Whitefield's notion thereof erroneous*, London: printed for T. Cooper, 1739, xi + 44p.

040-Gr. *IMPARTIAL HAND, An [i.e. Josiah Tucker]: The life and particular*

*proceedings of the Rev. Mr. George Whitefield, from the time of his going to Crisp School in Gloucester to his embarking for Pensilvania, compiled for the satisfaction of those persons who are desirous of reading the genuine account of that gentleman*, London: printed for J. Roberts, 1739, [2] + 96p.

Another edition was published in London in 1739 with the imprint: 'printed and sold by the booksellers in town and country'.

041-Gr. TRAPP, Joseph: *The nature, usefulness and regulation of religious zeal: A sermon preached at St. Mary's, Oxon, before the Honourable Mr. Justice Fortescue Aland and Mr. Baron Thompson, and before the University of Oxford, at the assizes held there on Thursday, Aug. 2d. 1739*, London: printed for Lawton Gilliver and sold by T. Cooper, [1739], [4] + 32p.

R75377/L287.1, A41

Second and third editions were published in 1739.

042-Gr. BATE, James: *Quakero-Methodism; or, A confutation of the first principles of the Quakers and Methodists, in answer to a late pamphlet called 'A congratulatory letter to the Rev. Dr. Trapp, &c.'*, in which the Rev. Mr. Bate's notions, &c. are examined and refuted by T. S—y, Esq. In a letter to the author, concluding with an address to the free-thinkers, London: John Carter, [1739], 66p.

043-Gr. BROWNSWORD, John: *The case of the rich young man in the gospel, endeavoured to be set in a clear light, and the levelling principle of selling all, and giving it to the poor, as drawn from that passage and lately advanced and taught by some, proved to be ill grounded: A sermon preached in the parish church of St. Mary le Bow, London, on Sunday, September 16 1739*, London: printed for George Strahan, 1739, 23 + [1]p.

044-Gr. VINEY, Richard: *A letter from an English brother of the Moravian persuasion in Holland to the Methodists in England, lamenting the irregularity of their present proceedings*, London: printed for J. Roberts, 1739, 19p.

045-Gr. *Enthusiasm explained; or, A discourse on the nature, kind and cause of enthusiasm, with proper rules to preserve the mind from being tainted with it, extracted from a learned piece of a late eminent writer*, London: printed for T. Gardner, 1739, [2] + 32p.

Hobill H10.1

046-Gr. Defence of Methodism.

047-Gr. Defence of Methodism.  
Also numbered as 088-Gr.

048-Gr. MUGGLETONIAN, A: *The amorous humours and audacious adventures of one Whd.*, London: printed for the author, and sold by M. Watson and at the pamphlet shops of London and Westminster, [1739], 29 + [1]p.

048A-Ba. BERRIMAN, William: *A sermon preach'd to the religious societies in and about London at their quarterly meeting in the parish church of St. Mary le Bow on Wednesday, March the 21st. 1738–9, with a view to stop the growth of some modern irregularities*, London: printed for John Carter, MDCCXXXIX, 24p.

MX45, reel 2101.23

Second and third editions were published in 1739.

049-Gr. CHURCH, Thomas: *An explanation and defense of the doctrine of the Church of England concerning regeneration . . . in answer to a late letter (sgd. Philalethes)*

to the . . . Bishop of London; to which is added, a letter . . . in the 'Weekly Miscellany' of last Sept. 15 and 22d. . . . against . . . Mr. Whitefield, London: J. Roberts, 1739, [4] + 64p.

050-Gr. ANNET, Peter: *Judging for ourselves; or, Free-thinking, the great duty of religion, display'd in two lectures deliver'd at Plaisterers Hall, January 25 and February 1 1738-9 . . . Address'd to the new sect of Methodists, all faith-mongers and bigots, with a poem to the Rev. Mr. Whitefield*, London: printed for and sold by the author and by Mr. Cox, 1739, [2] + 32p.

Hobill H11.1

050A-Ki. *Enthusiasm display'd; or, The Moor-fields congregation*, [London]: C. Corbett, 1739, ?p.

051-Gr. Periodical publication.

052-Gr. Periodical publication.

053-Gr. Periodical publication.

054-Gr. Periodical publication.

055-Gr. Periodical publication.

056-Gr. Periodical publication.

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062-Gr. Periodical publication.

063-Gr. Periodical publication.

064-Gr. Periodical publication.

065-Gr. Periodical publication.

066-Gr. Periodical publication.

067-Gr. Same as 023-Gr.

068-Gr. Periodical publication.

069-Gr. Defence of Methodism.

070-Gr. H., T.: *The Methodists: A satirical poem, after the manner of Hudibras, in three cantos*, London: sold by C. Corbett, 1739, ?p.  
Also numbered as 080-Gr.

071-Gr. Same as 007-Gr.

072-Gr. Same as 031-Gr.

073-Gr. Periodical publication.

074-Gr. Periodical publication.

075-Gr. Defence of Methodism.

076-Gr. Same as 026-Gr.

077-Gr. *The conduct and doctrine of the Reverend Mr. Whitefield vindicated from the aspersions and malicious invectives of his enemies; humbly submitted to the consideration of the publick*, London: printed for A. Dodd and sold at the pamphlet shops of London and Westminster, MDCCXXXIX, 36p.

MAB R838.12

078-Gr. Same as 023-Gr.

079-Gr. Same as 022-Gr.

080-Gr. Same as 070-Gr.

081-Gr. Same as 031-Gr.

082-Gr. Same as 014-Gr.

083-Gr. Same as 021-Gr.

084-Gr. Same as 035-Gr.

085-Gr. Same as 012-Gr.

086-Gr. Same as 011-Gr.

087-Gr. Defence of Methodism.

088-Gr. Same as 047-Gr.

089-Gr. LAMB, William: *Remarks on the 'Plain account of the Methodists'*, London: printed for R. Minors, 1739, ?p.

090-Gr. Periodical publication.

091-Gr. Periodical publication.

092-Gr. Periodical publication.

092A-Fi. COOKE, [Thomas]: *The mournful nuptials; or, Love the cure of all woes: A tragedy. To which is prefixed, a preface containing some observations on satire and on the present state of our public entertainments*, London: printed for T. Cooper, MDCCXXXIX, 70 + [2]p.

Mp4, 1701-50, A-D

A second edition was published in 1744 under the title *Love the cause and cure of grief; or, The innocent murderer*.



## 1740

093-Gr. [TRAPP, Joseph]: *The true spirit of the Methodists and their allies (whether other enthusiasts, papists, deists, Quakers or atheists) fully laid open; in an answer to six of the seven pamphlets (Mr. Law's being reserv'd to be consider'd by itself) lately publish'd against Dr. Trapp's sermons upon being righteous over-much*, London: printed for Lawton Gilliver and sold by T. Cooper, 1740, [2] + 98p.

R75367/L287.1, A93

094-Gr. BOWMAN, William: *The imposture of Methodism display'd; in a letter to the inhabitants of the parish of Dewsbury, occasion'd by the rise of a certain modern sect of enthusiasts (among them) call'd Methodists*, London: printed for Joseph Lord in Wakefield and sold by Mr. Rivington and Mr. Austin in London; Mr. Hildyard in York; Mr. Swale, Mr. Howgate and Mr. Ogle in Leeds; and Mr. Hodgson in Halifax, 1740, [2] + 84 + [2]p.

R75370/L287.1, A94

095-Gr. WHISTON, Thomas: *The important doctrines of original sin, justification by faith and regeneration clearly stated from scripture and reason, and vindicated from the misrepresentations of the Methodists; with remarks on Mr. Law's late tract on the new birth*, [London]: printed for John Whiston, 1740, [2] + 70p.

Hobill H11.4

Also numbered as 099-Gr.

096-Gr. Incorrectly dated: same as 135-Gr.

097-Gr. Another edition of 006A-Ba. with a changed title.

098-Gr. [WELLER, Samuel]: *The trial of Mr. Whitefield's spirit; in some remarks upon his fourth journal, publish'd when he staid in England on account of the embargo*, London: printed and sold by T. Gardner, MDCCXL, [4] + 55p.

R75376/L287.1, A98

A second edition was published in 1745.

099-Gr. Same as 095-Gr.

100-Gr. *Free grace indeed! A letter to the Reverend Mr. John Wesley relating to his sermon against absolute election, published under the title of 'Free grace'*, London: printed by H. Kent and sold by J. Oswald, MDCCXL, 39p.

MAW G/A100

101-Gr. CHRISTIANUS: *A letter to the Reverend Mr. John Westly, occasion'd by his sermon against predestination; to which is added, a sermon of the late Bishop Beveridge's upon the same subject*, London: printed for D. Midwinter, A. Ward and sold by J. Roberts, MDCCXL, 40p.

MAW G/A101

Other editions were published in 1753 and 1791.

102-Gr. American imprint.

103-Gr. [WARNE, Jonathan]: *The Bishop of London's doctrine of justification, in his late pastoral letter, proved by Bishop Andrews's sermon on that point so contrary to the Church of England that it rather agrees with the Church of Rome; with a postscript in vindication of the Revd. Mr. Whitefield's assertions relating to the errors contained in the*

book call'd *'The whole duty of man'* and Archbishop Tillotson's works, London: printed for and sold by T. Cooper, 1740, xii + 43p.

MAW G/A103

104-Gr. PRESBYTER OF THE CHURCH OF ENGLAND, A: *A modest and serious defence of the author of 'The whole duty of man' from the false charges and gross misrepresentations of Mr. Whitefield and the Methodists, his adherents*, London: printed for J. Roberts, MDCCXL, 44p.

MAW G/A104

104A-Ki. *The life of the Most Reverend Father in God, John Tillotson, Archbishop of Canterbury, extracted from authentick memoirs and now publish'd to obviate and invalidate that detraction and calumny with which the ministry and writings of this illustrious prelate, and great ornament of the Church of England, has been attacked, especially of late, by Mr. Whitefield and some of his enthusiastical followers*, London: George Foster, 1740, ?p.

105-Gr. HEWLETT, Ebenezer: *A vindication of Arch-bishop Tillotson and the author of 'The whole duty of man' from the censures of Mr. Whitefield and Mr. Wesley, with some remarks on their erroneous doctrine . . . The Methodists all in confusion, Wesley against Wesley, and Whitefield against Whitefield*, Bristol: printed and sold by the author, 1740, 16p.

105A-Ki. SMYTH, Aquila: *A curious letter from a gentleman to Mr. Whitefield, wherein he proves that Mr. Whitefield knows much less of Christianity than either Archbishop Tillotson or the author of 'The whole duty of man', with remarks*, London: printed for the author, and are to be had at his house, 1740, 16p.

Originally numbered as 136-Gr.

106-Gr. *A collection of papers lately printed in the 'Daily Advertiser'*, [London: no printer, 1740], 44p.

MAW G/A106

Reprinted in 1740 with three extra pages containing a letter from Joseph Periam to William Seward originally published in the *London Daily Post*.

107-Gr. WATERLAND, Daniel: *Regeneration stated and explained according to scripture and antiquity; in a discourse on Tit. iii. 4, 5, 6*, London: printed for W. Innys and R. Manby, MDCCXL, [4] + 55 + [3]p.

MAW G/A107

108-Gr. Periodical publication.

109-Gr. *The parallel reformers; or, The renowned Wickliff and the Reverend Mr. Whitefield compared, showing between the pious divines in respect of Christian zeal by many parallel instances the great resemblance and fortitude, improved from some curious observations lately published at Boston in New England and re-printed at London; whereunto are added, their effigies curiously engraved*, London: J. Lewis, 1740, 1p.

110-Gr. [GREY, Zachary]: *The Quaker and Methodist compared, in an abstract of George Fox's journal, with a copy of his last will and testament, and of the Reverend Mr. George Whitefield's journals, with historical notes; humbly recommended to the perusal of the Quakers and Methodists*, London: printed for J. Millan, MDCCXL, [4] + 98 + [2]p.

MAW G/A110

111-Gr. WARNE, Jonathan: *The Church of England turn'd dissenter at last, clearly proving that the generality of those that profess themselves her clergy have forgotten most of*

*the important doctrines of her articles, homilies and collects contained in the Common Prayer; recommended by the Rev. Mr. Whitefield, in a letter to the author, and in his last journal. Likewise a close question asked, and a sharp reproof given, to Dr. Trapp for speaking reproachfully of those that are real friends to the doctrines of the Church of England*, second edition, with additions, London: printed and sold by T. Cooper and J. Oswald, 1740, 107p.

First published in 1737. There was also a third, undated (but probably 1740), edition.

112-Gr. WARNE, Jonathan: *The spirit of the martyrs revived in the doctrines of the Reverend Mr. George Whitefield and the judicious and faithful Methodists, with nine most excellent and infallible signs of the true ministers of Jesus Christ, necessary to be known at this day wherein so many false teachers abound; to which are added, some thoughts on pluralities and non-residence. Part I*, London: printed and sold by T. Cooper, 1740, vi + 108p.

MAW G/A112

It is doubtful that any further parts were published.

113-Gr. American edition of 119-Gr.

114-Gr. American imprint.

115-Gr. *Methodists impostors*, London: printed for E. Curl, 1740, ?p.

#### 1741

116-Gr. WHITEFIELD, George: *A letter to the Reverend Mr. John Wesley, in answer to his sermon entituled 'Free-grace'*, London: printed by W. Strahan for T. Cooper and sold by R. Hett, 1741, 31p.

R75011/L287.1, A116

A second edition was published in 1741 and other editions in 1752, 1791 and 1833. The work was also reprinted as the appendix to 131-Gr.

117-Gr. FRIEND TO TRUE RELIGION, A [i.e. Joseph Nicoll]: *The sentiments of Archbishop Tillotson and Sharp on regeneration, and of Bishop Moor, Blackal, Bull, &c. on justification by faith only, recommended to the perusal of the more serious and considerate followers of Mr. Whitefield; with a preface wherein is represented the evil tendencies of his principles and conduct, both to civil society and the Christian religion*, London: printed and sold by C. Corbett, [1741], 47 + [1]p.

118-Gr. TREVOR, J.: *A short history of the Donatists; with an appendix in which the proud and hypocritical pharisee and schismatical Donatist are compared with the Rev. Mr. George Whitefield and the Methodists*, London: printed for T. Cooper, 1741, viii + 59 + [1]p.

Hobill H10.3

119-Gr. *An extract of sundry passages taken out of Mr. Whitefield's printed sermons, journals and letters, together with some scruples propos'd in proper queries raised on each remark. By some church-members of the Presbyterian persuasion . . . With a letter from the Rev. Mr. Charles Tennent to the printer of the 'Pensilvania Gazette' and an extract of a letter from a minister in Boston to his friend in New York, concerning Mr. Whitefield; to which is added, Mr. Whitefield's answer to the queries, in a letter to the authors dated New York, November 1st. 1740*, London: reprinted and sold by J. Oswald, 1741, 52p.

MAW' G/A119

Originally published in Philadelphia in 1740 under the title of *The querists* (as 113-Gr.).

120-Gr. Incorrectly dated: actually 226A-Ki.

121-Gr. Periodical publication.

121A-Ki. Same as 136A-Ba.

122-Gr. Periodical publication.

123-Gr. TRAPP, Joseph: *A reply to Mr. Law's 'Earnest and serious answer' (as it is called) to Dr. Trapp's discourse of the 'Folly, sin and danger of being righteous over-much'*, London: printed for L. Gilliver, 1741, [2] + 128p.

MAW G/A123

124-Gr. *Mr. Whitfield's doctrines considered and confuted, and some consequences deduced from them which tend to destroy the essentials of the Christian religion; the whole being intended to convince his followers of their mistakes and to prevent the apostacy of those who have not yet embraced his doctrines*, Ipswich: printed by W.C. for the author, MDCCXLI, 32p.

MAW G/A124

125-Gr. INGLEFIELD, Thomas: *An answer to a sermon preach'd at Rotherhith, June 12 1741, on these words 'The spirit of the Lord is upon me, because he hath anointed me', Luke, chap. iv, verse 18, by the Reverend Mr. Whitfield, where he presented to be sent by the Spirit to preach, and that some other ministers were the devil's factors, for instead of drawing their auditors to Christ, they sent them to hell*, Sarum: printed for the author, 1741, 16p.

126-Gr. *A comparison between the doctrines taught by the clergy of the Church of England and the doctrines taught by Whitefield, Seagrave and others, in which the true notion of preaching Christ is stated, the doctrinal preaching of the clergy of the Established Church vindicated, and the Methodists proved guilty of not preaching the gospel of Christ; to which is added, the wisdom of fleeing from persecution, exemplified in the conduct of Mr. W. at Charlestown in South Carolina*, London: printed for A. Smith, 1741, 28p.

127-Gr. HART, Joseph: *The unreasonableness of religion, being remarks and animadversions on Mr. John Wesley's sermon on Romans viii. 32*, [?London]: printed for the author, MDCCXLI, 63 + [1]p.

128-Gr. This item has absolutely no connection with Methodism.

129-Gr. *Some remarks on a dialogue (publish'd by Mr. Wesley) between a predestinarian and his friend, made under the representation of another dialogue between a follower of Mr. Wesley and his friend*, London: printed in the year MDCCXLI, 24p.

MAW G/A129

130-Gr. BEDFORD, Arthur: *The doctrine of justification by faith stated according to the articles of the Church of England, contained in nine questions and answers, viz.: I. What is justification? II. How is justification an act of God's free grace? III. What is justifying faith? IV. How doth faith justify a sinner in the sight of God? V. How is the death of Christ imputed to us? VI. How is the righteousness of Christ to be applied to us? VII. How doth Christ apply these benefits to us? VIII. How doth the Holy Ghost assist every true Christian? IX. How then are good works necessary?*, London: printed for C. Rivington, MDCCXLI, iv + 75 + [1]p.

MX45, reel 2709.2

131-Gr. FLEETWOOD, William: *The perfectionists examin'd; or, Inherent perfec-*

tion in this life no scripture doctrine. To which is affix'd, the Rev. Mr. Whitefield's thoughts on this subject, in a letter to Mr. Wesley, London: printed for J. Roberts, 1741, [4] + 99p.

MAW G/A131

Another edition was published in 1750. 116-Gr. is included as an appendix.

132-Gr. [?WELLER, Samuel]: *Remarks on the controversy between the author of 'The trial of Mr. Whitefield's spirit' and Mr. Benjamin Mills*, London: printed and sold by T. Cooper, 1741, ?p.

132A-Fi. [?WELLER, Samuel]: *An answer to the examination of the 'Remarks on the controversy between the author of "The tryal of Mr. Whitefield's spirit" and Mr. Benj. Mills', in a second letter*, London: printed and sold by T. Cooper, 1741, ?p.

133-Gr. LAND, Tristram: *A second letter to the Rev. Mr. Whitefield upon the former subject of regeneration or the new birth, designed to prevent his doing further mischief upon his present return from Georgia*, London: printed for J. Roberts, [1741], [2] + 34p.

MAW G/A133

For Land's first letter see 009-Gr.

134-Gr. NELSON, Gilbert: *The use of human reason in religion, in answer to the Methodists; the doctrine of free-grace being explained in the medium, according to the Church of England*, London: printed for the author, and sold by Mr. Longman, Mr. Brotherton, and Mr. Elliot, MDCCXLI, 444 + [10]p.

MAB R1775

135-Gr. A. (B) C.: *The controversy concerning free-will and predestination set in a true light and brought to a short issue. In a letter to a friend*. Recommended to Mr. Whitfield and his followers, second edition, London: printed for R. Minors and [sold] by the booksellers of London and Westminster, MDCCXLI, viii + 28p.

MAW G/A96

Also numbered as 096-Gr. The first edition was published in 1728

136-Gr. Incorrectly dated: actually 105A-Ki.

136A-Ba. HUMPHREYS, Joseph: *A letter to the members of the religious societies in London, Deptford, Greenwich, Burford, Bristol and Kingswood, in testimony against the errors of universal redemption and sinless perfection, from their unworthy servant in the gospel*, Bristol: printed by Benj. Hickey, 1741, 20p.

Also numbered as 121A-Ki. Humphreys's 'A letter to the Rev. Mr. John Wesley, May the 7th. 1741' (originally numbered as 136B-Ba.) appears on pages 15–20.

136B-Ba. Not a separate publication but part of 136A-Ba.

137-Gr. *A letter from a gentleman in the country to his friend in Edinburgh concerning Mr. Wh—f—d, wherein his mission, doctrine and character are impartially enquired into and examined*, Edinburgh: printed in the year MDCCXLI, 31p.

MAW G/A137

A second edition was published at London in 1742.

137A-Ki. RIDGWAY, Edward: *Truth defended; or, The awful sovereignty and righteousness of God (as display'd in eternal election, particular redemption, &c.) vindicated. In a letter to the Reverend Mr. John Wesley, M.A., containing some remarks on his sermon from Rom. viii.32, particularly on that part of it wherein he makes too bold with*

*the awful and reverend name of the great and holy God, even, as I apprehend, to a profanation of it. With a word or two of advice*, London: printed by John Wilson and sold by Aaron Ward and Henry Whittridge, MDCCXLI, vi + 42p.

MAW Pa1741.12

138-Gr. Periodical publication.

138A-Ba. *Harlequin Methodist, to the tune of 'An old woman cloathed in grey'*, [London]: sold at the print and pamphlet shops, [1741], 1p.

## 1742

139-Gr. Another edition of 006A-Ba. with a changed title.

139A-Ki. 'Second edition' of 006A-Ba. with a changed title.

140-Gr. M., A.: *The state of religion in New England since the Reverend Mr. George Whitefield's arrival there, in a letter from a gentleman in New England to his friend in Glasgow; to which is subjoined, an appendix containing attestations of the principal facts in the letter, by the Reverend Mr. Chauncy, pastor of the First Church of Christ in Boston, Mr. John Caldwell in New Londonderry, Mr. John Barnard, pastor of a church in Marblehead, Mr. Turell, Mr. Jonathan Parsons, minister at Lyme, and Dr. Benjamin Colman, minister in Boston*, Glasgow: printed by Robert Foulis and sold by him and other booksellers in Edinburgh and Glasgow, MDCCXLII, 44p.

MX45, reel 2158.30

The edition noted in Green is longer and has a different sub-title.

141-Gr. Incorrectly dated: actually 161B-Fi.

142-Gr. GIB, Adam: *A warning against countenancing the ministrations of Mr. George Whitefield, published in the New Church at Bristow upon Sabbath, June 6 1742, together with an appendix upon the same subject; wherein are shewn that Mr. Whitefield is no minister of Jesus Christ, that his call and coming to Scotland are scandalous, that his practice is disorderly and fertile of disorder, that his whole doctrine is, and his success must be, diabolical, so that people ought to avoid him from duty to God, to the Church, to themselves, to fellow men, to posterity, and to him*, Edinburgh: printed for and sold by David Duncan, MDCCXLII, x + 65p.

R32937/L287.1, A142

A second edition was published in 1742 and a third in 1743.

143-Gr. SECESSION CHURCH.-Associate Presbytery: *Act of the Associate Presbytery anent a publick fast, at Dunfermline, 15th. of July 1742*, [?Edinburgh: no printer, 1742], 8p.

144-Gr. *The declaration of the true Presbyterians within the Kingdom of Scotland concerning Mr. George Whitefield and the work at Cambuslang*, Glasgow: printed in the year MDCCXLII, 48p.

MAW G/A144

145-Gr. GENTLEMAN IN BOSTON, A [i.e. Charles Chauncy]: *A letter from a gentleman in Boston to Mr. George Wishart, one of the ministers of Edinburgh, concerning the state of religion in New-England*, Edinburgh: printed in the year 1742, 24p.

146-Gr. [DUTTON, Anne]: *A letter to the Reverend Mr. John Wesley, in vindication of the doctrines of absolute, unconditional election, particular redemption,*

*special vocation, and final perseverance; occasioned chiefly by some things in his 'Dialogue between a predestinarian and his friend' and in his 'Hymns on God's everlasting love',* London: printed by John Hart and sold by Samuel Mason, 1742, 88p.

Reprinted in 1743.

147-Gr. American imprint.

148-Gr. TRUE LOVER OF THE CHURCH AND COUNTRY, A: *Some observations upon the conduct of the famous Mr. W—field,* Edinburgh: printed in the year 1742, 12p.

149-Gr. BISSET, John: *A letter to a gentleman in Edinburgh, containing remarks upon a late apology for the Presbyterians in Scotland who keep communion in the ordinances of the gospel with Mr. George Whitefield, a priest of the Church of England, and shewing that such a practice is not justifiable by the principles and practice of the Church of Scotland, from the Reformation to this day, nor by the Westminster Confession of Faith, Solemn League and Covenant; in which letter Mr. Whitefield's religion, orthodoxy and moral character are set in a proper light by collections from his own printed performances,* [Aberdeen]: printed in the year MDCCXLII, 143p.

MX45, reel 981.6

A second edition, corrected, and a third edition were published in 1743.

149A-Ki. FISHER, James: *A review of the preface to a 'Narrative of the extraordinary work at Kilsyth and other congregations in the neighbourhood', written by the Reverend Mr. James Robe, minister at Kilsyth; wherein the nature of that extraordinary work and the principles of the promoters thereof are discovered from the said preface and other papers lately published, and likewise the address to the brethren of the Associate Presbytery anent their late act for a publick fast is considered,* Glasgow: printed for John Bryce and sold by him and by Patrick Bryce, 1742, 68p.

MX45, reel 2879.18

A second edition, 'with a preface illustrating the enthusiastick doctrine of imaginary ideas', was published in 1743 (originally numbered as 161A-Ba.).

150-Gr. TUCKER, Josiah: *A brief history of the principles of Methodism, wherein the rise and progress, together with the causes, of the several variations, divisions and present inconsistencies of this sect are attempted to be traced out and accounted for,* Oxford: printed for James Fletcher and sold by J. Rivington in London and the booksellers at Bristol, MDCCXLII, 51p.

R75363/L287.1, A150

151-Gr. American imprint.

152-Gr. WARNE, Jonathan: *The downfal of Arminianism; or, Arminius (who falsly calls himself a son of the Church of England) tried and cast (and in him all his adherents who call themselves sons of the Church of England), before the Right Honourable the Lord Chief Justice Truth, for holding and propagating false opinions concerning the five following points, viz.: 1. Absolute election; 2. Particular redemption; 3. The efficacy of God's grace in conversion; 4. The impotency of man's will in conversion; 5. The final perseverance of the regenerate proved true from – 1. the articles of the Church of England, 2. her Common Prayer-Book, 3. her homilies, 4. the holy scriptures. A list of the names of the Right Rev. jury: 1. Arch-Bishop Usher, 2. Bishop Ridley, 3. Bishop Latimer, 4. Bishop Jewel, 5. Bishop Davenant, 6. Bishop Hall, 7. Bishop Reynolds, 8. Bishop Cooper, 9. Bishop Babington, 10. Bishop Downham, 11. Bishop Hopkins, 12. Bishop Beveridge; humbly offered for the consideration of his Grace the Arch-Bishop of Canterbury, the Bishop of London, the Bishop of Winchester, the Bishop of St. David, and the Bishop of St. Asaph,* London: printed for T. Cooper and S. Mason, 1742, xxi + 124p.

152A-Ba. WILLIAMS, Robert: *The life and conversation of that holy man Mr. John Wesley during his abode at Georgia: The affidavit of Mr. Robert Williams of the city of Bristol, merchant, in relation to Mr. Wesley's conduct during his abode at Savannah in Georgia*, [?Bristol: no printer, 1742], 1p.

152B-Ba. [GURNEY, Thomas]: *The nature and fitness of things; or, The perfections of God a standing rule to try all doctrines and experience by, in a poem humbly offered to the consideration of Mr. John Wesley and his followers*, London: printed in the year MDCCXLII, 24p.

MAW G/A241 = second edition

A second edition was published in 1752 (originally numbered as 241-Gr.), a third in 1760, a fourth in 1770 (originally numbered as 425-Gr.), a fifth in 1791, and a new edition in 1792. The fourth, fifth and new editions were entitled *The perfections of God a standing rule to try all doctrines and experience by*. The poem was also reprinted in 551-Gr.

### 1743

153-Gr. [DUTTON, Anne]: *Letters to the Reverend Mr. John Westley, against perfection as not attainable in this life*, London: printed by J. Hart and sold by J. Lewis and E. Gardner, 1743, 56p.

MAW G/A153

154-Gr. ESTE, Thomas: *Methodism display'd: A farce of one act, as it was intended to be perform'd at the Moot Hall in Newcastle, Nov. 4 1743. Alter'd and publish'd by Mr. Este from a farce call'd 'Trick upon trick; or, The vintner in the suds'*, Newcastle upon Tyne: printed for the publisher and may be had of him and the booksellers of Durham, Sunderland and Morpeth, [1743], 21p.

MAW G/A154

154A-Ba. TWELLS, Leonard: *Twenty-four sermons preach'd at the parish church of St. Mary le Bow, London, in the years 1739, 1740, 1741 at the lecture founded by the Honourable Robert Boyle, Esq., and eight sermons preach'd at the cathedral church of St. Paul in the years 1738 and 1739 at the lecture founded by the Honoured Lady Moyer; to which are added, a visitation sermon, a sermon before the religious societies, and a charity sermon*, London: printed in the year MDCCXLIII, 2 volumes, xlvii + [1] + 344, [2] + 399 + [1]p.

MAB R1582

A second edition, in one volume, was published in 1755.

155-Gr. [POPE, Alexander]: *The Dunciad, in four books, printed according to the complete copy found in the year 1742, with the prolegomena of Scriblerus and notes variorum; to which are added, several notes now first publish'd, the hypercritics of Aristarchus, and his dissertation on the hero of the poem*, London: printed for M. Cooper, MDCCXLIII, [2] + x + 235p.

1859/821.53, P811

156-Gr. IMPARTIAL HAND, An: *The progress of Methodism in Bristol; or, The Methodist unmask'd. Wherein the doctrines, discipline, policy, divisions and successes of that novel sect are fully detected, and properly display'd, in hudibrastick verse . . . To which is added, by way of appendix, the paper controversy between Mr. Robert Williams, supported by Thomas Christie, Esq., recorder of Savannah, and the Rev. Mr. Wesley, supported only by his own integrity and assurance; together with authentick extracts taken from a late narrative of the state of Georgia relating to the conduct of that Reverend*



gentleman during his abode in that colony, &c., Bristol: printed by J. Watts, MDCCXLIII, 71 + [1]p.

Hobill H23.6 = second edition

A second edition, corrected, was published in 1743.

156A-Ba. DOCKWRAY, Thomas: *The operations of the Holy Spirit imperceptible, and how men may know when they are under the guidance and influence of the Spirit: A sermon preach'd at St. Nicolas Church in Newcastle upon Tyne on Whitsunday, May 22 1743*, Newcastle: printed by John White and to be sold by him and the booksellers in town and country, [1743], 23p.

MAW Pa1741.2

Also numbered as 163A-Ba.

157-Gr. Incorrectly dated: actually 161D-Fi.

158-Gr. American imprint.

159-Gr. American imprint.

160-Gr. American imprint.

160A-Ba. [SMITH, George]: *The notions of the Methodists fully disprov'd, by setting the doctrine of the Church of England concerning justification and regeneration in a true light; in a letter to the Rev. Mr. John Wesley*, Newcastle: printed in the year MDCCXLIII, 23p.

Hobill H24.1[a]

160A-Ba. and 160B-Ba. were reprinted in London for Jacob Robinson in 1744 under the combined title of *The notions of the Methodists fully disprov'd* (MAW G/A162). This reprint was originally numbered as 162-Gr.

160B-Ba. [SMITH, George]: *The notions of the Methodists farther disprov'd, in answer to their 'Earnest appeal', &c., with a vindication of the clergy of the Church of England from their aspersions; in a second letter to the Reverend Mr. John Wesley*, Newcastle: printed by J. White and sold by him and the booksellers both in town and country, MDCCXLIII, [2] + 61p.

Hobill H24.1[b]

Originally numbered as 163-Gr. Reprinted in London in 1744 together with 160A-Ba.

161-Gr. [SHARP, Thomas]: *Remarks on a book intitl'd 'An earnest appeal to men of reason and religion', in a letter to the Rev. Mr. John Wesley*, Newcastle: printed in the year MDCCXLIII, 24p.

MAW G/A161

161A-Ba. Second edition of 149A-Ki.

161B-Fi. ERSKINE, Ralph: *Fraud and falsehood discover'd; or, Remarks upon Mr. Webster's postscript to the second edition of his letter, with a true and full copy of Mr. Ralph Erskine's letter to Mr. John Wesley, and observes on Mr. Webster's false copy of it, leaving out the marks he gave therein of a truly divine work. Also Mr. Wesley's testimonial sent to Mr. Erskine, in a letter from Mr. Whitefield, &c., in a missive to a brother who sought Mr. Erskine's thoughts upon that postscript. With an appendix, relating especially to imaginary ideas of spiritual things, occasioned by Mr. Robe in his second letter to Mr. Fisher, his quoting Mr. Shepherd and Mr. Erskine on that subject*, Edinburgh: printed and sold at the printing-house in the Parliament-close, 1743, [2] + 61p.

Originally numbered as 141-Gr.

161C-Fi. *A brief and impartial account of the character and doctrines of Mr. Whitefield and Mr. Wesley, in a letter from London, September 1743*, Edinburgh: printed in the year MDCCXLIII, 12p.

R32941/L287.1, A.1743

### 1744

161D-Fi. ANDREWS, John: *Of speaking as the oracles of God: A sermon preached before the reverend the clergy of the deanery of Shoreham, at the visitation held in the parish church of Farningham on Thursday, May 19 1743*, London: printed by J. Tilly for E. Duncombe, 1744, 30p.

Originally numbered as 157-Gr.

162-Gr. Reprint of 160A-Ba. and 160B-Ba.

163-Gr. Incorrectly dated: actually 160B-Ba.

163A-Ba. Incorrectly dated: actually 156A-Ba.

164-Gr. [GIBSON, Edmund]: *Observations upon the conduct and behaviour of a certain sect usually distinguished by the name of Methodists*, [London: ?printed by E. Owen, 1744], 24p.

R75371/L287.1, A164

Second and third editions were published in 1744.

165-Gr. CHURCH, Thomas: *A serious and expostulatory letter to the Rev. Mr. George Whitefield on occasion of his late letter to the Bishop of London and other bishops, and in vindication of the 'Observations upon the conduct and behaviour of a certain sect usually distinguished by the name of Methodists' not long since published*, London: printed for M. Cooper, 1744, [4] + 60p.

7081.4/L287.1, A173

166-Gr. B., J./GENTLEMAN OF PEMBROKE COLLEGE, OXON, A: *A letter to the Reverend Mr. Whitefield, occasion'd by his pretended answer to the first part of the 'Observations on the conduct and behaviour of the Methodists'*, London: printed for M. Cooper, and sold by J. Wilson and R. Evans in Bristol; S. Mountford and E. Wolley in Worcester; J. Fletcher in Oxford; T. Boddely in Bath; P. Hodges in Hereford; and at the Printing-Office in Gloucester, [1744], iv + 50p.

MAW G/A166

167-Gr. [SMALBROKE, Richard]: *A charge deliver'd to the reverend the clergy in several parts of the Diocese of Lichfield and Coventry in a triennial visitation of the same in 1741*, London: printed for J. and P. Knapton, MDCCXLIV, [4] + 64p.

MAW G/A167

168-Gr. HEWLETT, Ebenezer: *The support of popery discover'd, the Methodist, Calvinist, and deist unmask'd, the Arian, Arminian, and Socinian reprov'd; in answer to Mr. Wilson, Mr. Whitefield, and Mr. Wesley, and in answer to a society of Baptist ministers and gentlemen . . . Wherein is shewn that Mr. Crutenden's experience, cited by Mr. Whitefield, is only Calvinistical delusions*, London: printed for M. Cooper, 1744, 24p.

169-Gr. WHITEFIELD, George: *A brief account of the occasion, process and issue of a late trial at the assize held at Gloucester, March 3 1743, between some of the people call'd Methodists, plaintiffs, and certain persons of the town of Minchin Hampton in the said*

county, defendants; in a letter to a friend, London: printed for J. Robinson and sold at the Tabernacle and by John Sims, 1744, 15p.

MAW G/A169

A second edition was published in 1744.

170-Gr. [GIBSON, Edmund]: *The case of the Methodists briefly stated, more particularly in the point of field-preaching*, London: printed for Edward Owen, 1744, 4p.

171-Gr. Incorrectly dated: actually 467-Gr.

172-Gr. SECESSION CHURCH.-Associate Presbytery: *Acts of the Associate Presbytery, viz.: I. Act concerning the doctrine of grace, wherein the said doctrine, as revealed in the holy scriptures and, agreeably thereto, set forth in our confession of faith and catechisms, is asserted and vindicated from the errors vented and published in some acts of the assemblies of this Church passed in prejudice of the same; II. Act for renewing the National Covenant of Scotland and the Solemn League and Covenant of the three nations, in a way and manner agreeable to our present situation and circumstances in this period*, Edinburgh: printed by T.W. and T. Ruddimans for James Jaffray in Stirling, sold by him and by David Duncan in Edinburgh and other booksellers in town and country, MDCCXLIV, 128p.

MX45, reel 1783.9

172A-Ki. FRASER, James: *The lawfulness and duty of separation from corrupt ministers and churches explained and vindicated; written . . . against the sinful compliances of his day, and now published against the sinful compliances of ours, printed from his own original manuscript*, Edinburgh: printed for and sold by George Paton and by other booksellers in town and country, MDCCXLIV, xxxvii + [3] + 217p.

UCC C10.1

173-Gr. *Some papers giving an account of the rise and progress of Methodism at Wednesbury in Staffordshire and other parishes adjacent, as likewise of the late riot in those parts*, London: printed for J. Roberts, MDCCXLIV, 30p.

MAW G/A173

174-Gr. EUSEBIUS [i.e. Caleb Fleming]: *A fine picture of enthusiasm, chiefly drawn by Dr. John Scott, formerly rector of St. Giles's in the Fields, wherein the danger of the passions leading in religion is strongly described; to which is added, an application of the subject to the modern Methodists, exposing the principles and practices of all such, with a word or two concerning those who improperly are stiled deists. Very useful for all persons who would offer unto God a reasonable service, dedicated to the Bishop of London*, London: printed for J. Noon, MDCCXLIV, viii + 32p.

MX45, reel 1262.48

174A-Ba. HOWDELL, William: *Religion productive of joy and consistent with politeness: A sermon preached at the Abbey Church at Bath, April 16 1744 and published in order to wipe off the aspersions that have been cast upon it by the Methodists*, York: printed by Caesar Ward and sold by William Sandby at London, 1744, 28p.

MAW Pa1741.7

175-Gr. HEARD, William: *The Methodists vindicated, in a letter to a clergyman upon his most shameful breach of truth and brotherly-love in a late sermon preach'd at the chapel in Spital-fields*, London: printed for the author, and to be had at the Black Boy and Bible, also by J. Lewis, 1744, 19p.

Although a defence of Methodism, the work includes many extracts from the clergyman's anti-Methodist sermon which was probably never published.

176-Gr. American imprint.

176A-Ba. [GIBSON, Edmund]: *Directions given to the clergy of the Diocese of London in the year 1724 by the Right Reverend Father in God, Edmund Lord Bishop of London; to which is added, his charge to the clergy in his last visitation, begun in the year 1741 and finish'd in the year 1742, with an appendix*, London: printed by Edward Owen, MDCCXLIV, [2] + 121p.

R100080.2

## 1745

177-Gr. American imprint.

178-Gr. American imprint.

179-Gr. American imprint.

180-Gr. American imprint.

181-Gr. American imprint.

182-Gr. American imprint.

183-Gr. American imprint.

184-Gr. American imprint.

185-Gr. CHURCH, Thomas: *Remarks on the Reverend Mr. John Wesley's last journal, wherein he gives an account of the tenets and proceedings of the Moravians, especially those in England, and of the divisions and perplexities of the Methodists; shewing, by the confessions of Mr. Wesley himself, the many errors relating both to faith and practice which have already arisen among these deluded people, and in a particular manner explaining the very fatal tendency of denying good works to be conditions of our justification. In a letter to that gentleman*, London: printed for M. Cooper, MDCCXLV, [2] + 76p.

MAW G/A185

For Church's *Some farther remarks* see 205-Gr.

186-Gr. SINCERE PROTESTANT, A [i.e. Zachary Grey]: *A serious address to lay Methodists to beware of the false pretences of their teachers; with an appendix containing an account of the fatal and bloody effects of enthusiasm in the case of the family of the Dutartres, in South Carolina, which was attended with the murder of two persons and the execution of four for those murders*, London: printed for William Russel, MDCCXLV, [2] + 29p.

MAW G/A186

187-Gr. CENNICK, John: *An account of a late riot at Exeter*, London: printed by J. Hart and sold by J. Lewis, MDCCXLV, 30p.

7081.9/L287.1, A173

188-Gr. IMPARTIAL HAND, An [i.e. George Coade]: *A brief account of the late persecution and barbarous usage of the Methodists at Exeter, wherein the characters of the rioters, their aiders and abettors, are fully described, their reasons and pretensions fairly examined and fully refuted*, Exon: printed in the year MDCCXLV, 42p.

MAW G/A188 = second edition

A second edition was published in 1745 and a third in 1746.

188A-Ki. LAYMAN OF THE CHURCH OF ENGLAND, A: *Remarks on a late pamphlet intitl'd 'A brief account of the late persecution and barbarous usage of the Methodists at Exeter, &c. by an Impartial Hand'; in a letter to the author*, Exon: printed by A. and S. Brice by whom sold as also by Mess. Score and Thorn, 1745, 29p.

MAW Pa1745.18

188B-Fi. BRICE, Andrew: *The play-house church; or, New actors of devotion: A poem*, Exon: [no printer], 1745, ?p.

189-Gr. CUDWORTH, William: *A dialogue between a preacher of inherent righteousness and a preacher of God's righteousness, reveal'd from faith to faith; being an answer to a late 'Dialogue between an antinomian and his friend'*, London: printed by J. Hart and sold by J. Lewis and at the Tabernacle, MDCCXLV, 12p.

MAW G/A189

For Cudworth's second dialogue see 201-Gr.

190-Gr. *The question whether it be right to turn Methodist considered in a dialogue between two members of the Church of England*, London: printed for M. Cooper, MDCCXLV, iv + 79 + [1]p.

R75381/L287.1, A190

191-Gr. MAUD, John: *An apology for the clergy, in a letter to a gentleman of fortune and great reading lately turn'd Methodist and hermit; wherein is shewn the weakness of those objections which separatists in general pretend first induc'd them to leave the Establish'd Church and to look out for better guides somewhere else*, Cambridge: printed by R. Walker and T. James, 1745, 80p.

MX45, reel 2653.1

192-Gr. Periodical publication.

193-Gr. American imprint.

194-Gr. IMPARTIAL HAND, An: *An essay containing evident proofs against the Methodists, from certain of their secret articles and practices, that their religion is an artful introduction to popery and directly in support of it, humbly offered to the consideration of the Church and of the gentlemen of both universities; notice is likewise taken of the spirit of their preachers, particularly in some late instances, much to their condemnation, &c., with remarks on the famous sermon at Oxford*, London: printed for the author and sold by Edward Owen and by the booksellers of London and Westminster, [1745], 22 + [1]p.

MAW G/A194

195-Gr. Periodical publication.

196-Gr. American imprint.

197-Gr. LAYMAN, A [i.e. Sir John Thorold]: *Extracts of letters relating to Methodists and Moravians*, London: printed for B. Dod, MDCCXLV, iv + 41 + [1]p.

R10146/L287.1, A197

A second edition, numbered as 446C-Ba., was published in 1772 (MAW G/A197B). It included a view of part of St. Paul's Epistle to the Romans and a vindication of the seventeenth article of religion.

198-Gr. American imprint.

199-Gr. American imprint.

200-Gr. B., A. [i.e. Henry Stebbing]: *An earnest and affectionate address to the people called Methodists*, London: printed by J. Oliver for B. Dod, bookseller to the Society for Promoting Christian Knowledge, MDCCXLV, 48p.

MAW G/A200A

A second corrected edition was published in 1745, a third in 1746, a fourth in 1750, a fifth in 1751, a sixth in 1767, a seventh in 1769, an eighth in 1774, a ninth in 1781, a tenth in 1790, an eleventh in 1797, a fourteenth in 1807, a fifteenth in 1811, and a sixteenth in 1815.

200A-Fi. SMITH, Luke: *A preservative against separation from the established Church of England, in two parts; dedicated to the archbishops, bishops and clergy of the Church of England*, London: printed for the author, 1745, viii + 212p.

### 1746

201-Gr. CUDWORTH, William: *Truth defended and cleared from mistakes and misrepresentations, in a dialogue between one misinformed and an advocate for the truth, in respect of the work of the Spirit in faith, holiness, the new birth, &c., being an answer to the postscript of a letter lately published; to which is added, a second dialogue between a preacher of inherent righteousness and a preacher of God's righteousness*, London: printed by J. Hart and sold by J. Lewis and at the late French Church in Spitalfields and at the Meeting in Peter's Yard and at the French Chapel in Wapping, 1746, 52p.

MAW G/A201

For Cudworth's first *Dialogue between a preacher of inherent righteousness and a preacher of God's righteousness* see 189-Gr.

202-Gr. [SMALBROKE, Richard]: *A charge delivered to the clergy of the diocese of Lichfield and Coventry, in a triennial visitation of the same, in the years 1744 and 1745*, London: printed for John and Paul Knapton, 1746, [4] + 42 + [2]p.

203-Gr. Periodical publication.

203A-Ba. Incorrectly dated: actually 206C-Ki.

204-Gr. McCONNELL, James: *Mr. Cennicks laid open and the design of the Moravian Methodists in part discover'd, in a letter to a friend*, Dublin: printed by J. Gowan, MDCCXLVI, 47p.

R27094/L287.1, A204

205-Gr. CHURCH, Thomas: *Some farther remarks on the Rev. Mr. John Wesley's last journal, together with a few considerations on his 'Farther appeal', shewing the inconsistency of his conduct and sentiments with the constitution and doctrine of the Church of England, and explaining the articles relating to justification; to which is annexed, a vindication of the 'Remarks', being a reply to Mr. Wesley's answer, in a second letter to that gentleman*, London: printed and sold by M. Cooper, R. Clements in Oxford, and J. Thurlbourn in Cambridge, 1746, viii + 143 + [1]p.

7081.8/L287.1, A173

For Church's earlier *Remarks* see 185-Gr.

205A-Ba. BIRT, William: *The doctrine of predestination defended, in answer to Mr. John Wesley's book entituled 'Free grace', wherein his self-contradictions are shewn; also that God could and did decree righteously those things that were brought about by wicked men, and yet not the author of sin, and worse than the devil, as he falsely argues; and the evil consequences that he says attends the doctrine of predestination are shewn to belong to his*

*own principles in every branch, and his folly laid open*, London: printed for the author, MDCCXLVI, [2] + 35p.

MAW Pa1745.1

205B-Ba. GREEN, John: *An appeal to the oracles of God; or, Reasons of disagreement from the doctrine of the Rev. Mr. Wesley*, London: printed by J. Hart and sold by the author, J. Lewis and at the pamphlet shops, 1746, 32p.

MAW Pa1745.9

205C-Ki. D., W. [i.e. William Dowars]: *Errors in part discovered, and gospel truths vindicated, clear'd and confirm'd, in a plain and familiar conference between Mr. John Wesley and a maiden, concerning his agitating converts and the doctrines of particular election, perfection, and the final perseverance of the saints; with an explanation upon the 32d. and 33d. verses of the eighth chapter of Luke, applicable to the said gentleman, and consider'd in the debate*, Bristol: printed for the author, 1746, 63 + [1]p.

MX45, reel 3082.13

### 1747

206-Gr. [GIBSON, Edmund]: *The charge of the Right Reverend Father in God, Edmund, Lord Bishop of London, at the visitation of his diocese in the years 1746 and 1747*, [London: no printer, 1747], 26p.

206A-Ki. B., T. [i.e. Thomas Burton]: *A friendly letter to John and Charles Wesley, wrote for the sake of their followers who are or may be dissatisfied with their ways of worship, by a person that found occasion to withdraw from their society and join with the people called Quakers*, London: printed for the author, 1747, 8p.

206B-Ki. [DUTTON, Anne]: *A letter on perseverance, against Mr. Wesley*, 1747, ?p. This has not been seen but is referred to in *Notes and Queries*, Twelfth Series, ii (July–December 1916), 338, *Proceedings of the Wesley Historical Society*, xi (1917–18), 47 and William Thomas Whitley, *A Baptist bibliography; being a register of the chief materials for Baptist history, whether in manuscript or in print, preserved in Great Britain, Ireland and the colonies* (London: Kingsgate Press, 1916–22, 2 volumes), ii. 214 (item 17–747).

206C-Ki. DOWARS, William: *Calvinism supported by the word of God; or, Some of the sentiments of a true Calvinist . . . consistent with the infallible scriptures of truth . . . humbly presented to the perusal of Mr. John Wesley, his hearers and other Arminians*, London: the author, 1747, 88p.

Also numbered as 203A-Ba.

### 1748

207-Gr. This item was never actually published.

207A-Ba. CURTIS, John: *A letter to the author of a pamphlet entitled 'A letter to a person lately join'd to the people call'd Quakers, in answer to a letter wrote by him'*, Bristol: S. Farley, 1747–48, 15p.

207B-Ki. Same as 208A-Ba.

208-Gr. WHITE, George: *A sermon against the Methodists, preach'd at Colne and Marsden in the County of Lancaster to a very numerous audience, at Colne, July 24 and at*

*Marsden, August 7 1748*, Preston: printed for the author by James Stanley and John Moon and sold by W. Owen [in] London and the booksellers of Yorkshire, Lancashire, Northumberland and the Bishoprick of Durham, [1748], 98p.

MAW G/A208

208A-Ba. [FRY, John]: *Some remarks on a pamphlet intituled 'A letter to a person lately join'd with the people call'd Quakers, in answer to a letter wrote by him', in a letter from a friend in the country to another in Bristol*, Bristol: S. Farley, 1748, 28p.

MAW Pa1747.23 = reprint of 1761

Reprinted in 1761. Also numbered as 207B-Ki.

### 1749

209-Gr. SLADDIN, John: *A brief description of the Methodists, and a confutation of their dangerous principles*, York: printed by Caesar Ward and sold by all the distributors of the *York Courant*, 1749, iv + 12p.

210-Gr. FLETCHER, Nathaniel: *A Methodist dissected; or, A description of their errors*, York: printed by Caesar Ward, MDCCXLIX, vi + 17p.

MAW G/A210

For Fletcher's *A vindication of the 'Methodist dissected'* see 217A-Ki.

211-Gr. Incorrectly dated: \*actually 217A-Ki.

212-Gr. CLERGYMAN OF THE CHURCH OF ENGLAND, A: *An answer to a late pamphlet entitled 'A plain account of the people called Methodists', addressed to the Revd. Mr. Wesley*, London: printed for E. Withers, 1749, [4] + 31p.

213-Gr. [LAVINGTON, George]: *The enthusiasm of Methodists and papists compar'd* [Part I], London: printed for J. and P. Knapton, MDCCXLIX, [10] + 82p.

7242/L287.1, A213.[1]

The second edition of 1749 (R26948/L287.1, A213) and the third edition of 1752 (MAW G/A213E) included both Part I and Part II (the latter originally published as 213A-Ki.). Part III followed in 1751 (numbered as 225-Gr.), and a two-volume reprint of all three parts in 1754 (R17799/L287.1, A213). A new edition by Richard Polwhele appeared in 1820 and was reprinted in 1833.

213A-Ki. [LAVINGTON, George]: *The enthusiasm of Methodists and papists compared, Part II*, London: printed for J. and P. Knapton, MDCCXLIX, xlv + 184p.

7242/L287.1, A213.[2]

See the notes on 213-Gr.

213A-Ba. Same as 214A-Ki.

214-Gr. Incorrectly dated: same as 222-Gr.

214A-Ki. HAWKINS, Joanna: *A letter to John Wesley*, [?London: no printer], 1749, 12p.

Also numbered as 213A-Ba.

215-Gr. Periodical publication.

216-Gr. Periodical publication.



216A-Ba. PHILOSOPHICAL SOCIETY, The: *An account of the rise, progress and nature of Methodism in Corke, with the sufferings of its professors and some proposals for preventing any further troubles and augmenting the general fund; in a letter to the Rev. John Wesley, M.A., Fellow of Lincoln College, Oxford, with some serious reflections on his conduct in not coming hither when in the neighbourhood, hints how to retrieve that wrong step and other incidental observations*, Corke: printed in the year 1749, 16p.

216B-Ki. *A plain and familiar dialogue between a steady and a wavering Christian, occasioned by the defection of the latter from the doctrines and ordinances of the gospel and primitive unadulterated Christianity*, London: printed for the author, 1749, [2] + 21 + [1]p.

## 1750

217-Gr. KIRKBY, John: *The impostor detected; or, The counterfeit saint turn'd inside out, containing a full discovery of the horrid blasphemies and impieties taught by those diabolical seducers called Methodists under colour of the only real Christianity. Particularly intended for the use of the city of Canterbury where that mystery of iniquity has lately begun to work*, London: printed for M. Cooper, MDCCL, [4] + 55p.

MAW G/A217

217A-Ki. FLETCHER, Nathaniel: *A vindication of the 'Methodist dissected'; or, The Methodists' writings briefly examined*, Halifax: printed in the year MDCCL, sold by Mrs. Swale in Leeds, Richard Whip at Halifax and by the author at Ovenden, 16p.

UCC D364.9

Originally numbered as 211-Gr. For Fletcher's *A Methodist dissected* see 210-Gr.

218-Gr. FISHER, George *pseud.* [i.e. John Bailey]: *A letter to the Rev. Mr. Wesley*, Cork, 1750, ?p.

219-Gr. PHILALETHES [i.e. John Bailey]: *A second letter to the Rev. Mr. Wesley*, Cork, 1750, 30p.

No copy of this work is known to survive, but for a partial reconstruction, based upon John Wesley's published reply, see *The works of John Wesley, volume 9: the Methodist societies, history, nature and design*, edited by Rupert Eric Davies (Nashville: Abingdon Press, 1989), 565–6.

220-Gr. Periodical publication.

221-Gr. Periodical publication.

222-Gr. *A letter to the Reverend Mr. George Whitefield, occasioned by his remarks upon a pamphlet entitled 'The enthusiasm of Methodists and papists compared'*, London: printed for M. Cooper, MDCCL, [4] + 59p.

MAW G/A222

Also numbered as 214-Gr. For a second letter see 226-Gr.

222A-Ba. *Rules of the band societies or Methodists, drawn up Dec. 25 1738*, [no place: no printer], 1750, 1p.

222B-Ki. MASTER OF SHORT-HAND, A: *Christ the physician of the soul: A sermon by the Rev. Mr. G. Wh-f-d, taken by a master of short-hand, word for word as he preached it. N.B. This sermon was preached in what is called market-language, which Mr.*

*Wh-f-d (it seems) thinks most likely to be understood and remembered by the common people*, [?London: no printer, 1750], 22p.

MX45, reel 3644.13

### 1751

223-Gr. Periodical publication.

224-Gr. *A vindication of the Methodists and Moravians from an assertion in a sermon lately printed, also some thoughts on the latter times*, London: printed for the author, and sold by J. Lewis, 1751, 16p.

225-Gr. [LAVINGTON, George]: *The enthusiasm of Methodists and papists compared, Part III*, London: printed for J. and P. Knapton, MDCCLI, xxxi + 390p.  
MAW G/A225A

See 213-Gr. and 213A-Ki. for Parts I and II respectively and details of reprints.

226-Gr. *A second letter to the Reverend Mr. George Whitfield, occasioned by his remarks upon a pamphlet entitled 'The enthusiasm of Methodists and papists compared'. In this Mr. Whitfield's claim to the doctrine of the 9th., 10th., 11th. and 12th. articles of the Church of England is examined, as also that of his great Mr. Griffith Jones of Landowrwr to the doctrine of the 17th. article; together with some further account of the fire kindled by them both in north and south Wales*, London: printed for M. Cooper, MDCCLI, [2] + 111p.

R100127.2

For the first letter see 222-Gr.

226A-Ki. ROCHE, John: *Moravian heresy, wherein the principal errors of that doctrine, as taught throughout several parts of Europe and America by Count Zinzendorf, Mr. Cennick and other Moravian teachers, are fully set forth, proved and refuted; also, a short account of the rise and progress of that sect, with a second appendix wherein the chief principles of Methodism are considered, and their analogy to, and difference from, Moravian tenets explained*, Dublin: printed for the author, MDCXLI [sic, actually 1751], [6] + xx + 332p.

R21380/L287.1, A120

Originally numbered as 120-Gr.

227-Gr. Periodical publication.

228-Gr. Periodical publication.

229-Gr. *Mercy for Methodists*, London: W. Owen, 1751, ?p.

230-Gr. Periodical publication.

231-Gr. PHILADELPHUS [i.e. James Relly]: *Remarks on a pamphlet intituled 'A dialogue between a true Methodist and an erroneous Methodist'*, [no place]: printed for the author, MDCCLI, [8] + 120p.

MAW G/A231

232-Gr. [GIBSON, Edmund]: *A caution against enthusiasm, being the second part of the late Bishop of London's fourth pastoral letter*, London: printed by E. Owen and sold by W. Johnston, 1751, 24p.

A seventh edition had been reached by 1755, with a further reprint in

1772 and 'a new edition' issued in 1778, 1794, 1801, 1807, 1812 and 1818. For the first part of the letter see 029-Gr.

232A-Ba. BOOKER, Moore: *Two letters concerning the Methodists, one to the Rt. Rev. the Lord B—p of M—h, the other to his Lordship's V—r G—l*, Dublin: printed for J. Kelburn, MDCCLI, 18p.

R27092/L287.1, B644.[1]

Reprinted in 1752.

## 1752

232B-Ba. COUNTRY GENTLEMAN, A [i.e. William Evans]: *A letter to the Rev. Mr. M—re B—k—r concerning the Methodists*, Dublin: printed for Peter Wilson, MDCCLII, 51 + [1]p.

R27091/L287.1, B644.[2]

Also numbered as 233B-Ki.

232C-Ba. BOOKER, Moore: *A letter in answer to a late one, to the Reverend Moore Booker concerning the Methodists, by William Evans . . . to which is prefix'd, a letter to the author, with a poetical translation of the 13th. Ch. of St. Paul's 1 Ep. to the Cor.*, Dublin: printed and sold by the booksellers, MDCCLII, 28p.

MX45, reel 2498.19

232D-Ba. Incorrectly dated: actually 262A-Fi.

233-Gr. GILL, John: *The doctrine of the saints final perseverance asserted and vindicated, in answer to a late pamphlet called 'Serious thoughts' on that subject*, London: printed and sold by G. Keith and J. Robinson, MDCCLII, 59 + [1]p.

MAW G/A233

A second edition was published in 1752 and a third in 1754.

233A-Ba. Deleted by Frank Baker.

233B-Ki. Same as 232B-Ba.

234-Gr. GILL, John: *The doctrine of predestination stated and set in the scripture-light, in opposition to Mr. Wesley's 'Predestination calmly consider'd', with a reply to the exceptions of the said writer to the doctrine of the perseverance of the saints*, London: printed and sold by G. Keith, J. Robinson, Mr. Edwards at Hallifax, Mr. Akenhead at Newcastle and Mr. Taylor at Berwick, 1752, 50p.

MAW G/A234A

Second and third editions were published in 1752 and a fourth in 1770.

235-Gr. [EVANS, Theophilus]: *The history of modern enthusiasm from the Reformation to the present times*, London: printed and sold by W. Owen and W. Clarke, 1752, viii + 80p.

R75375/L287.1, A235 = second edition

A second edition, with very large additions and amendments ([16] + xxv + [2] + 204p), was published in 1757.

235A-Ba. *A general view of the principles and spirit of the predestinarians, with an appendix concerning an extraordinary and most perceptible illumination of the mind by God's Spirit, in regeneration and saving faith, the leading doctrines of the Moravians, Methodists, and followers of the Rev. Mr. Whitfield*, Dublin: printed for G. Faulkner, J. Smith, W. Smith, A. Bradley, and P. Wilson, 1752, [2] + 80p.

236-Gr. *A plain account of justification, published for the benefit of such as are desirous to have right and clear apprehensions in regard to that important point; particularly useful at this time*, Norwich: printed and sold by W. Chase, MDCCLII, [2] + 26p.

MX45, reel 2707.8

237-Gr. HURD, Richard: *The mischiefs of enthusiasm and bigotry: A sermon preached in the cathedral church of Norwich at the assizes, on Wednesday, 29 July 1752, before the Honourable Sir Thomas Parker, Knt., Lord Chief Baron of the Exchequer, and Sir Martin Wright, Knt., one of the justices of the Court of King's Bench*, London: printed for J. Gleed in Norwich, and sold by John and James Rivington, London, Mr. Thurlbourn at Cambridge, Mr. Crayton at Ipswich, and Mr. Eaton at Yarmouth, 1752, vii + 16p.

238-Gr. *The story of the Methodist-lady; or, The injur'd husband's revenge: A true history*, London: printed for John Doughty, [1752], 51p.

MX45, reel 237.2

239-Gr. [LAVINGTON, George]: *The Bishop of Exeter's answer to Mr. J. Wesley's late letter to his Lordship*, London: printed for John and Paul Knapton, MDCCLII, [2] + 15p.

MAW G/A239

A second edition was published in 1752.

240-Gr. *Candid remarks on some particular passages in the fifth edition of the Rev. Mr. Whitefield's volume of sermons printed in the year 1750; in a letter to a gentleman*, Reading: printed and sold by C. Micklewright, sold also by J. Newbery in London and by all other booksellers and pamphletsellers, MDCCLII, [4] + 51p.

MAW G/A240

241-Gr. Second edition of 152B-Ba.

242-Gr. P., C. [i.e. Charles Perronet]: *A summary view of the doctrines of Methodism, occasioned by the late persecution of the Methodists at Norwich, wherein the particulars thereof from time to time are recited, some observations made thereon, together with an answer to a letter in the publick papers from a dissenter*, Bristol: printed by Felix Farley, MDCCLII, 27p.

MAW G/A242

243-Gr. *An address to the Protestant dissenters of the established congregations in Norwich*, [Norwich: no printer, 1752], ?p.

243A-Ba. *A true and particular narrative of the disturbances and outrages that have been committed in the city of Norwich since November to the present time; containing the confession of some that have been therein concerned, the substance of several letters, many of which have been inserted in the public papers, and several affidavits that have been made in relation to this affair*, London: printed in the year MDCCLII, [4] + 39 + [1]p.

MAW Pa1750.7

244-Gr. Periodical publication.

## 1753

245-Gr. PARKHURST, John: *A serious and friendly address to the Reverend Mr. John Wesley in relation to a principal doctrine advanced and maintained by him and his assistants*, London: printed for J. Withers, 1753, 31p.

MAW G/A245

246-Gr. [CRUTTENDEN, Robert]: *The principles and preaching of the Methodists considered in a letter to the Reverend Mr. \*\*\*\**, London: printed for James Buckland, MDCCLIII, [2] + 44p.

MAW G/AD246

247-Gr. Incorrectly dated: actually 249A-Fi.

248-Gr. WEBB, John: *An appeal unto the honest and sincere-hearted among the people called Methodists and Quakers; also a copy of the whole proceedings which were laid before the monthly, quarterly and yearly meetings in London of the people called Quakers in 1753*, London: printed for the author, and sold by John Littell, [1753], viii + 150 + [2]p.

248A-Ba. LAY-MAN, A: *A few queries concerning the growth of Methodism, humbly offered to the consideration of the Rev. the bishops and clergy of the established Church*, Dublin: [no printer], 1753, 16p.

248B-Ba. BLAIR, Samuel: *The doctrine of predestination truly and fairly stated, confirmed from clear scripture-evidence, and defended against all the material arguments and objections advanced against it*, Belfast: reprinted for Robert Johnston, 1753, 70p.  
Originally published at Philadelphia in 1742.

#### 1754

249-Gr. BOWDEN, Samuel: *Poems on various subjects, with some essays in prose, letters to correspondents, &c., and a treatise on health*, Bath: printed by T. Boddely for the author, and sold by Mr. Leake and Mr. Frederick in Bath; Messrs. Cadell, Hickey and Palmer in Bristol; Mr. Raikes at Gloucester; Mr. Collins at Salisbury; Mr. Goodby at Sherborne; and by Messrs. Hitch and Hawes, London, 1754, xxi + [11] + 390p.

#### 1755

249A-Fi. GREEN, Thomas: *A dissertation on enthusiasm, shewing the danger of its late increase and the great mischiefs it has occasioned, both in ancient and modern times; with an examination of the claims in general now laid to immediate revelations, calls, gifts or extraordinary communications of the Spirit. Likewise some observations on the most distinguishing tenets of our modern enthusiasts; to which is added, by way of appendix, an extract (with some additional remarks) from Mr. Rimius's late account of the Moravians and their doctrines*, London: printed and sold by J. Oliver, sold also by T. Payne, 1755, xix + 219 + [1]p.

R67067/L287.1, A247

Originally numbered as 247-Gr.

250-Gr. HORNE, George: *Christ and the Holy Ghost the supporters of the spiritual life, and repentance the forerunner of faith: Two sermons preached before the University of Oxford, the former at St. Mary's on Sunday, Apr. 13, the latter in St. Mary Magdalen College chappel on St. John Baptist's day, 1755*, Oxford: printed at the Theatre for S. Parker and sold by J. Rivington and E. Withers, London, [1755], [2] + vi + 55p.

251-Gr. PHILALETHES: *Christian piety freed from the many delusions of modern enthusiasts of all denominations*, London: printed by J. Oliver, MDCCLV, 23 + [1]p.

MX45, reel 2658.5 = second edition

A second edition was published in 1756 and a Dublin edition in 1757.

251A-Ba. DARNEY, William: *A sermon published for order and discipline in the Church of Christ, according to Christ's own institution as is recorded in St. Matt. xviii. 15, 16, 17, how Christians should behave one to another when a brother trespasseth against any of his brethren, and likewise shewing the bad consequences of acting contrary to Christ's rule laid down in his word*, [London: no printer, 1755], 22p.

Hobill H24.3

252-Gr. [DOUGLAS, John]: *An apology for the clergy, with a view to expose the groundless assertions of a late commentator on the 107th. Psalm, and to undeceive the admirers of certain popular declaimers by shewing the dangerous consequences of their manner of preaching*, London: printed for S. Bladon, MDCCLV, [2] + 37p.

MX45, reel 3155.2

A second edition was published in 1755.

253-Gr. CROOKE, Henry: *The Spirit no respecter of persons in his gifts and graces, attempted in a sermon preached at the parish church of Leeds in Yorkshire on Sunday the 27th. of October 1754*, London: printed by W. Faden, MDCCLV, [12] + 23p.

MX45, reel 2346.9

253A-Ba. [GURNEY, Thomas]: *Perseverance: A poem, in reply to the Reverend Mr. Wesley's poetical performance falsely call'd 'An answer to all which the Reverend Dr. Gill has printed on the final perseverance of the saints'*, London: printed for G. Keith, J. Robinson and M. Anderson, 1755, 12p.

MAW Pa1755.11

Reprinted in 551-Gr.

253B-Ki. CHRISTOPHILUS: *A serious enquiry whether a late epistle from the Rev. Mr. Charles Wesley to the Rev. Mr. John Wesley be not an evident mark of their being unhappily fallen into one of the most crafty and dangerous wiles of the devil, for the delusion of many innocent, unthinking Christians, by inducing their hearers to have too high an opinion of them, as the peculiar servants of God, and apostles sent by Him to save an apostate, sinking Church, and encouraging them utterly to contemn their own regular pastors, set over them by the providence of God, whom they by their false insinuations represent as apostates from the Church of England and the true Church of Christ*, [?London]: printed for the author and sold by the book-sellers in England and Wales and by the men who carry the news, 1755, 23 + [1]p.

Also numbered as 254A-Ba.

## 1756

254-Gr. GRIFFITH, Thomas: *The use and extent of reason in matters of religion: A sermon preached before the University of Oxford, at St. Mary's, on Tuesday in Whitsun-week, June 8 1756*, Oxford: printed at the Theatre for S. Parker and sold by J. Rivington, London, 1756, [2] + 25p.

A second edition was published in 1773.

254A-Ba. Incorrectly dated: actually 253B-Ki.

255-Gr. Probably the same as 265-Gr.

256-Gr. ONE OF THE CLERGY/CLERICUS [i.e. Caleb Fleming]: *A letter to the Revd. Mr. John Wesley, occasioned by his 'Address to the clergy', February 6 1756*, London: printed for M. Cooper, MDCCLVI, 20p.

MAW G/A256

257-Gr. *Two letters to Mr. George Whitefield upon the false Christs and false prophets, workers of iniquity, Matt. vii. 15, 23, and upon the monkish antichristian spirit of dissention and division, 1 John ii. 18, 19*, London: printed and sold by J. Marshall and by Mrs. Chastel, 1756, 15p.

MAW G/A257

258-Gr. BULLER, James: *A reply to the Rev. Mr. Wesley's 'Address to the clergy'*, Bristol: printed by S. Farley, 1756, 48p.

MAW G/A258

259-Gr. *The great secret disclosed; or, An infallible salve for opening the eyes of all such as the God of this world has blinded, by once applying which the person will be able to see the true cause why religion decays amongst us, and Methodism started up and daily increases, and with it all that train of vice and immorality so common to be met with in every corner of the nation, with an effectual method for bringing about a reformation and destroying Methodism*, London: printed for the author and sold by J. Reason and all the booksellers in town and country, [1756], 52p.

260-Gr. *The folly and danger of enthusiasm; or, The wickedness of attempting to know the secret councils of God, in a discourse on the pretended conflagration of the world by the comet which is to appear in the year 1758, wherein the ridiculous fears of the superstitious part of mankind are clearly exposed and a plain demonstration that the restoration of the Jews, and call of the Gentiles, will be completed before the world is destroyed; the whole supported by unanswerable proofs that the before-mentioned comet will not hurt or damage the earth*, London: printed for A. and C. Corbett, 1756, [2] + 56p.

Subsequently reprinted (no date) with a different pagination.

260A-Ki. [CUDWORTH, William]: *A friendly attempt to remove some fundamental mistakes in the Rev. Mr. Whitfield's sermons*, London: printed for G. Keith, 1756, 40p.  
Originally numbered as 264-Gr.

260B-Ba. Incorrectly dated: actually 267A-Fi.

261-Gr. Incorrectly dated: actually 272C-Fi.

261A-Ki. Same as 267A-Fi.

262-Gr. [MASON, William]: *Methodism displayed and enthusiasm detected; intended as an antidote against, and a preservative from, the delusive principles and unscriptural doctrines of a modern sett of seducing preachers and as a defence of our regular and orthodox clergy from their unjust reflections*, London: printed for Henry Cooke, MDCCLVI, 36p.

MAW G/A262A

A second London edition was published in 1756, a third in 1757, a fourth (enlarged) in 1759 (MAB R890.5), a fifth in 1761, a sixth in 1769 (reprinted in 1773), and a seventh (undated). There were also Philadelphia, Dublin and Liverpool editions printed in 1774, 1786 and 1813 respectively.

262A-Fi. BOOKER, Moore: *The true gratification of the sensual appetites, recommended in a sermon preached in the parish church of Delvin . . . with an elegiac poem on the death of the Right Honourable Mary Ponsonby, late Countess of Drogheda, not till now published*, Dublin: printed by Henry Saunders, 1756, 34p.

R75805/L287.1, B644.[3]

Originally numbered as 232D-Ba. Included at the end are 'Extracts from letters written to the Rev. John Wesley and others, relating to the foregoing sermon, recommended to the consideration of the Methodists'.

## 1757

263-Gr. JOHN-BAPTIST, THE ARCH-TEACHER *pseud.* [i.e. John Baptist Malassis de Sulamar]: *A short examen of Mr. John Wesley's system: The doctrine of original sin examined at the living light of the doctrine of truth, in a letter publicly directed to Mr. John Wesley . . . This letter contains important solutions . . . with reflections upon Mr. John Des-Champs's book intituled 'The Christian religion proved by the reasoning' and upon Mr. William Jones's new book intituled 'The doctrine of a Trinity', likewise upon the fundamental article of Mr. William Romaine's discourses*, London: printed and sold by J. Marshall and at all pamphlet shops, [1757], 48p.

264-Gr. Incorrectly dated; actually 260A-Ki.

265-Gr. B., W., C., G., M., J. etc. [i.e. Richard Fawcett]: *An expostulatory letter to the Rev. Mr. Wesley, occasioned by his 'Address to the clergy'*, London: printed for J. Wilkie, 1757, [2] + 29 + [1]p.

Also numbered as 255-Gr.

266-Gr. Periodical publication.

266A-Ba. PROBATOR: *A letter to the Revd. Mr. George Whitefield, containing observations on his claim to an apostolic mission, with remarks on some of his common expressions, doctrine, and manner of address*, [no place: no printer], 1757, 11p.

267-Gr. CLERGYMAN, A [i.e. Henry Stebbing]: *The doctrine of justification by faith in Jesus Christ, stated from the scriptures and homilies of the Church of England*, London: printed for L. Davis and C. Reymers, 1757, 30p.

A second edition was published in 1757.

267A-Fi. [SANDEMAN, Robert]: *Letters on Theron and Aspasio, addressed to the author*, Edinburgh: printed by Sands, Donaldson, Murray and Cochran for the author, MDCCLVII, 2 volumes, [4] + 276, [4] + 277–484p.

MAB M310, M294 = second edition

Also numbered as 260B-Ba. and 261A-Ki. A second edition, with a preface and an appendix, was published in 1759, a third in 1762, and a fourth in 1768 (reprinted in 1803 and 1838).

## 1758

268-Gr. [MORTIMER, Thomas]: *Die and be damned; or, An antidote against every species of Methodism and enthusiasm*, London: printed for S. Hooper and A. Morley, MDCCLVIII, [2] + 53 + [1]p.

R17798/L287.1, A268 = second edition

A second edition, revised and enlarged, was published in 1758 and a third in 1761. There was also a Norwich edition of 1828.

269-Gr. GREEN, Thomas: *Justification; or, The gospel-way to salvation impartially inquired into, and fully explained, being an attempt to reconcile our differences about faith and works, and point out the properest means of attaining an assurance of salvation*, London: printed for J. Oliver and T. Payne, 1758, xi + 212 + [4]p.

269A-Ba. EDWARDS, John: *A vindication of the Protestant doctrine of justification, and of its preachers and professors, from the unjust charge of antinomianism; extracted from a letter of the Reverend Mr. Robert Trail, a minister in the City of London, to a minister in the country*, London: printed by M. Lewis and sold by E. Dilly, 1758, 48p.



270-Gr. Periodical publication.

271-Gr. GRANGE, C.: *Considerations on some modern doctrines and teachers, humbly addressed to the worthy inhabitants of St. Alban, Wood-Street and St. Olave, Silver-Street, London, 1758, ?p.*

271A-Ki. GREEN, John: *Eight sermons preached in the parish church of St. Saviour's, Southwark, London: printed for J. Fuller and J. Scott, MDCCLVIII, viii + 199p.*  
MX45, reel 3118.25

272-Gr. POTTER, [Robert]: *On the pretended inspiration of the Methodists: A sermon preach'd in the parish church of Reymerston in Norfolk, Norwich: printed and sold by W. Chase, sold also by R. Griffiths and M. Cooper, London; Mr. Merrill at Cambridge; Mr. Green at Bury; Mr. Hollingworth at Lynn; and Messrs. Powell and Carr at Yarmouth, 1758, 31 + [1]p.*

272A-Ba. Same as 272B-Ki.

272A-Ki. POTTER, [Robert]: *An appendix to the sermon on the pretended inspiration of the Methodists, occasioned by Mr. Cayley's letter, Norwich: printed and sold by W. Chase, sold also by R. Griffiths and M. Cooper, London; Mr. Merrill at Cambridge; Mr. Green at Bury; Mr. Hollingworth at Lynn; and Messrs. Powell and Carr at Yarmouth, 1758, [4] + 28p.*  
Also numbered as 272B-Ba.

272B-Ba. Same as 272A-Ki.

272B-Ki. CUDWORTH, William: *A preservative in perilous times, in three letters: I. To Mr. James Relly, relative to his misleading principles in religion; II. To Mr. John Wesley, occasion'd by the revival of his dialogues in a late treatise called 'A preservative against unsettled notions'; III. To Mr. John Wesley, occasion'd by his letter of remarks on 'Theron and Aspasio', publish'd in the above-mention'd 'Preservative', London: sold by G. Keith, M. Lewis, T. Smith, and at the new chapel in Margaret Street, [1758], 96p.*  
MAW Pa1745.3

Also numbered as 272A-Ba.

272C-Fi. D., J. [i.e. John Dove]: *Remarks on the Reverend Mr. John Wesley's 'Sufficient answer to the author of the letters on Theron and Aspasio', with a letter address'd to him relating to his very extraordinary treatment of that author, &c., London: printed for M. Lewis, 1758, 20p.*  
Originally numbered as 261-Gr.

273-Gr. FREE, John: *A display of the bad principles of the Methodists, in certain articles proposed to the serious consideration of the worshipful Company of Salters in London, London: printed for the author and sold by Mr. Sanby, J. Scott and Mr. Cook, 1758, 22 + [1]p.*

MAW G/A279.1 = second edition

A second edition was published in 1759. Reprinted in 286A-Ki.

274-Gr. FREE, John: *Rules for the discovery of false prophets; or, The dangerous impositions of the people called Methodists detected at the bar of scripture and reason: A sermon preached before the University at St. Mary's in Oxford on Whitsunday, 1758, with a preface in vindication of certain articles proposed to the serious consideration of the Company of Salters in London and an appendix containing authentick vouchers from the writings of the Methodists, &c. in support of the charge which has been brought against them, London: printed by E. Owen for the author, and sold by Mr. Sandby, Mrs.*

Cooke; Mr. Parker and Mr. Prince in Oxford; and Mr. Frederick in Bath, 1758, [2] + vii + xviii + 40p.

MAW G/A279.2 = third edition

A second edition was published in 1758 and a third in 1759. Reprinted in 286A-Ki.

275-Gr. FREE, John: *Dr. Free's edition of the Rev. Mr. John Wesley's first penny-letter, &c., with notes upon the original text, addressed to Mr. Wesley, and likewise a dedication to the reverend author*, London: printed by E. Owen for the author and sold by Mr. Sandby, Mr. Cooke; Mr. Parker and Mr. Prince in Oxford; and Mr. Frederick in Bath, 1758, 43 + [1]p.

MAW G/A279.3 = second impression

A second impression was published in 1759. Reprinted in 286A-Ki.

### 1759

276-Gr. FREE, John: *Dr. Free's edition of the Rev. Mr. John Wesley's second letter, with prolegomena for the better information of the studious English reader and a perpetual comment upon the original text; addressed to the reverend author*, London: printed for the author and sold by William Sandby, J. Scot and R. Stevens, S. Parker in Oxford and at the Royal Exchange, 1759, 77 + [1]p.

MAW G/A279.4

Reprinted in 286A-Ki.

277-Gr. FREE, John: *Dr. Free's remarks upon Mr. Jones's letter and the affidavits relative to the composing, then publishing from the pulpit, and afterwards printing that scandalous forgery, the pretended 'Letter from the mansions above'*, London: printed by E. Owen for the author and sold by W. Sandby, 1759, 68p.

MAW G/A279.5

Reprinted in 286A-Ki.

278-Gr. FREE, John: *The whole speech which was delivered to the reverend clergy of the great city of London on Tuesday the 8th. of May 1759, being the day appointed for their anniversary meeting at Sion College; to which is prefixed, a remonstrance to the Right Reverend the Lord Bishop of Winchester, complaining of persecution from the Methodists, and likewise a letter to his lordship relating to the same subject*, London: printed for the author and sold by Jonathan Scott, [1759], 35p.

MAW G/A279.6

Reprinted in 286A-Ki.

279-Gr. Incorrectly dated: actually 286A-Ki.

279A-Ba. A, B, C, D, E, F, &c., &c., &c.: 'An humble address of their (as yet uninfected) parishioners to the beneficed clergy of the Diocese of London', in [?Henry Venn], *To the reverend clergy who have taken upon them the cure of souls in the Diocese of London: The humble remonstrance of some of their parishioners, occasioned by a certain paper secretly handed about called 'An humble address of their (as yet uninfected) parishioners to the beneficed clergy of the Diocese of London'*, inserted by way of appendix, London: printed in the year MDCCLIX, 10-11p.

280-Gr. DODD, William: *Cautions against Methodism; or, Unity recommended, in a sermon on Ephesians, Chap. iv, Ver. 3 preached before the religious societies in and about London at their annual meeting in the parish church of St. Mary-le-Bow on Easter-Monday 1759; to which is added, an appendix giving an account of the original design, general rules*

*and present state of the religious societies*, London: printed for L. Davis and C. Reymers and W. Faden, [1759], 24p.

MAW G/A280 = third edition

A second edition was published in 1759 and a third in 1769.

281-Gr. ACADEMICUS [i.e. John Riland]: *A letter to the Rev. Mr. Elliot, A.B. . . . relating to his sermon preached at Christ-Church, Spital-fields, on Sunday the 21st. of January 1759, and since published, entitled 'Encouragement for sinners; or, Righteousness attainable without works'*, Oxford: printed for S. Parker and sold by R. Baldwin, London, [1759], 48p.

282-Gr. DOWNES, John: *Methodism examined and exposed; or, The clergy's duty of guarding their flocks against false teachers: A discourse lately delivered in four parts*, London: printed for John Rivington, 1759, 106 + [2]p.

Hobill H9.3

283-Gr. Incorrectly dated: actually 286B-Ki.

284-Gr. METHODIST, A: *A discourse concerning plays and players, occasioned by a late and very extraordinary sermon in which some sentiments relative to the above subjects were delivered, in a very copious and affecting manner, from the pulpit of a certain popular preacher of the society called Methodists*, London: M. Cooper, 1759, ?p.

284A-Ba. MONCRIEF, Alexander: *The countenancing of Mr. Whitefield's administrations, and the secession of the burghers, considered, in two letters, one to a friend at Ed—gh, and the other to a friend at Ab—deen*, Glasgow: printed by J. Bryce and D. Paterson, and sold at their shop and at Edinburgh by James Dun and James Young, [1759], 26 + [2]p.

285-Gr. Periodical publication.

285A-Ki. *An apology for the parishioners of St. Dunstan's in the West for refusing the use of their pulpit any longer to the Rev. Mr. Romaine, their late lecturer, in which the fact is impartially stated and their proceedings vindicated from the charge of oppression, tyranny and irreligion with which they have been plentifully aspersed; being a full and complete answer to all those objections that have been rais'd, both in public and private, to their conduct in this affair, likewise shewing that lectureships are a novel invention and introduced only to indulge the indolence and laziness of the incumbent. In a letter from one of the inhabitants to that Rev. gentleman*, London: C. Sympson, [1759], 32p.

## 1760

286-Gr. *Original letters between the Reverend Mr. John Wesley and Mr. Richard Tompson respecting the doctrine of assurance as held by the former, wherein that tenet is fully examined; with some strictures on Christian perfection*, London: printed for L. Davis and C. Reymers, MDCCLX, 52p.

R75384/L287.1, A286

286A-Ki. FREE, John: *A controversy with the people called Methodists concerning the true nature of the Christian religion, proving it to be a religion moral and practical, and vindicating it from the scandalous imputation of saving its professors without the condition of an holy life*, London: printed and sold by W. Sandby, J. Scott and R. Stevens, S. Parker and D. Prince in Oxford, and by the author, 1760, [4] + 22 + [1] + [2] + vi + xviii + 38 + 40 + 77 + [1] + 68 + 35 + ivp.

R75322/L287.1, A279

Reprint of 273-Gr., 274-Gr., 275-Gr., 276-Gr., 277-Gr. and 278-Gr. with new title and contents pages. Originally numbered as 279-Gr.

286B-Ki. DOWNES, [Ann]: *The widow Downes's answer to the Rev. Mr. John Wesley's letter which was addressed to her late husband, the Rev. Mr. Downes, just at the time of his decease*, London: by the author, [1760], 16p.

Originally numbered as 283-Gr. and 311[A]-Gr.

287-Gr. CLARK, James: *Montanus redivivus; or, Montanism revived in the principles and discipline of the Methodists (commonly called swadlers), being the substance of a sermon upon 1 John iv.1 preached in the parish church of Hollymount, in the Diocese of Tuam, the third Sunday after Easter in the year 1756; to which are added, several letters which passed between the Rev. John Wesley and the author, also an appendix*, Dublin: printed and sold by H. Saunders, MDCCLX, [15] + 94p.

Hobill H11.7

287A-Ba. Renumbered, in sequence, as 288B-Fi.

288-Gr. PIKE, Samuel: *Free grace indeed! Set forth in a scriptural view of the principle of grace wrought in the heart by the Spirit, and in a reply to the reflections on an epistolary correspondence between S. P. and R. S.*, London: printed for J. Buckland, T. Field and E. Dilly, 1760, [2] + iv + 84p.

NBC Pa45.4

288A-Ba. [PIKE, Samuel]: *Simple truth vindicated, in sundry important theological queries which are examined and resolved by the scriptures only, under four heads, namely: I. The knowledge of the true God; II. Exhortations to faith and obedience; III. The nature and effects of justifying faith; IV. The nature, manner and evidences of the work of the Spirit of God on the hearts of men*, London: printed for J. Buckland, T. Field and E. Dilly, MDCCLX, viii + 86 + [2]p.

MAW Pa1759.24

Reprinted in 1766.

288B-Fi. [CUDWORTH, William]: *A defence of 'Theron and Aspasio' against the objections contained in a late treatise entitled 'Letters on Theron and Aspasio'; with some remarks on two late treatises, the one entitled 'Simple truth vindicated', the other 'Free grace indeed!'*, to which is prefix'd, a series of letters from the late Rev. Mr. James Hervey to the author, London: printed for G. Keith, MDCCLX, viii + 224p.

MAB M293

Also numbered as 287A-Ba. and 312A-Ba. A second edition appeared in 1761 to which was added 'A farther defence of *Theron and Aspasio* against the objections of Mr. Joseph Bellamy of Bethlem in New England in his treatise entitled *Theron, Paulinus and Aspasio*; with some directions to the readers of *Theron and Aspasio* and a cautionary postscript' (Hobill H21.1).

289-Gr. MARTIN, Samuel: *Two discourses, in the first of which is pointed out the danger and mischief of self-confidence, being intended as an introduction to the second in which the scripture-doctrine of justification is stated and explained*, London: printed for P. Vaillant, 1760, vi + 78p.

290-Gr. HALLIFAX, Samuel: *Saint Paul's doctrine of justification by faith explained in three discourses preached before the University of Cambridge in the year 1760*, Cambridge: printed by J. Bentham for W. Thurlbourn & J. Woodyer and T. & J. Merrill in Cambridge, and Messrs. Dodsley, Benj. Dod and Messrs. Whiston & White in London, MDCCLX, vii + 66p.

R100118.3

Also numbered as 311[C]-Gr. A second edition was published in 1762.

291-Gr. OULTON, John: *A vindication of the seventeenth article of the Church of England from the aspersions cast on it in a sermon lately published by Mr. John Wesley*, London: printed and sold by Aaron Ward; J. Wilson in Bristol; Gabriel Harris in Gloucester; Mr. Maddox in Namptwich; also by the booksellers in Shrewsbury, Chester, Liverpool, Warrington and Manchester, MDCCLX, 55p.

R75802/L287.1, A291

292-Gr. *The scriptural account of justifying faith, considered in a letter to the Rev. Mr. Samuel Pike; interspersed with reflections on some modern sentiments in religion*, London, 1760, ?p.

292A-Ba. PHILANTHROPOS [i.e. John Dove]: *Rational religion distinguished from that which is enthusiastic, with some strictures on a pamphlet intitled 'The scripture account of justifying faith', considered in a letter to the Rev. Mr. Samuel Pike*, London: J. Buckland, [1760], xvi + 55p.

293-Gr. [BERRIDGE, John]: *A fragment of the true religion, being the substance of two letters from a Methodist preacher in Cambridgeshire to a clergyman in Nottinghamshire*, London: printed for J. Williams, MDCCLX, vi + 25p.

R75343/L287.1, A293

294-Gr. ACADEMICUS [i.e. John Green]: *The principles and practices of the Methodists considered in some letters to the leaders of that sect, the first addressed to the Reverend Mr. B——e, wherein are some remarks on his two letters to a clergyman in Nottinghamshire, lately published*, London: printed for W. Bristow, MDCCLX, [2] + 78p.

R75344/L287.1, A294

A second edition, corrected, was published in 1761 (Hobill H9.5). For Green's *The principles and practices of the Methodists farther considered* see 315-Gr.

295-Gr. GOLDNEY, Edward: *Scriptural remedies for healing the unhappy divisions in the Church of England, particularly of those people called Methodists*, London: printed for the author and sold by his son Edward Goldney, 1760, iv + 64p.

Hobill H18.1

296-Gr. LAW, William: *Of justification by faith and works: A dialogue between a Methodist and a churchman*, London: printed for J. Richardson, 1760, [2] + 81 + [3]p.

MAW G/A296A

This was an octavo issue. There was also a duodecimo issue with identical imprint but different pagination. A second edition of the octavo issue was published in 1762 and a third in 1772.

297-Gr. JEPHSON, Alexander: *Friendly and compassionate address to all serious and well disposed Methodists, in which their principal errors concerning the doctrine of the new birth, their election and the security of their salvation, and their notion of the community of Christian men's goods are largely displayed and represented; to which is added, a sermon lately preached in the parish church of Craike, in the county of Durham, on Matt. xvi. 24, in which the doctrine of self-denial and taking up the cross, as required by the gospel, is duly stated and considered*, London: printed and sold by C. Jephson, MDCCLX, [2] + ii + 80p.

MAW G/A297A

Also numbered as 311[B]-Gr. A second edition was published in 1761.

298-Gr. FOOTE, Samuel: *The minor: A comedy . . . as it is now acting at the New Theatre in the Hay-Market, by authority from the Lord Chamberlain*, London: printed

and sold by J. Coote, G. Kearsly, T. Davies; C. Etherington, York; W. Chace, Norwich; P. Wilson, Dublin; R. Fleming, Edinburgh; and all other booksellers, MDCCLX, iv + 91 + [1]p.

UCC 211.1 = third edition

Second, third and fourth editions were published in 1760, a fifth in 1761, a sixth in 1764, a seventh in 1767, a ninth in 1781, and a tenth in 1789. Other editions appeared in 1777, 1778, 1787, 1788, 1791, 1792, 1793, 1795, 1797, 1798, 1804, 1809, 1811, 1817 and 1830.

299-Gr. MINISTER OF THE CHURCH OF CHRIST, A [i.e. Martin Madan]: *Christian and critical remarks on a droll or interlude called 'The minor', now acting by a company of stage players in the Hay-market, and said to be acted by authority; in which the blasphemy, falshood and scurrility of that piece is properly considered, answered and exposed*, London: printed for and sold by Mr. Keith, Mrs. Lewis, Mr. Andrews, Mr. Rolls, Mr. Burd and Mr. Taylor, 1760, [2] + 41p.

MX45, reel 1498.2

A second edition, corrected, was published in 1760.

300-Gr. *A satirical dialogue between the celebrated Mr. F-te and Dr. Squintum, as it happened near the great lumber-house in Tottenham-Court Road*, London: printed for H. Ranger, 1760, 28p.

300A-Ki. *Friendly advice for Dr. Squintum*, [?London: no printer, 1760], 1p.

301-Gr. SQUINTUM, George pseud.: *A letter of expostulation from the manager of the theatre in Tottenham-Court to the manager of the theatre in the Hay-Market relative to a new comedy called 'The minor'*, London: printed for R. Stevens and sold at all booksellers and pamphlet shops, [1760], 12p.

MX45, reel 1432.20

302-Gr. METHODIST PREACHER IN THE COUNTRY, A: *A genuine letter from a Methodist preacher in the country to Laurence Sterne, M.A., prebendary of York; printed from the original manuscript, as it was received by the general post*, London: printed for S. Vandenberg, 1760, viii + 22p.

Subsequently reissued in the same year under the new, and spurious, title *A letter from the Rev. George Whitefield, B.A., to the Rev. Lawrence Sterne, M.A., the supposed author of 'The life and opinions of Tristram Shandy'*.

303-Gr. FOOTE, Samuel: *A letter . . . to the reverend author of the 'Remarks, critical and Christian, on "The minor"'*, London: printed for T. Davies, T. Becket and J. Coote, MDCCLX, [2] + 40p.

R75334/L287.1, A303

304-Gr. MINISTER OF THE CHURCH OF CHRIST, A [i.e. Martin Madan]: *An exhortatory address to the brethren in the faith of Christ, occasioned by a remarkable letter from Mr. Foote to the Rev. author of 'Christian and critical remarks on "The minor"' ; with a serious word or two on the present melancholy occasion*, London: printed for G. Keith, M. Lewis and J. Burd, 1760, [2] + 18p.

MX45, reel 4625.13

305-Gr. [POTTINGER, Israel]: *The Methodist: A comedy, being a continuation and completion of the plan of 'The minor', written by Mr. Foote, as it was intended to have been acted at the Theatre Royal in Covent-Garden, but for obvious reasons suppressed; with the original prologue and epilogue*, London: printed for I. Pottinger, [1760], [4] + 60p.

MAW G/A305 = third edition

A second edition was published in 1760 and a third in 1761.

306-Gr. Periodical publication.

307-Gr. Periodical publication.

308-Gr. Periodical publication.

309-Gr. *A letter to Mr. F—te, occasioned by the ‘Christian and critical remarks’ on his interlude called ‘The minor’; to which is added, an appendix relative to a serious address to the Methodists themselves*, London: printed for T. Pote, 1760, [4] + 28p.

310-Gr. GENIUS, A [i.e. James Boswell]: *Observations, good or bad, stupid or clever, serious or jocular, on Squire Foote’s dramatic entertainment intitled ‘The minor’*, Edinburgh: printed in the year 1760, 15 + [1]p.  
Reprinted in London in 1761.

311[A]-Gr. Same as 286B-Ki.

311[B]-Gr. Probably the same as 297-Gr.

311[C]-Gr. Probably the same as 290-Gr.

311[D]-Gr. [CHALLENOR, Richard]: *A caveat against the Methodists, shewing how unsafe it is for any Christian to join himself to their society or to adhere to their teachers*, London: printed for M. Cooper, MDCCLX, 46p.

MAW G/A311

A third edition was published in 1787 (originally numbered as 538-Gr.), a fourth in 1792, a fifth in 1803, a sixth in 1817, and a seventh in 1826. Dublin and American editions appeared in 1808 and 1817 respectively.

312-Gr. Periodical publication.

312A-Ba. Same as 288B-Fi.

## 1761

313-Gr. *An additional scene to the comedy of ‘The minor’*, London: printed for J. Williams, MDCCLXI, 19p.

Mp4, 1751–1800, Anon

314-Gr. REED, Joseph: *The register-office: A farce of two acts, acted at the Theatre-Royal in Drury-Lane*, London: printed for T. Davies, 1761, [4] + 47 + [1]p.

Brook Drama A1, Inch 3 = 1809 edition

A new edition was published in 1771 and other editions in 1784, 1792, 1806 and 1809.

315-Gr. ACADEMICUS [i.e. John Green]: *The principles and practices of the Methodists farther considered, in a letter to the Reverend Mr. George Whitefield*, Cambridge: printed by J. Bentham for T. & J. Merrill in Cambridge, and sold by Mr. Dod, Mr. Millar and Mr. Dodsley in London, MDCCLXI, [2] + 74p.

MAW G/A286.2

A second edition was published in 1761. For Green’s *The principles and practices of the Methodists considered* see 294-Gr.

316-Gr. *An address to the Right Honourable —, with several letters to the D— of —, from the L— —, in vindication of her conduct on being charged with Methodism*, London: printed for W. Sandby, MDCCLXI, [2] + 43p.

R75385/L287.1, A316

317-Gr. ALLEN, John: *No acceptance with God by faith only: A sermon preached before the University of Oxford, at St. Mary's Church, on Sunday, July 19th. 1761 on James ii. 14; with a postscript containing some strictures on the substance of a sermon lately published by the Rev. Mr. Madan*, London: printed for Messrs. Whiston, White and Withers, and Messrs. Parker and Prince in Oxford, [1761], 33p.

318-Gr. [?CUDWORTH, William]: *The polyglott; or, Hope of eternal life according to the various sentiments of the present day, collected from Hervey, Marshall and Cudworth, Glass and Sandeman, Wesley and Whitefield, and Relly. To which is added, the scripture-account of the death of Christ*, London: printed for E. Dilly, G. Keith and T. Smith, MDCCLXI, 50p.

R75684/L287.1, A318

319-Gr. HARMAN, John: *The crooked disciple's remarks upon the blind guide's method of preaching for some years, being a collection of the principal words, sayings, phraseology, rhapsodies, hyperboles, parables and miscellaneous incongruities of the sacred and profane, commonly, repeatedly and peculiarly made use of by the Reverend Dr. Squintum, delivered by him viva voce ex cathedra at Tottenham Court, Moorfields, &c., a work never before attempted, taken verbatim from a constant attendance, whereby the honesty of this preacher's intention may be judged of from his own doctrine . . . This performance will be found, by analogy, to be a useful and conscientious regulator to the Methodists*, London: printed for and sold by the author and by the booksellers in Paternoster Row, [1761], iv + 44p.

R75383/L287.1, A319

320-Gr. Periodical publication.

320A-Ba. *Memoirs of the life of a modern saint, containing his adventures in England, Scotland and America*, London: printed for H. Ranger, 1761, 118p.

321-Gr. N., N.: *Presbyters and deacons not commissioned to preach without the bishop's allowance: A discourse addressed to a certain Methodist clergyman*, London: printed for W. Nicholl and may be had at all the pamphlet shops, 1761, iv + 46p.

MAW G/A333

Also numbered as 333-Gr.

322-Gr. Incorrectly dated: same as 349-Gr.

323-Gr. FLAGELLAN, Christopher pseud.: *A funeral discourse occasioned by the much lamented death of Mr. Yorick, prebendary of Y-k and author of the much admired 'Life and opinions of Tristram Shandy', preached before a very mixed society of jemmies, jessamies, Methodists and Christians at a nocturnal meeting in Petticoat Lane, and now published at the unanimous request of the hearers . . . and enriched with the notes of various commentators*, London: printed for W. Nicoll, MDCCLXI, [7] + 48p.

R67147/L287.1, A323

324-Gr. SNIP, Nathaniel pseud.: *A journal of the travels of Nathaniel Snip, a Methodist teacher of the word, containing an account of the many marvellous adventures which befel him in his way from the town of Kingston upon Hull to the city of York*, London: printed for W. Bristow and M. Cooper, 1761, 32p.

325-Gr. ROCK, [Richard]: *A letter to the Reverend Mr. G—e Wh—d, A.B., late of Pembroke College, Oxford*, London, 1761, 8p.

326-Gr. *The spiritual minor: A comedy*, London: printed for W. Morgan, [1761], [8] + 32p.

MX45, reel 547.7



326A-Ba. *Mr. Sanddeman refuted by an old woman; or, Thoughts on his letters to the author of 'Theron and Aspasio', in a letter from a friend in the country to a friend in town*, London: printed by J. Hart, and sold by G. Keith, T. Field, E. Dilly and E. Mason, MDCCLXI, 54p.

NBC S73.6

327-Gr. HANWAY, Jonas: *Letters written occasionally on the customs of foreign nations in regard to harlots, the lawless commerce of the sexes, the repentance of prostitutes, the great humanity and beneficial effects of the Magdalene Charity in London, and the absurd notions of the Methodists; with prayers and meditations on the most interesting circumstances and events of life*, London: printed for John Rivington, R. and J. Dodsley and C. Henderson, MDCCLXI, ix + 30 + 282–597p.

328-Gr. RELLY, James: *Antichrist resisted, in a reply to a pamphlet wrote by W. Mason intitled 'Antinomian heresy exploded in an appeal to the Christian world against the unscriptural doctrines and licentious tenets of Mr. James Relly, advanced in his treatise of union'*, London: printed for the author and sold at Coachmaker's Hall and by the booksellers in town and country, MDCCLXI, 64p.

MAW G/A328

329-Gr. HITCHCOCK, Thomas: *The mutual connexion between faith, virtue and knowledge: A sermon preached before the University of Oxford, at St. Mary's, on Act-Sunday, July 12 1761*, Oxford: printed at the Theatre for James Fletcher and sold by J. Fletcher, London, [1761], [2] + 28p.

MX45, reel 3256.18

There was a second, undated, edition.

330-Gr. HORNE, George: *Works wrought through faith a condition of our justification: A sermon preached before the University of Oxford, at St. Mary's, on Sunday, June 7 1761*, Oxford: printed at the Clarendon-Press for S. Parker and sold by J. Rivington, London, [1761], 28p.

331-Gr. Periodical publication.

332-Gr. Periodical publication.

332A-Ba. [DODD, William]: *A conference between a mystic, an Hutchinsonian, a Calvinist, a Methodist, a member of the Church of England, and others, wherein the tenets of each are freely examined and discussed*, London: printed for L. Davis and C. Reymers, MDCCLXI, [4] + 103 + [1]p.

MAW G/A358

A second edition was published in 1764 (originally numbered as 358-Gr.).

## 1762

333-Gr. Incorrectly dated: actually 321-Gr.

334-Gr. Periodical publication.

335-Gr. LANGHORNE, John: *Letters on religious retirement, melancholy and enthusiasm*, London: printed for H. Payne and W. Cropley, MDCCLXII, iv + 87p.

MAW G/A335

336-Gr. P., W.: *An answer to Mr. C—P—'s letter to Mr. P—c, lately published, in vindication of Mr. Bell*, London: printed in the year 1762, 12p.

336A-Ba. [HILL, Sir Richard]: *A letter of advice from a father to his son, just entering into holy orders*, London: printed for George Keith, MDCCLXII, 29p.

MAW Pa1759.12

Reprinted in the 1792 edition of 465-Gr.

337-Gr. *A plain and easy road to the land of bliss: A turnpike set up by Mr. Orator — on which a man may travel more miles in one day than on any other highway in forty years; with a dedication such as never was, or will be, in vogue*, London: printed for W. Nicoll and W. Tesseyman in York, 1762, vi + 210p.

R67514/L287.1, A337

A new edition was published in 1784.

338-Gr. PENN, James: *Various tracts*, London: printed by Charles Say for the author, [1762], iii + [10] + 380p.

MAW G/A338

Tract 2 is 'on the new sects'.

339-Gr. Print.

340-Gr. RILEY, William: *Parochial music corrected, containing remarks on the performance of psalmody in country churches, and on the ridiculous and profane manner of singing practised by the Methodists; reflections on the bad performance of psalmody in London, Westminster, &c., with some hints for the improvement of it in public worship; observations on the choice and qualifications of parish-clerks, the utility of teaching charity-children psalmody and hymns, the use of organs, and the performance of organists . . . To which are added, a scarce and valuable collection of psalm tunes by the late Dr. Blow, Dr. Croft and Mr. Jeremiah Clarke*, London: printed for the author and sold at his house and at most of the music shops, 1762, xix + 34 + 34p.

341-Gr. RANDOLPH, Thomas: *The use of reason in matters of religion, stated and explain'd in a sermon preached before the University of Oxford, at St. Peter's in the East, on Sunday, Mar. 7 1762*, Oxford: printed at the Theatre and sold by J. Fletcher, Oxford and J. Fletcher, London, [1762], 29 + [3]p.

341A-Ki. [SECKER, Thomas]: *The charge designed to have been delivered by the Archbishop of Canterbury to the clergy of his diocese at his visitation in the month of June MDCCLXII*, [London: no printer, 1762], 35p.

MAB R297 = reprint of 1769

Reprinted in full in *Eight charges delivered to the clergy of the Dioceses of Oxford and Canterbury; to which are added, instructions to candidates for orders and a Latin speech intended to have been made at the opening of the Convocation in 1761*, published from the original manuscripts by Beilby Porteus and George Stinton, London: printed for John and Francis Rivington and Benjamin White, MDCCLXIX. Partially reprinted in 536-Gr.

341B-Fi. HOUGH, John: *The pastor, addressed to the Rev. John Wesley . . . in which the character of that fallacious casuist is accurately delineated*, London: published by Mr. Williams, [?1762], iv + 22p.

MX45, reel 1276.23

Also numbered as 372B-Ba. and 471A-Ki. with suggested publication dates of 1765 and 1775 respectively. However, the address of the publisher given in the imprint narrows the date down to 1761–63.

341C-Fi. HELME, J.: *A specimen of preaching, as practised amongst the people called Methodists*, London: printed for John Bird, 1762, iv + 16p.

MAW G/A365

A second edition, with additions by a friend of the author's, was published in 1766 (Hobill H24.4, originally numbered as 365-Gr.).

### 1763

342-Gr. [WARBURTON, William]: *The doctrine of grace; or, The office and operations of the Holy Spirit vindicated from the insults of infidelity and the abuses of fanaticism, concluding with some thoughts (humbly offered to the consideration of the established clergy) with regard to the right method of defending religion against the attacks of either party*, London: printed for A. Millar and J. and R. Tonson, MDCCLXIII, 2 volumes, vi + xviii + 340p.

MAW G/A342A = second edition

Second and third editions were published in 1763.

343-Gr. RUTHERFORTH, Thomas: *Four charges to the clergy of the Archdeaconry of Essex: I. Some plain arguments to prove that Christianity does not reject the aid of human learning; II. An examination of the doctrine of the Methodists concerning inward feelings; III. An examination of the doctrine of the Methodists concerning assurances; IV. An enquiry whether the article of the resurrection of the body or flesh was not inserted into the public creeds before the middle of the fourth century, and whether the language of it is not agreeable to the language of the scriptures, in answer to a posthumous pamphlet of the late Dr. Sykes*, Cambridge: printed by J. Bentham for Messrs. Thurlbourn and Woodyer in Cambridge and sold by J. Richardson, J. Beecroft, A. Millar and C. Bathurst in London, MDCCLXIII, [4] + 95 + [1]p.

MAW G/A343

344-Gr. [MASON, William]: *A seasonable antidote against religious delusion; being an affectionate address to the members of the Church of England on their being carried about with every wind of doctrine so as to forsake the rational, scriptural doctrines of their own Church*, London: printed and sold by M. Lewis and J. Johnson, MDCCLXIII, 24p.

MAW G/A344

345-Gr. [MASON, William]: *The scripture-doctrine of imputed righteousness asserted and maintained by the Rev. Mr. John Wesley, M.A., late Fellow of Lincoln College, Oxford . . . To which are now added, some remarks upon Mr. Wesley's inconsistency with himself, in a treatise lately published entitled 'Thoughts on the imputed righteousness of Christ'*, second edition, London: printed and sold by E. Dilly, MDCCLXIII, 27p.

MAW G/A345

The first edition was probably also published in 1763.

346-Gr. BACKHOUSE, William: *The history of the man of God, who was sent from Judah to Bethel, a caution against religious delusion: A sermon preached at the visitation of the Archdeacon of Ely, in the Church of St. Michael, Cambridge, on Thursday, May 19 1763*, Cambridge: printed by J. Bentham for T. & J. Merrill, Cambridge; sold by J. Clarke, J. Robson, B. Dod, J. Whiston & B. White, London; and J. Fletcher and D. Prince at Oxford, 1763, [4] + 19 + [1]p.

A second edition was published in 1763.

347-Gr. ROBINSON, John: *The Methodists: An eclogue*, Norwich: printed and published by John Crouse, and sold by Thomas Longman and Stanley Crowder, and A. and C. Corbett, London, 1763, 12p.

348-Gr. CHARNDLER, Samuel: *An answer to the Rev. Mr. John Wesley's letter to William, Lord Bishop of Gloucester, concerning the charges alledged against him and his doctrine in a book lately published entitled 'The doctrine of grace; or, The operation of the Holy Spirit vindicated from the insults of infidelity, &c.'*; in a letter to the Rev. Mr. John Wesley, London: printed for the author and sold by W. Nicoll, 1763, 22p.  
MAW G/A348

349-Gr. HARDY, Richard: *A letter from a clergyman to one of his parishioners who was inclined to turn Methodist; with an appendix concerning the means of conversion and the imputation of righteousness*, London: printed for the author and sold by J. Hinxman, MDCCLIII [sic, actually 1763], viii + 119 + [1]p.  
MAW G/A349

Also numbered as 322-Gr.

350-Gr. American imprint.

351-Gr. *A word in season, being a caution against the awful delusions of the perfectionists, humbly addressed to the followers of the lamb*, London: printed in the year 1763, 8p.

A second edition was published in 1763.

352-Gr. WALDER, James: *The ax laid to the root; or, A preservative against the erroneous doctrines of the Methodists, candidly offered to the consideration of all Christians, in three discourses*, London: printed for James Buckland and William Lepard, 1763, iv + 55p.  
MAW G/A352

For Walder's defence of this work see 358A-Ki.

353-Gr. Periodical publication.

353A-Ba. PROFESSOR OF CHRISTIANITY, A: *A scriptural account of the doctrine of perfection, humbly offered to the consideration of all who are desirous of contending earnestly for the faith as once delivered to the saints*, London: printed by H. Fenwick and sold by J. Johnson, MDCCLXIII, 8p.  
MAW Pa1763.21

## 1764

354-Gr. ENEMY TO PIOUS FRAUD, An: *A sovereign remedy for the cure of hypocrisy and blind zeal, extracted from the salutary precepts of Jesus Christ, and addressed to the serious consideration of the people called Methodists*, London: printed for T. Becket and P.A. de Hondt, MDCCLXIV, viii + 52p.  
MAW G/A354

355-Gr. PHILAGATHUS CANTABRIGIENSIS: *The Methodist instructed; or, The absurdity and inconsistency of their principles demonstrated, in a letter to the brethren at Gravesend*, London: printed for R. Withy and C. Marsh, 1764, 8p.

356-Gr. BLACKSMITH, A.T. pseud. [?John Witherspoon]: *Enthusiasm delineated; or, The absurd conduct of the Methodists displayed, in a letter to the Rev. Messieurs Whitefield and Wesley*, Bristol: printed for the author and sold by T. Cadell, [1764], 24p.  
MAW G/A356

357-Gr. [BARNES, John]: *Twenty charges against the Methodists answered by the word of God, for their encouragement and conviction of their enemies*, Carmarthen: printed for the author by J. Ross, MDCCLXIV, 22p.

R75382/L287.1, A357

358-Gr. Second edition of 332A-Ba.

358A-Ki. WALDER, James: *A defence of the 'Preservative against Methodism'; or, Reflections on Mr. West's scriptural answer to 'The ax laid to the root', in four discourses*, London: printed for and sold by the author at Balcomb in Sussex and by Mr. Buckland, 1764, iv + 59 + [1]p.

MX45, reel 4663.17

For Walder's *The ax laid to the root* see 352-Gr.

359-Gr. *The use of reason and reflection on religious subjects: A sermon*, London: printed for J. Fletcher and Co., 1764, 4 + 32p.

360-Gr. BLACKSMITH, A.T. pseud. [?]John Witherspoon]: *A defence of Christianity against the power of enthusiasm, in answer to the reflections of the author of 'A seasonable rebuke to an ignorant reviler; or, The blacksmith refuted'*, Bristol: printed for the author and sold by the booksellers of that city, also sold by J. Coote, London, [1764], 37 + [1]p.

360A-Fi. HARMAN, John: *Remarks upon the life, character and behaviour of the Rev. George Whitefield, as written by himself, from the time of his birth to the time he departed from his tabernacle; demonstrating, by astronomical calculation, that his ascension, meridian, and declination were necessarily actuated by planetary influence, and that his doctrine was not from divine mission but from a mere fatality, evident as daily seen in the fatal catastrophe of his unhappy, gloomy and misguided followers, the whole being a choice New-Year's gift for Methodists and one of the most valuable prizes that ever was drawn since Methodism has been in being*, London: by the author, 1764, 48p.

Originally numbered as 370-Gr.

## 1765

361-Gr. HERVEY, James: *Eleven letters from the late Rev. Mr. Hervey to the Rev. Mr. John Wesley, containing an answer to that gentleman's 'Remarks on Theron and Aspasio'; published from the author's manuscript left in the possession of his brother, W. Hervey, with a preface shewing the reason of their being now printed*, London: printed by Charles Rivington for John Rivington, MDCCLXV, xxxviii + 297 + [1]p.

R75335/L287.1, A361

A second edition was published in 1789 and a third in 1790.

362-Gr. Incorrectly dated: actually 387A-Ki.

363-Gr. [ERSKINE, John]: *Mr. Wesley's principles detected; or, A defence of the preface to the Edinburgh edition of 'Aspasio vindicated', in answer to Mr. Kershaw's 'Earnest appeal'. To which is prefixed, the preface itself, for the use of those who have the English editions of 'Aspasio vindicated'*, Edinburgh: printed for William Gray, MDCCLXV, [2] + 49 + 1p.

MAW' G/A363

363A-Ba. SINCERE FRIEND TO THE TRUE RELIGION OF JESUS CHRIST, A: *Brief animadversions on some passages in the eleven letters to the Reverend Mr. John Wesley just published under the name of the late Reverend Mr. James Hervey*, London: printed for John Payne, MDCCLXV, 42p.

MAW' Pa1763.1

364-Gr. *Mumbo chumbo: A tale, written in antient manner, recommended to modern devotees*, London: printed for T. Becket and P.A. de Hondt, MDCCLXV, 19p.  
MX45, reel 1314.6

365-Gr. Second edition of 341C-Fi.

366-Gr. PRESBYTER OF THE CHURCH OF ENGLAND, A: *The doctrines of Methodism examined and confuted*, London: printed in the year MDCCLXV, 19p.  
MAW G/A366

367-Gr. [?MASON, William]: *John against Wesley: A dialogue on the imputation of Christ's righteousness*, London: printed for E. and C. Dilly, [1765], 14p.

368-Gr. Incorrectly dated: actually 504A-Ba.

369-Gr. Periodical publication.

370-Gr. Incorrectly dated: actually 360A-Fi.

371-Gr. COUNTRY CURATE, A: *The self-commissioned apostle an impostor; or, The Methodist missionaries proved destitute of a lawful ministry, in a letter to the Rev. Mr. Townsend, Rector of Pewsey*, Chippenham: printed for the author and sold by the booksellers in Bath, Bristol, Salisbury, Devizes, Calne and Chippenham, 1765, 44p.  
MAW G/A371

371A-Ba. [BOWDEN, Samuel]: *The Methodists welcome to Pewsey: A new ballad, to the tune of 'The cordelier and thief; or, Abbot of Canterbury'*, [?London: no printer, 1765], 1p.

372-Gr. Periodical publication.

372A-Ba. *Diotrephes and Stentor: A new farce, acted near Moorfields*, London: printed in the year MDCCLXV, 8p.

MAW Pa1763.2

372B-Ba. Incorrectly dated: actually 341B-Fi.

372C-Fi. [STEVENS, George Alexander]: *The celebrated lecture on heads, which has been exhibited upwards of one hundred successive nights to crowded audiences, and met with the most universal applause*, [London]: printed for J. Pridden and sold by most other booksellers in town and country, [1765], 9p.

R66487/N45, A21

Originally numbered as 377-Gr. At least seven London editions were published in 1765 and 1766 as well as a Dublin edition in 1765. The work was reprinted as *A lecture on heads* in 1784, 1785, 1787, 1788, 1795, 1799, ?1800, 1802, 1806, 1807, 1808, 1812 and 1821.

## 1766

373-Gr. FREEMAN, W.: *An essay to quench the fire of Calvin; or, Inconsistency retorted, occasioned by a letter to the Rev. Mr. John Wesley. To which is added, a specimen of a Christian creed*, London: printed for J. Cooke, 1766, 40p.

374-Gr. According to Frank Baker this item does not exist, having been wrongly deduced by Green from some reference in 373-Gr.

375-Gr. [PARKER, William]: *A letter to the Rev. Mr. John Wesley, concerning his inconsistency with himself, occasioned by the publication of his sermon entitled 'The Lord our righteousness'*, London: printed by H. Hart and sold by G. Keith, M. Folingsby and J. Millan, 1766, [2] + 30p.

MAW G/A375

376-Gr. [MARTIN, Samuel]: *A few thoughts and matters of fact concerning Methodism, offered to the consideration of the people who attend, encourage and support Methodist teachers; to which is subjoined, an answer to a late pamphlet of Mr. Wesley against Mr. Erskine*, Edinburgh: sold by W. Gray, 1766, 22 + [2]p.

Also numbered as 385A-Ba.

377-Gr. Incorrectly dated: actually 372C-Fi.

378-Gr. PARAGRAPH, Peter pseud. [i.e. James Makittrick Adair]: *The Methodist and mimick: A tale, in hudibrastick verse . . . inscribed to Samuel Foot, Esq.*, London: printed for C. Moran, MDCCLXVI, 21p.

MX45, reel 982.20

A second edition was published in 1767.

379-Gr. AUTHOR OF *THE POWERS OF THE PEW AND THE CURATE* [i.e. Evan Lloyd]: *The Methodist: A poem*, London: printed for the author and sold by Richardson and Urquhart, MDCCLXVI, 54p.

R75341/L287.1, A379

Reprinted by the Augustan Reprint Society in 1972 with an introduction by Raymond Bentham.

380-Gr. ROTHERAM, John: *An essay on faith and its connection with good works*, London: printed for W. Sandby, 1766, xvi + 240p.

A second edition was published in 1766, a third in 1767 and 1768, a fourth (corrected) in 1772 and 1810.

381-Gr. FORMEY, Jean Henri: *An ecclesiastical history from the birth of Christ to the present time, written originally in French . . . To which is added, an appendix giving an account of the people called Methodists by the translator*, London: printed for R. Davis, J. Newbery, L. Davis and C. Reymers, MDCCLXVI, 2 volumes, xix + 274 + [1], xviii + 272p.

R75351/L287.1, A381

The appendix is on ii. 257–72.

382-Gr. Periodical publication.

383-Gr. Entry deleted as being of marginal relevance, containing only one anti-Methodist quotation.

384-Gr. [TOTTIE, John]: *Two charges delivered to the clergy of the Diocese of Worcester in the years 1763 and 1766, being designed as preservatives against the sophistical arts of the papists and the delusions of the Methodists*, Oxford: printed at the Theatre, and sold by J. Fletcher; J. Fletcher and Co., London; and S. Gamidge, Worcester, 1766, 28 + [2] + 27 + [1]p.

MAW G/A384

384A-Ba. K., W.: *A very humble, earnest and affectionate address to the bishops and clergy of this kingdom, particularly to John Wesley, Dr. Gill and all who are highly engaged for the interest of the Protestant religion in three important propositions, promulg'd, believing that they, not knowing the truth of them, have mistook the fundamental basis of true religion; some small remarks also added, shewing that the writers against popery and deism have not laid a compleat foundation. The whole is intended for a confirmation of the writings of John Jerom Boeswillibald, late professor of the illustrious college at Tubingen,*

*and to awaken the learned world to truth and to establish real peace and harmony among the sects*, London: sold by W. Nicoll, W. Cavell, Vandenrerg and to be had at the Statute Hall in Whitechappel, 1766, 48p.

Hobill H10.5

385-Gr. INDEPENDENT, An [i.e. Samuel Newton]: *The causes and reasons of the present declension among the Congregational churches in London and the country, in a letter addressed to the pastors, deacons and members of those churches, by one of that denomination; interspersed with reflections on Methodism and Sandimanianism*, London: printed for J. Johnson and B. Davenport, 1766, [2] + 61 + [1]p.

MX45, reel 4276.4

385A-Ba. Same as 376-Gr.

386-Gr. [ANSTEY, Christopher]: *The new Bath guide; or, Memoirs of the B—r—d family, in a series of poetical epistles*, London: sold by J. Dodsley, J. Wilson & J. Fell, and J. Almon; W. Frederick, at Bath; W. Jackson, at Oxford; T. Fletcher & F. Hodson, at Cambridge; W. Smith, at Dublin; and the booksellers of Bristol, York and Edinburgh, MDCCLXVI, 130p.

R67195/L827.69, An84 = third edition

Second and third editions were published in 1766, fourth and fifth in 1767, a sixth in 1768 (reprinted 1771), a seventh in 1770 (reprinted 1776), an eighth in 1772, a ninth in 1773, a tenth in 1776, an eleventh in 1779, a twelfth in 1784, a thirteenth in 1788, and a fourteenth in 1791. A 'new edition' appeared in 1788, 1794, 1797, 1800, 1801, 1804, 1807 and 1809, and there were further reprints in 1832, 1836, 1876 and 1927.

### 1767

387-Gr. [LANCASTER, Nathaniel]: *Methodism triumphant; or, The decisive battle between the old serpent and the modern saint*, London: printed and sold by J. Wilkie, T. Payne, T. Becket and W. Cook, MDCCLXVII, [2] + 139 + [1]p.

R66749/L287.1, A387

387A-Ki. CALVINISTICUS: *A friendly reproof to a country clergyman for his answer to the late Rev. Mr. Hervey's letters in vindication of his 'Theron and Aspasio'*, London: printed for E. and C. Dilly, 1767, 24p.

Originally numbered as 362-Gr.

388-Gr. *The troublers of Israel, in which the principles of those who turn the world upside down are displayed, with a preface to the Rev. Dr.—; to which is prefixed, a short introductory description of modern enthusiasts*, London: G. Keith, 1767, [4] + 43p.

389-Gr. *A dialogue between the Rev. Mr. John Wesley and a member of the Church of England concerning predestination*, London: printed, and sold by F. Blyth, G. Keith, J. Johnson, and W. Watts, MDCCLXVII, [2] + 54p.

MAW G/A389

389A-Ba. MEMBER OF THE CHURCH OF ENGLAND, A [i.e. William Green]: *A dialogue between the pulpit and reading desk*, London: printed for W. Nicoll and sold by the booksellers in London and Westminster and other parts of the kingdom, MDCCLXVII, 93p.

MAW G/A501A

A third edition was published in 1777 (originally numbered as 501-Gr.), and other editions appeared in 1783, 1786, 1788, 1789, 1793, 1795, 1799, 1802, 1810, 1817 and 1834.



390-Gr. [MAXFIELD, Thomas]: *A vindication of the Rev. Mr. Maxfield's conduct in not continuing with the Rev. Mr. John Wesley, and of his behaviour since that time; with an introductory letter to the Rev. Mr. George Whitefield*, London: printed and sold by G. Keith, Mrs. Danson, H. Heard and at Mr. Maxfield's chapel, MDCCLXVII, vi + 42p.

Hobill H9.8

391-Gr. MOORHOUSE, Thomas: *A sermon preach'd . . . at Otley-Cross, May the 3d. 1767*, Leeds: printed in the year 1767, 35p.

392-Gr. Periodical publication.

392A-Ba. TAYLOR, John: *A reply to the Reverend Mr. John Wesley's 'Remarks on the scripture-doctrine of original sin'; to which is added, a short inquiry into the scripture-sense of the word grace*, London: printed and sold by M. Waugh, MDCCLXVII, 31 + [1]p.

MAW Pa1767.27

### 1768

393-Gr. MASTER OF ARTS OF THE UNIVERSITY OF OXFORD, A [i.e. Sir Richard Hill]: *Pietas oxoniensis; or, A full and impartial account of the expulsion of six students from St. Edmund Hall, Oxford, with a dedication to the Right Honourable the Earl of Litchfield, Chancellor of that University*, London: printed for G. Keith, J. Millan, E. and C. Dilly, M. Folingsby, Mr. Mills [in] Bath, Mr. Eddowes at Shrewsbury, Mr. Collins at Salisbury, Mr. Fletcher at Oxford, and Mr. Merrill at Cambridge, MDCCLXVIII, vi + 85p.

MAW G/A393A

A second edition, 'revised, corrected and enlarged with some extraordinary anecdotes and a letter to the monthly reviewers', was published in 1768 (R42968/L287.1, A393). There was also a Welsh-language version of the first edition in 1769.

394-Gr. NOWELL, Thomas: *An answer to a pamphlet entitled 'Pietas oxoniensis; or, A full and impartial account of the expulsion of six students from St. Edmund Hall, Oxford', in a letter to the author*, Oxford: at the Clarendon Press, MDCCLXVIII, [2] + 150p.

R42968/L287.1, A394

A second edition, with large additions and a postscript, was published in 1769 (MAW G/A394).

395-Gr. AUTHOR OF *PIETAS OXONIENSIS* [i.e. Sir Richard Hill]: *Goliath slain, being a reply to the Reverend Dr. Nowell's answer to 'Pietas oxoniensis', wherein the false glosses of that gentleman's pamphlet are removed, his great misrepresentations detected, the ancient doctrines of the Reformation and of the Church of England defended, and the sentence against the expelled young men proved from his own words to be far more severe, arbitrary and illegal than it hath hitherto been represented; with a dedication to every particular member of the University*, London: printed for G. Keith, E. and C. Dilly, M. Folingsby, and Mr. Fletcher at Oxford, MDCCLXVIII, [6] + 214p.

MAW G/A395

396-Gr. MEMBER OF THE CHURCH OF ENGLAND, A: *A letter to the author of a pamphlet intituled 'Pietas oxoniensis'*, London: printed for E. Johnson, 1768, [2] + 26p.

397-Gr. WHITEFIELD, George: *A letter to the Reverend Dr. Durrell, Vice-Chancellor of the University of Oxford, occasioned by a late expulsion of six students from Edmund Hall*, London: printed for J. Millan, E. and C. Dilly, and M. Folingsby, MDCCLXVIII, 50p.

R34709/L287.1, A397

A second edition was published in 1768.

398-Gr. C., W.: *Remarks upon the Reverend Mr. Whitefield's letter to the Vice-Chancellor of the University of Oxford, in a letter to the Rev. Mr. Whitefield by a late member of the University of Oxford*, Oxford: printed at the Theatre for J. Fletcher and sold by J. Fletcher and Co. in London, MDCCLXVIII, 62p.

MAW G/A398

399-Gr. GENTLEMAN OF THE UNIVERSITY, A: *A vindication of the proceedings against the six members of E—Hall, Oxford*, London: printed for M. Hingeston, S. Bladon, and sold by D. Prince at Oxford, MDCCLXVIII, [4] + 16p.

R72352/L287.1, A399

A second edition, with large additions, was published in 1769 (MAW G/A399).

400-Gr. Incorrectly dated: actually 411D-Ki.

401-Gr. SHAVER, The [i.e. John MacGowan]: *Priestcraft defended: A sermon occasioned by the expulsion of six young gentlemen from the University of Oxford for praying, reading and expounding the scriptures, humbly dedicated to Mr. V—C——r and the H—ds of H—s*, London: printed for G. Keith, J. Johnson and J. Payne, MDCCLXVIII, 34p.

MAW G/A401C = eighth edition

Ten London editions were published in 1768, an eleventh (corrected and much enlarged, and including 402-Gr.) in 1769 (reprinted 1794), a twelfth in 1771 (reprinted 1773, 1788, 1796 and 1803), a thirteenth in 1773 (reprinted 1780), a new edition in 1788, 1796, 1799, 1812 and 1815, a nineteenth in 1791 (reprinted 1805), a twentieth in 1809, a twenty-first in 1813, and a twenty-sixth in 1818. There were also various provincial imprints including Leeds in 1806 and 1809, Workington in 1810, Halifax in 1815 and 1831, and Newry in 1817.

402-Gr. SHAVER, The [i.e. John MacGowan]: *A further defence of priestcraft, being a practical improvement of the Shaver's sermon on the expulsion of six young gentlemen from the University of Oxford for praying, reading and expounding the scriptures, occasioned by a vindication of that pious act by a member of the University; inscribed to Mr. V—C—— and the H—ds of H—s*, London: printed for G. Keith, J. Johnson and J. Payne, 1768, 44p.

MAW G/A402 = fifth edition

Four more editions were published in 1768. The work was also reprinted in the eleventh edition of 401-Gr.

402A-Ba. MARTIN, Samuel: *Religious divisions considered and the Christian use of them pointed out: A sermon preached in the outer High-Church, Glasgow, March 20th. 1768; to which are annexed, some of the peculiarities of Methodism, from the writings of Mr. Wesley*, Glasgow: printed and sold by William Walker, 1768, [2] + 50p.

402B-Ba. Incorrectly dated: actually 411C-Ki.

403-Gr. ROE, Samuel: *Enthusiasm detected, defeated, with previous considerations concerning regeneration, the omnipresence of God, and divine grace, &c.*, Cambridge:

printed for the author by Fletcher and Hodson, and sold by S. Crowder, J. Dodsley and M. Hingeston [in] London, MDCCLXVIII, [2] + xvi + 319p.

MAW G/A403

404-Gr. RANDOLPH, Thomas: *The witness of the Spirit: A sermon preached before the University of Oxford*, Oxford: printed at the Theatre for J. Fletcher and sold by J. Fletcher and Co. in London, MDCCLXVIII, 24p.

R75803/L287.1, A404

405-Gr. RANDOLPH, Thomas: *The doctrine of justification by faith explained in a sermon preached before the University of Oxford, at St. Mary's, on Sunday, July 3 1768*, Oxford: printed at the Theatre for J. Fletcher and sold by J. Fletcher and Co., London, 1768, 22 + [2]p.

406-Gr. Incorrectly dated: actually 423B-Fi.

407-Gr. [MURRAY, James]: *Sermons to asses*, London: printed for J. Johnson, T. Cadell, and W. Charnley at Newcastle, MDCCLXVIII, [4] + vi + 212p.

MAW G/A407

A second edition was published in 1768, a third and fourth in 1769, and a fifth in 1770. The work was further reprinted in 1800, 1817 and, with other sermons, in 1819.

408-Gr. *Enthusiasm reprehended; or, An authentic copy of three letters to the Rev. Mr. John Wesley, the first of which was publicly read, and commented on, in the South Inch of Perth, Sabbath evening, May 8 1768. Interspersed with a few strictures upon his general and public character, the reception he met with in that town, and his conduct on that occasion*, Edinburgh: printed for W. Gray, 1768, 28p.

409-Gr. Incorrectly dated: actually 423B-Fi.

410-Gr. Incorrectly dated: actually 411A-Ki.

410A-Ba. GRAHAM, Dougal: *An alarm to the Methodest preachers; or, A timely warning to all the lovers of truth to avoide the errors of their erroneous doctrine, proved from their own words, books and sermons*, Edinburgh: printed for the author and sold by the whole company of flying stationers in Great Britain, 1768, 8p.

410B-Ki. ROE, Samuel: *Another pertinent and curious letter humbly offered to the public, in favour of a revisal and the amendment of our liturgy*, Cambridge: printed for the author by Fletcher and Hodson, and sold by S. Crowder, J. Dodsley and M. Hingeston, London, 1768, 28p.

410C-Fi. *The Jesuit detected; or, The Church of Rome discover'd in the disguise of a Protestant, under the character of an answer to all that is material in the Rev. Mr. Hervey's eleven letters to the Rev. Mr. John Wesley*, London: printed for J. Johnson, M. Folingsby, J. Law, and M. Smith, 1768, [4] + 44p.

Originally numbered as 422-Gr. A second edition was published in 1773 (originally numbered as 458-Gr.).

## 1769

411-Gr. BRAITHWAITE, Booth: *Methodism a popish idol; or, The danger and harmony of enthusiasm and separation*, London, 1769, ?p.

411A-Ki. HAWKINS, William: *The pretences of enthusiasts considered and confuted: A sermon preached before the University of Oxford, at St. Mary's, on Sunday, June 26 1768*, Oxford: printed at the Clarendon Press for Dan. Prince and sold by J. Rivington [in London], 1769, [4] + 27 + [1]p.

Originally numbered as 410-Gr.

411B-Ki. HAWKINS, William: *The pretences of enthusiasts, as grounded in the articles of the Church, considered and confuted: A sermon preached before the University of Oxford, at St. Mary's, on Sunday, August 6 1769*, Oxford: printed at the Clarendon-Press for Dan. Prince and sold by J. Rivington, London, 1769, [2] + 26p.

MX45, reel 4526.16

411C-Ki. MATRICULATED BARBER, A: *The Shaver shaved: A macaronic dialogue between B. and S.*, London: printed for J. Fletcher and Co., W. Owen, G. Woodfall, J. Fletcher at Oxford, and T. Merrill at Cambridge, MDCCLXIX, 24p.

Hobill H13.19

Also numbered as 402B-Ba.

411D-Ki. NO METHODIST: *Strictures on an answer to the 'Pietas oxoniensis' by Thomas Nowell, D.D., Principal of St. Mary-Hall and Professor of Oratory in the University of Oxford*, London: printed for S. Bladon, 1769, 46p.

Originally numbered as 400-Gr.

412-Gr. [JONES, William]: *A letter to a young gentleman at Oxford intended for holy orders, containing some seasonable cautions against errors in doctrine*, London: printed for Robinson and Roberts, and M. Folingsby, 1769, [4] + 56p.

Republished in 1780 as part of *The scholar armed against the errors of infidelity, enthusiasm and disloyalty*.

413-Gr. LAYMAN OF THE CHURCH OF ENGLAND, A: *A letter to the Rev. Mr. George Whitefield, containing some remarks on his letter to the Rev. Dr. Durell, Vice-Chancellor of Oxford, wherein it is proved that the growth of Methodism hath arisen by the neglect of the parochial clergy and church officers*, London: printed for John Fuller, MDCCLXIX, 35p.

MX45, reel 1262.7

414-Gr. AUTHOR OF PIETAS OXONIENSIS, The [i.e. Sir Richard Hill]: *A letter to the Reverend Dr. Nowell, containing some remarks on certain alterations and additions in the second edition of his answer to 'Pietas oxoniensis'*, London: printed for G. Keith, E. and C. Dilly, M. Folinsby, and Mr. Fletcher at Oxford, MDCCLXIX, 45 + [1]p.

MAW G/A414

414A-Ki. ONE WHO IS NOT A MASTER OF ARTS: *The contrast; or, The Rev. Dr. Thomas Nowell, public orator of the University, against Dr. Nowell, Principal of St. Mary Hall, concerning the doctrine of justification, in his letter to the author of 'Pietas oxoniensis'*, London: printed by M. Lewis and sold by E. and C. Dilly, 1769, 36p.

415-Gr. Periodical publication.

416-Gr. PRESBYTER OF THE CHURCH OF ENGLAND, A [i.e. Augustus Montague Toplady]: *The Church of England vindicated from the charge of Arminianism, and the case of Arminian subscription particularly considered, in a letter to the Revd. Dr. Nowell, occasioned by some passages in that gentleman's answer to the author of 'Pietas oxoniensis'*, London: printed for Joseph Gurney, MDCCLXIX, 136 + [1]p.

MAW G/A416

A second edition was published in 1779.

417-Gr. AUTHOR OF *THE CHURCH OF ENGLAND VINDICATED FROM THE CHARGE OF ARMINIANISM*, The [i.e. Augustus Montague Toplady]: *The doctrine of absolute predestination stated and asserted, with a preliminary discourse on the divine attributes, translated, in great measure, from the Latin of Jerom Zanchius, with some account of his life prefixed . . . To which is subjoined, from the Latin of Lipsius, an appendix concerning the fate of the antients*, London: printed for Joseph Gurney and James Matthews, 1769, xxxvi + 134 + [2]p.

R75324/L287.1, A417 = second edition

A second edition was published in 1779. This work should not be confused with one of the same title published in 1770 which was actually an abridgement of Toplady by John Wesley and which attracted a reply by Toplady in 424-Gr.

417A-Ki. ALLEN, John: *The enthusiast's notion of election to eternal life disproved; or, God's favour obtained by the observance of his laws: A sermon on I. Corinthians, ix. 27, preached before the University of Oxford, at St. Peter's Church, on Feb. 19 1769*, Oxford: printed for S. Parker and D. Prince and sold by J. Fletcher in London, MDCCLXIX, [2] + 21p.

MAB R1226.3

418-Gr. This was the fourteenth edition of a work originally published in 1673.

418A-Fi. [HILL, Sir Richard]: *An evening conversation between four very good old ladies over a comfortable game at quadrille*, Bath: printed and sold by S. Hazard, sold also by T. Mills, Bristol; S. Chism, London; and by W. Walker, Ashbourn, [?1769], 4p.

MAW Pa1759.2

Reprinted in 419-Gr.

419-Gr. TRUSTY, John pseud. [i.e. Sir Richard Hill]: *A letter from Farmer Trusty to his landlord Sir William Worthy, Bart., patron of the living of – in the county of –, founded on real matters of fact; to which is annexed, an evening conversation between four very good old ladies over a game of quadrille*, London: printed by J. and W. Oliver, sold by G. Keith, E. and C. Dilly, M. Folinsby, and Mr. Fletcher, Oxford, 1769, 32p.

Reprinted in the 1792 edition of 465-Gr.

420-Gr. Periodical publication.

421-Gr. HERVEY, James: *Many made righteous by the obedience of one: Two sermons, on Romans, v. 19, preached at Biddiford, Devon, in the year 1743 . . . with a preface by Augustus Toplady*, London: printed for Joseph Gurney and James Matthews, MDCCLXIX, vi + 29 + [1]p.

MX45, reel 982.64

422-Gr. Incorrectly dated: actually 410C-Fi.

423-Gr. PRUDENTIA CHRISTIANA [i.e. Mrs. MacCarthy]: *A letter from a lady to the Bishop of London*, London: printed for J. Brown and sold by J. Murdoch and T. Noteman, J. Murray, G. Kearsly, J. Wilkie, W. Davenhill and H. Parker, [1769], 60p.

MX45, reel 3536.5

423A-Ki. BALGUY, Thomas: *A sermon preached at Lambeth Chapel on the consecration of the Right Rev. Jonathan Shipley, D.D., Lord Bishop of Llandaff, February 12 1769*, London: printed for L. Davis and C. Reymers, 1769, [2] + 21 + [1]p.

423B-Fi. AUTHOR OF *THE ALTERATIONS OF THE PLAIN-DEALER*, The [i.e. Isaac Bickerstaffe]: *The hypocrite: A comedy as it is performed at the Theatre Royal in Drury-Lane, taken from Molière and Cibber*, London: W. Griffin, 1769, [4] + 92p.

MAW G/A406 = reprint of 1792

Also numbered as 406-Gr. and 409-Gr. Second and third editions were published in 1769, a new edition in 1785, with further reprints in 1786, 1789, 1792, 1797, 1804, 1811, 1814, 1818, 1821, 1822, 1823, 1824, 1826, 1827, 1829, 1835, 1838, 1850 and 1865. There were also several undated editions in the early nineteenth century.

### 1770

424-Gr. TOPLADY, Augustus Montague: *A letter to the Rev. Mr. John Wesley relative to his pretended abridgment of Zanchius on predestination*, London: printed for Joseph Gurney, MDCCLXX, 30p.

R75325/L287.1, A424

A second, considerably enlarged, edition appeared in 1771 (MAW G/A424) and a third in 1772.

425-Gr. Fourth edition of 152B-Ba.

426-Gr. SMITH, Haddon: *Methodistical deceit: A sermon preached in the parish church of St. Matthew, Bethnal Green, Middlesex, on the 29th. of April 1770*, London: printed for H. Turpin, MDCCLXX, vi + 26 + 11 + [1]p.

MAW G/A426

427-Gr. TOPLADY, Augustus Montague: *A caveat against unsound doctrines, being the substance of a sermon preached in the parish church of St. Ann, Blackfryars, on Sunday, April 29 1770*, London: printed for Joseph Gurney, MDCCLXX, 69p.

MAW G/A427

A second edition was published in 1778, a third in 1788, and a fourth in 1793.

428-Gr. BOYCE, Gilbert: *A serious reply to the Rev. Mr. John Wesley in particular and to the people called Methodists in general, in much love and Christian friendship, recommended to his and their very serious consideration*, Boston [Lincolnshire]: printed by C. Preston, MDCCLXX, x + 188p.

MAW G/A428

429-Gr. ADAMS, William: *A test of true and false doctrines: A sermon preached in the parish church of St. Chad, Salop, on September 24 1769*, London: printed for B. White and T. Cadell, 1770, 42p.

A second edition was published in 1770.

430-Gr. PARISHIONER OF ST. CHAD'S, A/SALOPIENSIS [i.e. Job Orton]: *Diotrephes admonished; or, Some remarks on a letter from the author of 'Pietas oxoniensis' to the Rev. Dr. Adams of Shrewsbury, occasioned by the publication of his sermon, preached at St. Chad's, entitled 'A test of true and false doctrines'*, London: printed for B. White and T. Cadell, 1770, [4] + 80p.

MX45, reel 3685.14

For Orton's *Diotrephes re-admonished* see 431-Gr.

430A-Ki. LOVER OF GENUINE CHRISTIANITY, A: *Some considerations on original sin, the fall of man, and the doctrine of a Christ, particularly recommended to the*

*antinomians and Methodists . . . in a letter to a friend*, London: printed for the author and sold by F. Newbery, Richardson and Urquhart, E. and C. Dilly, H. Gardner, S. Bladon, and S. Gardner, 1770, [4] + 18p.

431-Gr. PARISHIONER OF ST. CHAD'S, A/AUTHOR OF *DIOTREPES ADMONISHED* [i.e. Job Orton]: *Diotrepes re-admonished; or, Some remarks on the second edition of a letter from the author of 'Pietas oxoniensis' to the Rev. Dr. Adams of Shrewsbury, occasioned by his sermon entitled 'A test of true and false doctrines', wherein Dr. Adams, the Church of England, and some evangelical doctrines are vindicated from the misrepresentations of the letter-writer*, London: printed for B. White and T. Cadell, 1770, [2] + 89 + [1]p.

MX45, reel 3685.15

For Orton's *Diotrepes admonished* see 430-Gr.

### 1771

432-Gr. Periodical publication.

433-Gr. Periodical publication.

433A-Fi. [FLEURY, George Lewis]: *Two sermons against the Methodists* [preached in Waterford Cathedral, 28 April 1771], [Waterford: no printer], 1771, 16 + 20p.

No copy of this work is known to survive, but for a partial reconstruction, based upon John Wesley's published reply, see *The works of John Wesley*, volume 9, 581–2.

434-Gr. SHIRLEY, Walter: *A circular letter*, [no place: no printer], 1771, ?p.

435-Gr. *A comment or paraphrase on the extract from the minutes of the Rev. Mr. Wesley, &c., extracted from 'The Gospel Magazine'*, London: printed for the author, 1771, 12p.

Hobill H13.4

436-Gr. SHIRLEY, Walter: *A narrative of the principal circumstances relative to the Rev. Mr. Wesley's late conference held in Bristol, August the 6th. 1771, at which the Rev. Mr. Shirley and others, his friends, were present, with the declaration then agreed to by Mr. Wesley and fifty-three of the preachers in connexion with him; in a letter to a friend*, Bath: printed by W. Gye for T. Mills and to be had of Mrs. Grabham in Bristol, Keith, Dille and Gurney [in] London, and all the booksellers in town and country, 1771, 24p.

R75398/L287.1, A436

A second edition was published in 1771 and a third in 1772.

437-Gr. [HILL, Sir Richard]: *A conversation between Richard Hill, Esq., the Rev. Mr. Madan and Father Walsh, superior of a convent of English Benedictine monks at Paris, held at the said convent, July 13 1771, in the presence of Thomas Powis, Esq., and others, relative to some doctrinal minutes advanced by the Rev. Mr. John Wesley and others at a conference held in London, August 7 1770; to which are added, some remarks by the editor and the minutes themselves prefixed, as also Mr. Wesley's own declaration concerning his minutes versified by another hand*, London: sold by E. and C. Dilly, 1771, 31p.

R75400/L287.1, A437

438-Gr. FRIEND, A/AUTHOR OF *PIETAS OXONIENSIS*, The [i.e. Sir Richard Hill]: *Five letters to the Reverend Mr. F——r relative to his 'Vindication' of the minutes of the Reverend Mr. John Wesley, intended chiefly for the comfort of mourning*

*backsliders and such as may have been distressed and perplexed by reading Mr. Wesley's minutes or the vindication of them*, London: printed for E. and C. Dilly, MDCCLXXI, [3] + 40p.

Hobill H13.1[b]

A second edition, revised and much enlarged, was published in 1772 (R75401/L287.1, A438).

439-Gr. [HILL, Sir Richard]: *An answer to some capital errors contained in minutes of some late conversations between the Rev. Mr. Wesley and others printed at Bristol, 1770, by John Wesley, M.A., Fellow of Lincoln College, Oxford; also the spirit and meaning of a late declaration versified by the editor*, London: printed for E. and C. Dilly, 1771, 11p.

Hobill H22.7

440-Gr. Periodical publication.

441-Gr. Periodical publication.

442-Gr. Periodical publication.

443-Gr. Periodical publication.

444-Gr. CATHOLICUS, Johannes [i.e. John Rutty]: *An essay towards a contrast between Quakerism and Methodism, wherein the mystery of silent meetings is considered and explained in an address to those of both denominations*, Bristol: printed by William Pine, MDCCLXXI, 35p.

MAW G/A444

445-Gr. FOOTE, Samuel: *Apology for 'The minor', in a letter to the Rev. Mr. Baine; to which is added, the original epilogue*, Edinburgh: printed for J. Wood, 1771, 24p.

Another Edinburgh edition appeared in 1771 with different imprint and pagination.

446-Gr. [TOWERS, Joseph]: *A letter to the Rev. Mr. John Wesley in answer to his late pamphlet entitled 'Free thoughts on the present state of public affairs'*, London: printed for J. Towers, MDCCLXXI, 58p.

MAW G/A446

446A-Ki. PENRICE, W.: *The causes of Methodism set forth, and humbly addressed to the bishops, clergy and laity*, London: printed in the year 1771, [4] + 14 + [2]p.

## 1772

446A-Ba. Same as 447B-Ki.

446B-Ba. [MAUDUIT, Israel]: *The case of the Dissenting ministers*, London: printed by J. Wilkie, MDCCLXXII, [2] + 41 + [1]p.

UCC C990.5 = fourth edition

Also numbered as 447A-Ki. Second, third and fourth editions were published in 1772.

446C-Ba. Second edition of 197-Gr.

447-Gr. TOPLADY, Augustus Montague: *More work for Mr. John Wesley; or, A vindication of the decrees and providence of God from the defamations of a late printed paper*



entitled *'The consequence proved'*, London: printed for James Mathews, MDCCLXXII, [4] + 105 + ii + [1]p.

R75329/L287.1, A447

447A-Ki. Same as 446B-Ba.

447B-Ki. CHRISTIAN WHIG, A: *A letter to the members of the Honourable House of Commons respecting the petition for relief in the matter of subscription*, London: printed for W. Bowyer and J. Nichols, MDCCLXXII, 35p.

869.120.2/T3I

Also numbered as 446A-Ba. A second edition was published in 1772 which included 447C-Fi.

447C-Fi. CHRISTIAN WHIG, A: *A second letter to the members of the Honourable House of Commons relating to the subscription required of graduates in the universities*, London: printed for W. Bowyer and J. Nichols, MDCCLXXII, 22 + [1]p.

869.120.2\*/T3I

Reprinted in 1772 with 447B-Ki.

448-Gr. FRIEND TO RELIGION, A: *A letter to the Rev. Mr. Fletcher of Madely on the differences subsisting between him and the Hon. and Rev. Mr. Shirley*, Bath: printed by W. Gye and sold by T. Mills, [1772], 7p.

449-Gr. AUTHOR OF *P.O.*, The [i.e. Sir Richard Hill]: *A review of all the doctrines taught by the Rev. Mr. John Wesley, containing a full and particular answer to a book entitled 'A second check to antinomianism', in six letters to the author of that book, wherein the doctrines of a twofold justification, free will, man's merit, sinless perfection, finished salvation, and real antinomianism are particularly discussed, and the puritan divines vindicated from the charges brought against them of holding Mr. Wesley's doctrines; to which is added, a farrago*, London: printed for E. and C. Dilly, 1772, [3] + 151p.

Hobill H14.1

A second edition, corrected and enlarged, was published in 1772 (Hobill H14.2).

450-Gr. AUTHOR OF *PIETAS OXONIENSIS*, The [i.e. Sir Richard Hill]: *Some remarks on a pamphlet entitled 'A third check to antinomianism'*, London: printed for Edward and Charles Dilly, MDCCLXXII, 16p.

R75404/L287.1, A450

451-Gr. [HILL, Rowland]: *Friendly remarks occasioned by the spirit and doctrines contained in the Rev. Mr. Fletcher's 'Vindication', and more particularly in his 'Second check to antinomianism'; to which is added, a postscript occasioned by his 'Third check'. In a letter to the author*, London: printed for E. and C. Dilly, MDCCLXXII, 71 + [1]p.

R75406/L287.1, A451

452-Gr. MADAN, Martin: *A scriptural comment upon the thirty-nine articles of the Church of England, with an occasional preface and appendix*, London: printed for John and Francis Rivington, MDCCLXXII, xvi + 83p.

MAW Pa1772.16

453-Gr. TUCKER, Josiah: *Six sermons on important subjects*, Bristol: printed by S. Farley and sold by her, the booksellers in Bristol and Bath, and by S. Bladon in London, MDCCLXXII, viii + 91p.

UCC C534.5

1773

454-Gr. [GRAVES, Richard]: *The spiritual quixote; or, The summer's ramble of Mr. Geoffry Wildgoose: A comic romance*, London: printed for J. Dodsley, MDCCLXXIII, 3 volumes, xx + 352, viii + 287, xii + 322p.

MAW G/A728A-C

A second edition was published in 1774, a new edition in 1783, and further reprints in 1792, 1808, 1810, 1816, 1820, 1926 and 1967.

455-Gr. HILL, Sir Richard: *Logica wesleiensis; or, The farrago double distilled, with an heroic poem in praise of Mr. John Wesley*, London: printed for E. and C. Dilly, J. Matthews and W. Harris, MDCCLXXIII, 63 + [1]p.

MAW G/A455

456-Gr. HILL, Sir Richard: *The finishing stroke, containing some strictures on the Rev. Mr. Fletcher's pamphlet entitled 'Logica genevensis; or, A fourth check to antinomianism'*, London: printed for Edward and Charles Dilly, W. Harris and J. Matthews, MDCCLXXIII, 53 + [5]p.

R75408/L287.1, A456

457-Gr. BERRIDGE, John: *The Christian world unmasked, pray come and peep*, London: printed for E. and C. Dilly, 1773, 229 + [3]p.

MAB M46 = reprint of 1838

A second edition was published in 1773, a third edition (revised and corrected, with a new table of contents) in 1774, and a new edition (prefaced by the life of the author) in 1793. The book was also included in *The works of the Rev. John Berridge, A.M., late Fellow of Clare Hall, Cambridge, vicar of Everton, Bedfordshire, and chaplain to the Right Honourable the Earl of Buchan; with an enlarged memoir of his life, numerous letters, anecdotes, outlines of sermons, and observations on passages of scripture, and his original Sion's songs*, [edited] by Richard Whittingham, London: Simpkin, Marshall and Company and Frazer, Potton, 1838.

458-Gr. Second edition of 410C-Fi.

458A-Ba. CANDID CALVINISTS: *Much ado about nothing; or, Arminian Methodism turned out rank popery at last: An address from candid Protestants to the Rev. Mr. Fletcher on his fourth check against antinomianism, to establish the popish doctrine of justification by works*, London: printed and sold by M. Lewis and J. Matthews, MDCCLXXIII, 16p.

MAW Pa1772.1

458B-Ba. *Curse ye meroz: Letters written on occasion of the opposition to a late bill for liberty of conscience, first published in the 'Leeds Intelligencer' and now republished by desire. To which is added, a letter from a cobbler to a collier of high renown*, Halifax: printed for the editor, [1773], 36p.

MAW Pa1772.14

459-Gr. TOPLADY, Augustus Montague: 'A word concerning the bathing-tub baptism', *The works of Augustus M. Toplady, A.B., late vicar of Broad Hembury, Devon*, new edition, with an enlarged memoir of the author, London: printed for William Baynes and Son and H.S. Baynes, Edinburgh, 1825, 6 volumes, ii. 358-60. 274.2, T31

460-Gr. *Doctor Crisp's ghost; or, A check upon checks, being a bridle for antinomians*

and a whip for pelagian and Arminian Methodists, London: printed in the year MDCCLXXIII, 8p.

MAW G/A460

### 1774

461-Gr. HILL, Sir Richard: *Three letters . . . to the Rev. J. Fletcher, vicar of Madeley, in the year 1773, setting forth Mr. Hill's reasons for declining any further controversy relative to Mr. Wesley's principles*, Shrewsbury: printed by T. Wood, sold by E. and C. Dilly [and] J. Matthews [in London] and all other booksellers in town and country, [1774], [2] + 30p.

MAW G/A461

461A-Ba. Same as 470-Gr.

462-Gr. Incorrectly dated: actually 472A-Fi.

463-Gr. Periodical publication.

463A-Ba. [PARKER, William]: *Some account of the state of religion in London, in four letters to a friend in the country, designed to shew professors of the gospel the greatness of their present privileges, and to excite them to a correspondent conduct as the only means of securing the continuance of them*, London: printed for J. Mathews, G. Keith and W. Harris, 1774, iv + 82p.

464-Gr. TOPLADY, Augustus Montague: *Historic proof of the doctrinal Calvinism of the Church of England, including, among other particulars: I. A brief account of some eminent persons famous for their adoption of that system, both before and since the Reformation, more especially of our English reformers, martyrs, prelates and universities, with specimens of their testimonys; II. An incidental review of the rise and progress of Arminianism in England, under the patronage of Archbishop Laud. With a complete index to the whole*, London: printed for George Keith, MDCCLXXIV, 2 volumes, [2] + 367 + [1], [2] + 367-787 + [1]p.

R51890/L287.1, A464

465-Gr. [HILL, Sir Richard]: *A lash at enthusiasm, in a dialogue founded upon real facts between Mrs. Clinker and Miss Martha Steady*, Shrewsbury: printed and sold by J. Eddowes and T. Wood, [1774], 31 + [1]p.

MAW G/AD465

A second edition, enlarged, was published in 1778 (originally numbered as 511-Gr., R75210/L287.1, A511). A reprint of this second edition, together with *A letter from farmer Trusty* (419-Gr.) and *A letter of advice from a father to his son just entering into holy orders* (336A-Ba.), was published in 1792 (Hobill H10.8).

466-Gr. AUTHOR OF *PIETAS OXONIENSIS*, The [i.e. Sir Richard Hill]: *A gross imposition upon the public detected; or, Archbishop Cranmer vindicated from the charge of pelagianism, being a brief answer to a pamphlet entitled 'A dissertation on the seventeenth article of the Church of England, wherein the sentiments of the compilers and other contemporary reformers on the subject of the divine decrees are fully deduced from their own writings'. In a letter to the dissertator*, Shrewsbury: printed by J. Eddowes and sold by E. and C. Dilly and J. Matthews in London, also by Mr. Prince in Oxford, [1774], 22p.

MAB R1230.7

467-Gr. *A faithful warning to the followers of the Rev. Mr. John Wesley, shewing the falshood, calumny and art made use of in that gentleman's societies to deceive the ignorant and unwary in the things of God; most humbly dedicated to the church of Christ in Jewin Street, London: printed for Keith, Buckland, Lewis and Mathews, MDCCLXXIV, [4] + 28p.*

MAW G/A467

Originally numbered as 171-Gr.

468-Gr. *Methodism a farce; in a second letter to a reader in the University of Salamanca, London, 1774, ?p.*

469-Gr. SAINT FROM THE TABERNACLE, A: *A sermon upon the turf . . . preached at the last Newmarket meeting, London: printed for the author and sold by J. Bew, MDCCLXXIV, [2] + 28p.*

R67349/L287.1, A469

A second edition was published in 1776.

470-Gr. *A supplement to Mr. Wesley's pamphlet entitled 'Thoughts upon slavery', London: printed by H. Reynell, 1774, [2] + 107 + [3]p.*

Also numbered as 461A-Ba. A third edition was published in 1789.

471-Gr. Periodical publication.

471A-Ki. Incorrectly dated: actually 341B-Fi.

## 1775

472-Gr. TOPLADY, Augustus Montague: *The scheme of Christian and philosophical necessity asserted, in opposition to Mr. John Wesley's tract on that subject; with a dissertation concerning the sensible qualitys of matter, and the doctrine of color in particular, London: printed for Vallance and Simmons, MDCCLXXV, [6] + 216p.*

Hobill H15.1

472A-Fi. TOPLADY, Augustus Montague: *Good news from heaven; or, The gospel a joyful sound: The substance of a sermon preached at the Lock Chapel, near Hyde Park Corner, on Sunday, June 19 1774, London: printed for J. Mathews and G. Keith, 1775, 50p.*

Reprinted in 1815. Originally numbered as 462-Gr.

472B-Fi. TOPLADY, Augustus Montague: *Joy in heaven, and the creed of devils: Two sermons preached October 29 1775, London: printed for Vallance and Simmons, MDCCLXXV, 78p.*

MAW Pa1774.27-28 = fourth edition

Reprinted in 1788 and, in a fourth edition, in 1818.

473-Gr. T., J. [i.e. John Towers]: *Elihu's reply, occasioned by the affectionate address of Mr. W. Mason, on Bible politics, London: printed for the author and sold by M. Lewis, MDCCLXXV, 24p.*

MX45, reel 3293.1

474-Gr. This play was never actually printed according to David Erskine Baker, Isaac Reed and Stephen Jones, *Biographia dramatica; or, A companion to the playhouse, containing historical and critical memoirs and original anecdotes of British and Irish dramatic writers from the commencement of our theatrical exhibitions* (London: printed for Longman, Hurst, Rees, Orme and Brown; T. Payne; G. and W. Nicol; Nichols and

Son; Scatcherd and Letterman; J. Barker, W. Miller, R.H. Evans, J. Harding, J. Faulder, and Gale and Curtis, 1812, 3 volumes in 4), iii. 41.

475-Gr. AMERICUS: *A letter to Mr. John Wesley*, [no place: no printer], 1775, 1p.

476-Gr. *A letter to a friend on the subject of Methodism*, London: printed and sold by the booksellers in town and country, MDCCLXXV, 35p.

R67391/L287.1, A476

477-Gr. Periodical publication.

478-Gr. TOPLADY, Augustus Montague: *Free-will and merit fairly examined; or, Men not their own saviours, the substance of a sermon preached in the parish church of St. Anne, Black-friars, London on Wednesday, May 25 1774*, London: printed for J. Matthews and G. Keith, 1775, 40p.

MAW Pa1774.26 = fifth edition

The fifth edition, undated, was published in Manchester.

479-Gr. HANOVERIAN, A [i.e. Augustus Montague Toplady]: *An old fox tarr'd and feather'd, occasioned by what is called Mr. John Wesley's 'Calm address to our American colonies'*, London: printed for John French, Mary Lewis, and the booksellers at the Royal Exchange, 1775, 24p.

MAW G/A479 = second edition

A second edition, corrected, was published in 1775.

480-Gr. *A constitutional answer to the Rev. Mr. John Wesley's 'Calm address to the American colonies'*, London: printed for E. and C. Dilly and J. Almon, 1775, 23 + [1]p.

MAW G/A480A

480A-Ki. GENTLEMAN OF NORTHUMBERLAND, A [i.e. James Murray]: *A grave answer to Mr. Wesley's 'Calm address to our American colonies'*, [?Newcastle-upon-Tyne: no printer, 1775], 4p.

481-Gr. S., T.: *A cool reply to a 'Calm address' lately published by Mr. John Wesley*, London: printed for the author and sold by J. Plummer and to be had at no. 100 Bishopsgate Street Within, 1775, 33p.

MAW G/A481 = second edition

A second edition was published in 1775.

482-Gr. AMERICANUS [i.e. Caleb Evans]: *A letter to the Rev. Mr. John Wesley, occasioned by his 'Calm address to the American colonies'*, Bristol: printed by William Pine and to be had of any of the booksellers and of Messrs. Dillys in London, MDCCLXXV, 24p.

MAW G/A482D

Reissued in London by Edward and Charles Dilly in the same year. Also printed in the same year were the second edition (in Bristol) and a new edition (in Bristol, MAW G/A482F, and London, R75354/L287.1, A482), the latter including observations on John Wesley's reply to the first edition.

483-Gr. EVANS, Caleb: *A reply to the Rev. Mr. Fletcher's vindication of Mr. Wesley's 'Calm address to our American colonies'*, Bristol: printed and sold by W. Pine and all the other booksellers in Bristol, and sold also by E. and C. Dilly, &c. in London, [1775], 103 + [1]p.

MAW Pa1774.5

Also numbered as 491A-Ba.

483A-Ba. JUNIOLUS: *Fallacy detected in a letter to the Rev. Mr. John Wesley, Master of Arts, wherein his 'Free thoughts on the state of public affairs' and his 'Calm address to the Americans' are considered and compared*, [?London]: printed in the year MDCCLXXV, 40p.

MAW Pa1774.6

483B-Ba. Incorrectly dated: actually 491B-Fi.

483C-Ba. Y., W.: *A serious answer to Mr. Wesley's 'Calm address to our American colonies'*, Bristol: printed in the year MDCCLXXV, 27p.

MAW Pa1774.29

483D-Ki. *Resistance no rebellion, in which the right of a British Parliament to tax the American colonies is fully considered and found unconstitutional, the right of a free people to resist in defence of their laws and constitution asserted and vindicated, and the infamous fallacies in John Wesley's address to the American colonies exposed and censured*, [London]: printed for N. Maud, 1775, [2] + 65 + [1]p.

484-Gr. D., W. [i.e. W. Denham]: *A second answer to Mr. John Wesley, being a supplement to the letter of Americanus, in which the idea of supreme power and the nature of royal charters are briefly considered*, London: printed for Wallis and Stonehouse, 1775, 22p.

MAW G/A484B

485-Gr. Probably the same as 486A-Ki.

485A-Ba. [?SUTCLIFF, Dr. of Settle]: *Political propositions*, [?Leeds: no printer, 1775], 12p.

485B-Fi. SOPHRONIKOS, Mr. pseud.: *A check to enthusiasm; or, An answer to John Philadelphus, containing a full refutation of his defence of the religious confusion practised in some worshipping assemblies in Wales*, London: printed by J. and W. Oliver, and sold by Mr. Rhydero, Caermarthen; Mr. Marsh, Wrexham; Mr. Allen, Haverfordwest; Mr. Beadles, Pont-y-pool; and by all the principal booksellers in Wales, 1775, 32p.

Originally numbered as 490-Gr.

## 1776

486-Gr. *Political empiricism: A letter to the Rev. Mr. John Wesley*, London: printed for J. Johnson, MDCCLXXVI, 32p.

MAW G/A486

486A-Ki. FRIEND TO THE PEOPLE AND THEIR LIBERTIES, A: *A full and impartial examination of the Rev. Mr. John Wesley's address to the Americans, in which that gentleman's inconsistencies are remarked, his assertions proved groundless, and his principles in general demonstrated to be subversive of the British constitution; the whole interspersed with remarks upon American affairs*, St. H—n's [i.e. St. Helens]: the author, [1776], 36p.

R75212/L287.1, A485

Also numbered as 485-Gr.

487-Gr. MEMBER OF THE CHURCH OF ENGLAND, A: *Naked thoughts on some of the peculiarities of the field-preaching clergy, in a letter to a friend*, London: printed for J. Pridden, [1776], [2] + 18p.

MAW G/A487

488-Gr. HAWES, William: *An examination of the Rev. Mr. John Wesley's 'Primitive physic', shewing that a great number of the prescriptions therein contained are founded on ignorance of the medical art and of the power and operation of medicines, and that it is a publication calculated to do essential injury to the health of those persons who may place confidence in it; interspersed with medical remarks and practical observations*, London: printed for the author and sold by J. Dodsley, T. Cadell, B. Johnson and W. Fox, MDCCLXXVI, [4] + 83p.

R67396/L287.1, A488

A second edition was published in 1780.

488A-Ki. DETESTER OF HYPOCRISY: *To that fanatical, political, physical enthusiast, patriot and physician, the Reverend Mr. W-y*, [London: no printer, 1776], 1p.

489-Gr. *A necessary alarm and most earnest caveat against tabernacle-principles and tabernacle connections, containing the substance of an extraordinary harangue and exhortation delivered at Penzance in Cornwall, August 1774, on an extraordinary occasion by J. W., Master of (very extraordinary) Arts*, [?London]: sold by the booksellers of London and Bristol, 1776, ?p.

No copy of this publication has been traced, but extracts appear in *The Gospel Magazine*, iii (1776), 475–8.

490-Gr. Incorrectly dated: actually 485B-Fi.

490A-Ki. DAVIES, Thomas: *Rational religion recommended; or, A caution against the evils attending the want of understanding in religious matters: A sermon preached at the visitation of the Most Reverend the Lord Archbishop of Canterbury, in Cliff Church, on Friday the fifth of July 1776, and inscribed, by permission, to his Grace*, Lewes: printed by William Lee and sold by the author and printer, James Lambert [in Lewes], Mr. Johnston and Mr. Robson, London, 1776, 36p.

MX45, reel 1181.32

491-Gr. Periodical publication.

491A-Ba. Incorrectly dated: same as 483-Gr.

491B-Fi. MEMBER OF THE REV. MR. WESLEY'S SOCIETY, A: *The Rev. John Fletcher's arguments, contained in his 'Vindication of the "Calm address"' in defence of the assumed right of the British Parliament to tax America, considered*, London: printed in the year MDCCLXXVI, iv + 70p.

Also numbered as 483B-Ba.

492-Gr. EVANS, Caleb: *Political sophistry detected; or, Brief remarks on the Rev. Mr. Fletcher's late tract entitled 'American patriotism', in a letter to a friend*, Bristol: printed and sold by W. Pine and the other booksellers, and sold also by E. and C. Dilly in London, 1776, 36p.

MAW G/A492

492A-Ba. GENTLEMAN OF NORTHUMBERLAND, A [i.e. James Murray]: *A compleat answer to Mr. Wesley's observations upon Dr. Price's essay on civil liberty, wherein the fatalism and infidelity of Mr. Wesley's principles are confuted, and their dangerous tendency with respect to all civil government are pointed out*, Newcastle: printed by T. Robson and Co. and sold at their printing office and the booksellers in town and country, [1776], 32p.

MAW Pa1776.6

492B-Ba. Incorrectly dated: same as 516-Gr.

492B-Ki. *The foxes and vines: A sermon, the text Canticles, ii. 15*, [?London: no printer], 1776, 19p.

492C-Ki. IT DOES NOT SIGNIFY WHO: *The ruin of Methodism*, [London]: printed for the author and sold by J. Dodsley and the booksellers of Oxford and Cambridge, MDCCLXXVI, vi + 149p.

MAW G/A503

Originally numbered as 503-Gr.

### 1777

493-Gr. BULL, Patrick: *A wolf in sheep's cloathing; or, An old Jesuit unmasked, containing an account of the wonderful apparition of Father Petre's ghost in the form of the Rev. John Wesley, with some conjectures concerning the secret causes that moved him to appear at this very critical juncture*, London: reprinted and sold by Mary Trickett and by the booksellers at the Royal Exchange, [1777], 24p.

R75355/L287.1, A493

Originally published in Dublin.

494-Gr. Periodical publication.

495-Gr. HERRING, Thomas: *Letters from the late Most Reverend Dr. Thomas Herring, Lord Archbishop of Canterbury, to William Duncombe, Esq., deceased, from the year 1728 to 1757, with notes and an appendix*, London: printed for J. Johnson, 1777, xv + [1] + 355p.

496-Gr. HILL, Rowland: *Imposture detected and the dead vindicated, in a letter to a friend, containing some gentle strictures on the false and libellous harangue lately delivered by Mr. John Wesley upon his laying the first stone of his new Dissenting meeting-house near the City Road*, London: printed for T. Vallance, sold also by G. Keith and J. Mathews, MDCCLXXVII, 40p.

MAW G/A496A

A second edition, with a postscript, was published in 1777 (MAW G/A496B).

497-Gr. HILL, Rowland: *A full answer to the Rev. J. Wesley's remarks upon a late pamphlet published in defence of the characters of the Rev. Mr. Whitefield and others, in a letter to a friend*, Bristol: sold by T. Mills, also by T. Valance and J. Matthews, London, [1777], 45 + [1]p.

498-Gr. Periodical publication.

499-Gr. Periodical publication.

500-Gr. [SMYTH, Edward]: *An account of the trial of Edward Smyth, late curate of Ballyculter in the Diocese of Down*, Dublin: printed by William Kidd and sold by the booksellers in town and country, MDCCLXXVII, 146p.

MAW G/A500

501-Gr. Third edition of 389A-Ba.

502-Gr. THOMAS, John: *Two letters to the Rev. Thomas Coke, LL.D., curate of South Petherton, written with a friendly intention of convincing him of some gross errors in his clerical conduct*, London: sold by G. Robinson, MDCCLXXVII, vi + 25p.

MAW G/A502



503-Gr. Incorrectly dated: actually 492C-Ki.

504-Gr. LOFFT, Capel: *Observations on Mr. Wesley's second 'Calm address', and incidentally on other writings upon the American question; together with thoughts on toleration and on the point how far the conscience of the subject is concerned in a war, remarks on constitution in general and that of England in particular, on the nature of colonial government, and a recommendation of a plan of peace*, London: printed for E. and C. Dilly, 1777, [4] + 124p.

504A-Ba. J., W. [i.e. W. Jordan]: *W. J. against J. W.; or, Three letters to the Rev. Mr. John Wesley, designed as an answer to a pamphlet of his called 'A calm address to the inhabitants of England'*, [?London]: printed for the author, MDCCLXXVII, 22p.  
MAW G/A368

Originally numbered as 368-Gr.

### 1778

505-Gr. MURRAY, James: *The finishing stroke to Mr. Wesley's 'Calm address' to the people of England*, Newcastle upon Tyne: printed by T. Robson and Comp., and sold at their printing office, the booksellers in town and country, and the distributors of the *Newcastle Journal*, MDCCLXXVIII, 22 + [2]p.

MAW G/A505

505A-Ki. AUTHOR OF *ROYAL PERSEVERANCE*, The: *Tyranny the worst taxation: A poetical epistle to the Right Honourable Lord N—, ostensible prime m—r*, London: printed for J. Bew, MDCCLXXVIII, 28p.

MX45, reel 1691.32

506-Gr. HELTON, John: *Reasons for quitting the Methodist society, being a defence of Barclay's 'Apology', in answer to a printed letter to a person joined with the people called Quakers; in a letter to a friend*, London: printed by J. Fry and Co., and sold by T. Evans and A. Hogg [in London] and T. Mills in Bristol, MDCCLXXVIII, 66p.

R23319/L287.1, A506

A second edition was published in 1779 and a third in 1784.

507-Gr. PRESBYTERIAN, A [i.e. Thomas Bennett]: *Terms of communion agreed upon by the Scots Methodists, but generally known by the specious denomination of the Presbytery of Relief, their own explanation of said terms, with remarks upon both; in a letter from a Presbyterian to his friend in Aberdeen, second edition, with the addition of the 9th., 10th. and 11th. deductions and the footnote upon deduction 5th.*, Edinburgh: printed in the year MDCCLXXVIII, 23p.

R32938/L287.1, A507

The first edition was probably also published in 1778.

507A-Ba. POULSON, James: *James Poulson further detected*, 1778, ?p.

508-Gr. Periodical publication.

509-Gr. Incorrectly dated: actually 524A-Ki.

510-Gr. *A calm inquiry into rational and fanatical dissension, with a word to the Methodists on the name, origin, &c., of their profession*, London, 1778, ?p.

511-Gr. Second edition of 465-Gr.

511A-Ba. *The doctrines of free grace and imputed righteousness asserted and vindicated, and all the opposers thereof scripturally confuted; being an answer to a sermon preached by the Rev. Mr. Atkinson at St. Peter's Church, Leeds on Sunday, October 4 1778, Leeds: printed, and sold by the booksellers in town and country, [1778], 16p.*

MX45, reel 2801.5

512-Gr. MAXFIELD, Thomas: *A short account of God's dealings with Mrs. Elizabeth Maxfield, wife of the Rev. Thomas Maxfield, from the time of her being awakened at the beginning of Mr. Whitefield's preaching till her death, who died of an asthma, November 23 1777; in a letter to a friend who earnestly desired it might be published*, London: printed by J.W. Pasham and sold at Mr. Maxfield's chapel and by E. Fawcett, MDCCLXXVIII, 36p.

MAB B729.21

513-Gr. TOPLADY, Augustus Montague: *The Reverend Mr. Toplady's dying avowal of his religious sentiments*, London: printed for J. Mathews, J. Buckland and T. Vallance, MDCCLXXVIII, 7 + [1]p.

MAW G/A513

Five more editions were published in 1778, the sixth being reprinted in 1790.

513A-Ba. *A memoir of some principal circumstances in the life and death of the reverend and learned Augustus Montague Toplady, B.A., late vicar of Broad Hembury, Devon; to which is added, written by himself, the dying believer's address to his soul and his own last will and testament*, London: printed for J. Mathews, 1778, 37 + [3]p.

R75410/L287.1, A513

A third edition was published in 1779.

514-Gr. Not a publication at all but an assessment of Toplady's attitude towards Wesley and the Methodists.

514A-Ki. W., T. [i.e. Thomas Wilkins]: *An elegy on the death of the Rev. A.M. Toplady, A.B., late vicar of Broad Hembury, Devon*, London: printed by W. Oliver, and sold by J. Mathews, 1778, 23 + [1]p.

515-Gr. HILL, Richard, of Cambridge pseud.: *The gospel-shop: A comedy of five acts, with a new prologue and epilogue, originally intended for public representation, but suppressed at the particular desire of some eminent divines*, [London]: published by Fielding and Walker, Richardson and Urquhart, Southern, Babb, Leacroft, and sold by all booksellers, [1778], 87 + [1]p.

MAB R1024.15

516-Gr. [COMBE, William]: *The saints: A satire*, London: printed for J. Bew, MDCCLXXVIII, [2] + 30 + [1]p.

R66806/L287.1, A516

Also numbered as 492B-Ba. A new edition was published in 1778 under the title of *The fanatic saints; or, Bedlamites inspired: A satire* (also numbered as 516A-Ki.).

516A-Ki. New edition of 516-Gr.

517-Gr. [COMBE, William]: *Perfection: A poetical epistle, calmly addressed to the greatest hypocrite in England*, London: printed for J. Bew, MDCCLXXVIII, 36p.

R66805/L287.1, A517

518-Gr. AUTHOR OF *THE SAINTS* [i.e. William Combe]: *The temple of imposture: A poem*, London: printed for J. Bew, MDCCLXXVIII, 35 + [1]p.

R66819/L287.1, A518

519-Gr. AUTHOR OF *THE SAINTS* [i.e. William Combe]: *The love-feast: A poem*, London: printed for J. Bew, MDCCLXXVIII, 47 + [1]p.

R66817/L287.1, A519

520-Gr. AUTHOR OF *THE SAINTS* [i.e. William Combe]: *Sketches for tabernacle-frames: A poem*, London: printed for J. Bew, MDCCLXXVIII, 36p.

R66816/L287.1, A520

### 1779

521-Gr. [COMBE, William]: *Fanatical conversion; or, Methodism displayed: A satire illustrated and verified by notes from J. Wesley's fanatical journals and by the author, unravelling the delusive craft of that well-invented system of pious sorcery which turns lions into lambs, called, in derision, Methodism*, London: printed for J. Bew, MDCCLXXIX, 55 + [1]p.

R66818/L287.1, A521

522-Gr. *Methodism and popery dissected and compared, and the doctrines of both proved to be derived from a pagan origin, including an impartial and candid enquiry into the writings of St. Paul, with general remarks on the nature of and affinity between enthusiasm and superstition*, London: printed for Fielding and Walker, MDCCLXXIX, iv + 60p.

MAW G/A522

523-Gr. [COMBE, William]: *Voltaire's ghost to the apostle of the sinless foundery: A familiar epistle from the shades*, London: printed for J. Bew, MDCCLXXIX, 46 + [1]p.

R66832/L287.1, A523

### 1780

524-Gr. CALVINISTICUS: *Calvinism defended and Arminianism refuted; or, Remarks on a pamphlet (lately publish'd) by Philalethes entitled 'A solemn caution against the ten horns of Calvinism'*, Leeds: printed and sold by Binns, Leeds; Binns, Halifax; Bent and Cockshaw, Barnsley; Meggitt and Newton, Wakefield; Lyndley, Pontefract; Smith, Doncaster; Smith, Bradford; Ward, Sheffield; Brooke, Huddersfield; Nicholson, Kighley, &c., 1780, 45p.

MAW G/A524

524A-Ki. HILL, Sir Richard: *A letter to the Rev. John Wesley, wherein that gentleman is called upon to declare whether he be, or be not, the author of certain malicious calumnies cast on the late Rev. Augustus Toplady*, London: printed for J. Mathews, 1780, 21 + [3]p.

Originally numbered as 509-Gr.

525-Gr. MacGOWAN, John: *The foundry budget opened; or, The arcanum of Wesleyanism disclosed*, London: printed for G. Keith, J. Johnson and James MacGowan, MDCCLXXX, [4] + 51 + 4p.

R75339/L287.1, A525

A second edition, corrected, was published in 1780, and a reprint in 1831.

525A-Ba. OLD FASHION FARMER, The [i.e. John Whittingham]: *Coventry, July 11 1780: To the public*, Coventry: [no printer], 1780, 1p.

525B-Ba. Same as 525C-Ki.

525B-Ki. WHITTINGHAM, John: *To the public*, Coventry: [no printer, 1780], 1p.

Also numbered as 525C-Ba.

525C-Ba. Same as 525B-Ki.

525C-Ki. O'LEARY, Arthur: *Mr. O'Leary's remarks on the Rev. Mr. Wesley's letters, in defence of the Protestant associations in England; to which are prefixed, Mr. Wesley's letters*, Dublin: printed, London, re-printed for J.P. Coghlan, and sold by H. Payne, J. Stockdale and J. Wilkie, MDCCLXXX, [3] + 84p.

MX45, reel 456.11

Also numbered as 525B-Ba. Reprinted in 527-Gr.

525D-Ki. CONSISTENT WHIG: *Considerations on the late disturbances*, London: printed for J. Almon, MDCCLXXX, 30p.

MAW Pa1780.8

Also numbered as 525H-Ba.

525E-Ba. *The friendly retrievers: A calm address, more particularly to those of Mr. W—ss—y's sentiments and connections*, [no place]: printed for the author, 1780, [2] + 33 + [1]p.

MAW Pa1780.10

525F-Ki. [COMBE, William]: *A sketch of the times: A satire*, London: printed for J. Bew, MDCCLXXX, 40p.

MAB M16

Also numbered as 525G-Ba.

525G-Ba. Same as 525F-Ki.

525H-Ba. Same as 525D-Ki.

525I-Fi. PHILALETHES: *Popery exposed and John Wesley vindicated*, [London, 1780], ?p.

## 1781

526-Gr. AUTHOR OF REMARKS ON DR. HALLIFAX'S PREFACE TO THE SERMONS OF THE LATE DR. OGDEN [i.e. John Mainwaring]: *An essay on the character of Methodism, in which the leading principles of that sect, the aids it has borrowed from the writings of the clergy, and the influence it has communicated to them, are considered and stated*, Cambridge: printed by J. Archdeacon for T. & J. Merrill in Cambridge, T. Cadell, J. Dodsley, B. White, T. Payne & Son, R. Faulder and G. Wilkie in London, MDCCLXXXI, [2] + 78p.

MAW G/A526

526A-Ki. *The nature of faith, considered in a circular letter from the Baptist ministers and messengers assembled at Kettering, in Northamptonshire, June 5, 6 and 7 1781*, Northampton: printed by T. Dicey, [1781], 19 + [1]p.

527-Gr. O'LEARY, Arthur: *Miscellaneous tracts . . . containing: I. A defence of the divinity of Christ and the immortality of the soul, in answer to the author of a work lately published in Cork entitled 'Thoughts on nature and religion', revised and corrected; II.*

*Loyalty asserted; or, A vindication of the oath of allegiance, with an impartial enquiry into the Pope's temporal power and the present claims of the Stuarts to the English throne, proving that both are equally groundless; III. An address to the common people of Ireland, on occasion of an apprehended invasion by the French and Spaniards in July 1779 when the united fleets of Bourbon appeared in the Channel; IV. Remarks on a letter written by Mr. Wesley and a defence of the Protestant associations; V. Rejoinder to Mr. Wesley's reply to the above remarks; VI. Essay on toleration, tending to prove that a man's speculative opinions ought not to deprive him of the rights of civil society. In which are introduced, the Rev. John Wesley's letter and the defence of the Protestant associations, Dublin: printed by Tho. McDonnell, MDCCLXXXI, xvi + 87 + 107 + 101 + 24 + 81 + [1]p.*

R75350/L287.1, A527

A second edition, with continuous pagination, was published in 1781 and a third edition, enlarged and corrected, in 1791 (MAW G/A527E). 525C-Ki. is included.

## 1782

527A-Fi. McKEAG, Patrick: *The eternal decree; or, Election and reprobation briefly illustrated and vindicated, together with some remarks upon two pamphlets lately emitted, the one of them entitled 'Predestination calmly considered' by John Wesley, and the other entitled 'A defence of the character and principles of Mr. John Wesley' by a Joseph Hughes, Dublin: Boucher, 1782, 68p.*

Also numbered as 528C-Ba.

528-Gr. C., T. [i.e. Thomas Coleman]: *A letter to a friend on Methodism, Canterbury: printed in the year 1782, 16p.*

528A-Ba. COBLER OF CRIPPLEGATE WARD, LONDON, A: *Truth exploded; or, The art of lying and swearing made easy, and its usefulness explain'd, with suitable documents for the honorable professors of the noble art, Bath: printed in the year MDCCLXXXII, 36p.*

MAW Pa1781.12

## 1783

528B-Ba. *A word to the Rev. Mr. John Wesley, on account of his great enmity to Behmen and calling him demonosopher; to which is added, Behmen's refutation of the shameful and disgraceful libel of the primate of Gorlits, against his book of true repentance, &c., because it is a full answer to all the objections and malevolent speeches that ever have been, or ever shall be, uttered and published against him, [no place]: printed in the year 1783, 36p.*

MAW Pa1783.30

528C-Ba. Incorrectly dated: actually 527A-Fi.

528C-Ki. *A discourse setting forth the dangerous consequences of enthusiasm, 1783, ?p.*

528D-Ki. MOORHOUSE, Thomas: *A view of practical Methodism, dedicated to His Majesty, shewing: I. In measure how far they are inconsistent with the Church of England's doctrine, with themselves, and with common sense; II. Advice to the reader; III. How all sects may be proselyted into one, and hold the faith in unity of spirit in the bond of peace, and in righteousness of life; IV. A petition to both Houses of Parliament to reform the Book of Common Prayer; V. The author's appeal to the reasonable part of men; VI. His manifesto, [?London]: sold by all booksellers in town and country, [1783], 36p.*

Originally numbered as 596-Gr.

528E-Fi. [BARRINGTON, Shute]: *A charge delivered to the clergy of the Diocese of Sarum at the primary visitation of that diocese in the year MDCCLXXXIII*, Oxford: [no printer], 1783, [4] + 24p.

MX45, reel 1180.1 = second edition

Originally numbered as 529A-Ki. A second edition was published in 1791.

528F-Fi. HUNTINGTON, William: *The skeletons; or, The Arminian anatomized and the carnal preacher dissected, in two parts: Part I. The Arminian; or, The doctrine of universal charity pursued, taken, examined, tried, condemned, executed and anatomized. Part II. The carnal preacher dissected, with comments on several dark passages of scripture. In a series of letters written at various times to friends in the country*, London: printed by J. Rozea, and to be had of Mr. Coad, Mr. Murray, Mr. Jackson, Mr. Baker, Mr. Parker, and of the author, [1783], xiv + [2] + 240p.

MX45, reel 433.3

A second edition was published in 1787 under the title *The Arminian skeleton*, a third in 1801, a sixth in 1814, and further reprints in 1816, 1835, ?1840, 1845 and ?1855. There was also a Welsh-language edition c.1807.

## 1784

529-Gr. LAY-MEMBER OF THE CHURCH OF ENGLAND, A: *A letter to the Honourable and Right Reverend Shute, Lord Bishop of Sarum, containing some gentle strictures on his Lordship's charge delivered to the clergy of that diocese in the year 1783*, Bath: printed by S. Hazard, and sold by the several booksellers in town and country, 1784, 60p.

529A-Ki. Incorrectly dated: actually 528E-Fi.

530-Gr. SANDILANDS, Richard: *Faith and works: A sermon preached at St. Luke's, Chelsea, February the 29th. 1784*, London: printed for the author, and sold by T. Cadell, T. Evans, R. Faulder, and J. Stockdale, [1784], [6] + 22p.

531-Gr. MUIRHEAD, John: *A review of the principles of such Methodists as are under the direction of the Rev. Mr. John Wesley*, Kelso: printed by J. Palmer, 1784, 32p.  
R32940/L287.1, A531

531A-Ba. [HAMPSON, John]: *An appeal to the Reverend John and Charles Wesley, to all the preachers who act in connection with them, and to every member of their respective societies in England, Scotland, Ireland and America*, [no place: no printer, 1784], 3p

## 1785

532-Gr. MOORE, William: *An appeal to the inhabitants of the town of Saltash, Plymouth*: R. Trewman and B. Haydon, [1785], 8p.

532A-Ba. LAYMAN OF THE METHODIST SOCIETY, A: *Free thoughts concerning a separation of the people called Methodists from the Church of England, addressed to the preachers in the Methodist connection*, London: printed in the year 1785, 12p.

MAW Pa1783.9

532B-Ba. LADY, A [i.e. Mary O'Brien]: *The pious incendiaries; or, Fanaticism display'd: A poem*, London: printed for the author and sold by S. Hooper, Stockdale, Messrs. Edgertons, and Richardson, MDCCLXXXV, [8] + 100p.

R17800/L821.69, P659

533-Gr. METHODIST OF THE CHURCH OF ENGLAND, A [i.e. Charles Wesley]: *Strictures on the substance of a sermon preached at Baltimore in the state of Maryland before the General Conference of the Methodist Episcopal Church, on the 27th. of December 1784 at the ordination of the Rev. Francis Asbury to the office of superintendent, by Thomas Coke, LL.D., superintendent of the said Church*, London: sold by G. Herdsfield and the booksellers of town and country, 1785, 12p.

MAW G/A533

534-Gr. Incorrectly dated: actually 535A-Ki.

534A-Ba. *A receipt how to make a true Methodist*, [?London: no printer, 1785], 1p. This seems to have gone through various other (undated) editions before 1800, with slight changes of title such as *Wonder upon wonder; or, A receipt to make a true Methodist* and *A receipe to make a true Methodist*.

### 1786

535-Gr. [OSWALD, John]: *Ranae comicae evangelizantes; or, The comic frogs turned Methodist*, London: E. Macklew, 1786, ?p.

535A-Ki. MOORHOUSE, Michael: *An appeal to all honest men, religious or irreligious, whom the following pages may concern*, [no place: no printer, 1786], 4p. Originally numbered as 534-Gr.

536-Gr. Periodical publication: extract from 341A-Ki.

536A-Ki. CROFT, George: *Eight sermons preached before the University of Oxford in the year 1786 at the lecture founded by the late Rev. John Bampton, M.A., canon of Salisbury*, Oxford: printed at the Clarendon Press and sold by D. Prince and J. Cooke; J.F. and C. Rivington, London; Mess. Pearson and Rollason, Birmingham; and Mr. Todd, York, MDCCLXXXVI, [11] + 210p.

R4318/252, B219

### 1787

537-Gr. M., R. [i.e. Robert Moody]: *Observations on certain prophecies in the Book of Daniel and the Revelation of St. John which relate to the second appearing of our Lord, shewing that it is highly probable that the tremendous day in which He shall be revealed will shortly come; to which are added, some remarks concerning the last antichrist and the killing of the witnesses*, [London]: printed for the author, MDCCLXXXVII, 35p.

MAW G/A537

538-Gr. Third edition of 311[D]-Gr.

538A-Fi. MANNERS, Nicholas: *A full confutation of the Rev. Mr. John Fletcher's appeal to matter of fact and common sense*, London: printed by R. Hindmarsh and sold by J. Marsom, J. Denis, J. Mathews, and R. Spence [in] York, 1787, 44p.

MAW G/A544A

Reprinted in 544-Gr.

### 1788

539-Gr. KINGSFORD, William: *A vindication of the Baptists from the criminality*

*of a charge exhibited against them by the Rev. Mr. Wesley*, Canterbury: printed by J. Grove, and sold by J. Marsom [in London], MDCCLXXXVIII, 16p.

MAW Pa1789.7 = fifth edition

A second edition was published in 1788, a fourth and fifth in 1789.

540-Gr. Incorrectly dated: actually 543A-Ki.

540A-Ba. MANNERS, Nicholas: *Remarks on the writings of the Rev. J. W.*, Hull: printed by George Prince, MDCCLXXXVIII, 45p.

MAW Pa1786.31

Reprinted in 544-Gr.

540B-Ba. MANNERS, Nicholas: *Preachers described and the people advised*, [?Hull: no printer, ?1788], 24p.

Hobill H22.9

541-Gr. *The secret disclosed; or, The itinerant field orator's Methodist gibberish, lately delivered in this neighbourhood*, [Lichfield: no printer, 1788], 1p.

R1832/L050, G = reprint

Reprinted in *The Gentleman's Magazine*, lviii (1788), 488–9.

542-Gr. Periodical publication.

542A-Ba. ATTENTIVE, Thomas *pseud.*: *A friendly address to the preachers and principal members of the M—d—ts*, [no place: no printer], 1788, 8p.

MAW Pa1786.21

542B-Ba. [ATLAY, John]: *A reply to what the Rev. Dr. Coke is pleased to call the state of Dewsbury House, being a vindication of the conduct of the trustees of that house*, [no place]: printed in the year MDCCLXXXVIII, 28p.

Hobill H20.4

542C-Ki. NORMAN, Samuel: *Authentic anecdotes of George Lukins, the Yatton doemoniac, with a view of the controversy and a full refutation of the imposture*, Bristol: printed by G. Routh for Sam. Johnson, sold also by T. Evans and Son and G. Bourne [in] London, [1788], 45p.

MAW Pa1786.34

542D-Fi. [HILL, Sir Richard]: *An important case argued, in three dialogues between Dr. Opium, Gallio and Discipulus, designed to expose erroneous teachers, alarm secure sinners, and assist the disciples of Christ*, London: sold by Buckland, Mathews, Wilkinson, and Scollick, MDCCLXXXVIII, 16p.

MAB R1093.5

Second, third, fourth and fifth editions were published in 1788, a sixth in 1790, a seventh in 1792, an eighth in 1794, with a further reprint in 1811. There were also Welsh-language editions in 1799 and 1812.

## 1789

542E-Fi. GRIFFITH, Amyas: *Miscellaneous tracts, containing: I. A narrative of the misfortunes of the author . . . II. A letter to Dominick Trant, Esq. . . . III. Observations on the Bishop of Cloyne's pamphlet . . . IV. Extract of Theophilus's letter to the author . . . V. A letter to Daniel Toler, Esq. . . . VI. A second letter . . . VII. A letter to the Right Hon. John Beresford . . . VIII. A letter to the very reverend John Westley*, second edition, Dublin: W. Corbet, 1789, 264p.



The first edition, published in 1788, contained Tracts I–V only. Tract VIII (originally numbered as 606-Gr.) was doubtless also printed separately, either in 1788 or 1789.

543-Gr. *Methodism unmasked; or, A letter to an old gentleman who had amply imbibed the very essence of hypocrisy, being in reply to letters addressed to a young gentleman who had early imbibed the principles of infidelity*, London: G. Riebau, [1789], ?p.

543A-Ki. KINGSFORD, William: *Three letters to the Rev. Mr. Wesley, containing remarks on a piece lately published with his approbation and three challenges to all the Methodists in the kingdom*, Canterbury: printed for the author by J. Grove and sold by W. Bristow and Flackton, Marrable and Claris, also by J. Marsom [in] London, MDCCLXXXIX, [2] + 70p.

MAW Pa1789.8

Originally numbered as 540-Gr.

544-Gr. MANNERS, Nicholas: *A full confutation of the Rev. John Fletcher's appeal, &c., remarks on the writings of the Rev. John Wesley, animadversions on a discourse of Mr. Joseph Benson, strictures on some of the Rev. Joseph Milner's works, observations on an answer to 'The ten horns of Calvinism'*, Hull: printed by T. Briggs, MDCCLXXXIX, 108p.

MAW G/A544B

Reprint of 538A-Fi. and 540A-Ba. with new material.

545-Gr. MOORHOUSE, Michael: *The defence of Mr. Michael Moorhouse, written by himself*, Leicester: printed and sold by Ann Ireland, by S. Crowder, by W. Ash, London, and all booksellers in town and country, 1789, 128p.

546-Gr. Periodical publication.

547-Gr. Periodical publication.

548-Gr. AUTHOR OF *THE CRITIQUE ON THE CONDUCT OF THE REV. JOHN CROSSE, VICAR OF BRADFORD, AND THE REV. WILLIAM ATKINSON, FELLOW OF JESUS COLLEGE, CAMBRIDGE*, The [i.e. Edward Baldwyn]: *Remarks on two of the most singular characters of the age*, second edition, London: printed for the author, 1790, xv + 91 + [3]p.

The first edition seems to have been published in 1789.

549-Gr. AUTHOR OF *THE CRITIQUE ON THE CONDUCT OF THE REV. JOHN CROSSE, VICAR OF BRADFORD, AND THE REV. WILLIAM ATKINSON, FELLOW OF JESUS COLLEGE, CAMBRIDGE*, The [i.e. Edward Baldwyn]: *Further remarks on two of the most singular characters of the age*, London: printed and sold by T. Knott and J. Debrett, 1789, xv + [1] + 91 + [1]p.

MAW GDS59

549A-Ba. PRICE, Richard: *A discourse on the love of our country, delivered on Nov. 4 1789, at the meeting house in the Old Jewry, to the Society for Commemorating the Revolution in Great Britain; with an appendix containing the report of the committee of the Society, an account of the population of France, and the declaration of rights by the National Assembly of France*, London: printed by George Stafford for T. Cadell, MDCCLXXXIX, [2] + 51 + 13 + 24p.

25031.3–4/T7D

## 1790

550-Gr. TRIM [i.e. Edward Baldwyn]: *A congratulatory letter to the Rev. William Atkinson, M.A., Fellow of Jesus College, Cambridge, on his appearance in the character of a printer; with remarks on the several papers that have issued from his press*, London: printed, and sold by G. Kearsley, 1790, vii + 39 + [3]p.

550A-Ba. [ATLAY, John]: *Letters that passed between the Rev. John Wesley and Mr. John Atlay relative to the people and preaching house at Dewsbury, with a short statement of facts by way of introduction*, London: printed and sold by J. Matthews, W. and J. Stratford, J. Murgatroyd, at no.5 Tower Street, Seven Dials, at Dewsbury and North Shields, [1790], 23p.

Hobill H20.3

551-Gr. GURNEY, Thomas: *Poems on various occasions: I. The nature and fitness of things; II. On perseverance; III. The mongrel preacher; IV. The reading don; V. A letter to Mr. Taylor; VI. A letter to the minister makers; VII. The glory of the saints state; VIII. Acrostics on Dr. Gill; IX. On recovery from sickness*, Sudbury: printed and sold by W. Brckett, MDCCXC, 34p.

MAW G/A551

I. is a reprint of 152B-Ba., II. of 253A-Ba.

551A-Ba. *A letter addressed to the M——t p——s . . . October 16 1790*, [London: no printer], 1790, iip.

MAW B19

## 1791

552-Gr. *A congratulatory address to the Rev. John Crosse, vicar of Bradford, on the prospect of his recovery from a dangerous disease to a state of spiritual health and salvation . . . To which is added, a letter to the Rev. James Wood of Leeds, an elege to the memory of John Wesley, and an address to the inhabitants of Bradford, with diverting incidents, anecdotes, bons mots, &c.*, London: printed for the author, 1791, [2] + 197p.

MAW G/A552

552A-Ba. *An epitaph on the late Rev. Mr. John Wesley, taken principally from his sermon entitled 'Free grace'*, [?London: no printer, 1791], 4p.

553-Gr. HUNTINGTON, William: *The funeral of Arminianism, delivered in substance at Providence Chapel on Sunday morning, March 13 1791*, London: printed for G. Terry, J. Davidson, J. Baker and Mr. James, sold also at Providence Chapel and Monkwell Street Meeting, MDCCXCI, 76p.

Hobill H15.3

A second edition was published in 1799.

553A-Ba. KING, Thomas: *A check to uncharitableness; or, An answer to a book entitled 'The skeleton; or, The Arminian anatomized and the carnal preacher dissected' by W. H. In three parts: Part the first – consisting of remarks on universal charity being pursued, taken, examined, tried, cast and condemned; Part the second – on an arrest of judgment by an appeal and a rule of court granted for a fresh trial of universal charity, by which he is honourably acquitted; Part the third – the trial of Mr. Uncharitable, alias Partial-Charity, by which he is found guilty and condemned. To which is added, a farther check to uncharitableness, in an answer to a sermon preached in Grub Street by Mr. C. on Sunday the 13th. of March 1791*, London: printed for the author and sold by J. Parsons, J. Bruce, W. Baynes, J. Paramore, W. Kent, C. Riedel and by all other booksellers in town and country, 1791, vii + 135p.

MAW Pa1791.19

554-Gr. PRIESTLEY, Joseph: *Original letters by the Rev. John Wesley and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock; to which is prefixed, an address to the Methodists*, Birmingham: printed by Thomas Pearson and sold by J. Johnson [in] London, MDCCXCI, xxx + [4] + 170 + [7]p.

MAW G/A624.2

555-Gr. *A review of the policy, doctrines and morals of the Methodists*, London: printed for J. Johnson, 1791, [2] + 55p.

R75390/L287.1, A555

556-Gr. Periodical publication.

557-Gr. DAVIS, Mark: *Thoughts on dancing, occasioned by some late transactions among the people called Methodists*, London: printed and sold by C. Paramore, also by B. Law, W. Deane and J. James, MDCCXCI, 30p.

MAW G/A557

558-Gr. COLET, John Annesley: *An impartial review of the life and writings, public and private character, of the late Rev. Mr. John Wesley, interspersed with a variety of curious, entertaining and authentic anecdotes; to which will be added, a copy of his last will and testament, with strictures and remarks . . . Part I*, London: printed for the author and sold by C. Forster, H.D. Symonds, J. Knot, and sold by all the booksellers and newscarrers in town and country, MDCCXCI, viii + [4] + 37p.

MAW G/A558

So far as can be ascertained, no further parts were published.

559-Gr. [BALDWIN, Edward]: *Remarks on the oath, declarations and conduct of Johnson Atkinson Busfield, Esq., one of His Majesty's justices for the West Riding of the County of York . . . To which is added, an olla podrida*, London: printed, and sold by G. Kearsley, 1791, viii + 101 + [1]p.

MAW GDS59.4

A second edition was published in 1791.

560-Gr. LACKINGTON, James: *Memoirs of the first forty-five years of the life of James Lackington, the present bookseller in Chiswell Street, Moorfields, London, written by himself; in a series of letters to a friend, with a triple dedication: 1. To the public, 2. To respectable, 3. To sordid booksellers*, London: printed for and sold by the author, W. Bulgin, Bristol, and all other booksellers, [1791], xxxii + 344p.

MAW G/A560D

A new edition, corrected and much enlarged, was published in 1792, 1793 and 1794 (R19554/L287.1, A560), seventh, eighth and ninth editions in 1794, a tenth in 1795, another new edition in 1803, a thirteenth edition in 1810, and other reprints in 1826, 1827, 1830 and 1894. A German translation of the fifth English edition appeared in 1795.

560A-Ba. HOBROW, William: *The doctrines of the Methodists, dedicated to the preachers in connection with the late Rev. John Wesley, M.A., by way of question and answer, designed as a catechism for them*, third edition, Liverpool: printed by E. Johnson, 1792, 12p.

First published in 1791. Fourth and fifth editions appeared in 1793.

560A-Ki. Same as 560B-Ba.

560B-Ba. HAMPSON, John: *Memoirs of the late Rev. John Wesley, A.M., with a review of his life and writings and a history of Methodism from its commencement in 1729 to*

*the present time*, Sunderland: printed for the author by James Graham, and sold by J. Johnson, London, MDCCXCI, 3 volumes, [2] + x + 221, [3] + 216, [4] + 235 + [1]p.

MAW M300-2

Also numbered as 560A-Ki.

## 1792

561-Gr. Periodical publication.

562-Gr. EDWARDS, William Embury: *A letter from the . . . minister of Westbury-upon-Trym to the occasional preachers at Portland Chapel, lately opened in that parish*, Bristol: printed by J. Rudhall, MDCCXCII, [2] + 20p.

MAW G/A562

563-Gr. *Transactions of the London Methodist parsons, in three poetical epistles*, London: printed for C. Stalker, J. Parsons and A. Cleugh, 1792, iv + 20p.

MAW G/A563

564-Gr. American imprint.

564A-Ba. *To the members of the Methodist societies, particularly those of the society in Liverpool: Men and brethren, peruse the following extracts from the late Reverend Mr. Wesley's publications with candor, together with a few remarks first printed in London in the year 1785 and wrote by a person stiling himself a layman of the Methodist society; which many wellwishers to primitive Methodism believe will be useful at the present time in order to throw light upon a subject which has caused much uneasiness in Liverpool, and appears likely to spread through the kingdom*, [Liverpool]: printed by H. Hodgson, MDCCXCII, 16p.

564B-Ba. MEMBER OF THE ESTABLISHED CHURCH, A: *Remarks on a sermon of the late Rev. John Wesley entitled 'The almost Christian', with additional observations*, Dublin: printed by James Moore, 1792, [1] + vi + [1] + 119 + [1] + 8p.

MX45, reel 4166.15

565-Gr. TATHAM, Edward: *A sermon suitable to the times, preached at St. Mary's, Oxford on Sunday the 18th. of November, at St. Martin's on Sunday the 25th., and at St. Peter's in the East on Sunday the 2d. of December*, London: sold by J.F. and C. Rivington, W. Richardson; by J. Fletcher, J. Cooke and R. Bliss, Oxford; and by the booksellers in every principal town in England, MDCCXCII, 19p.

UCC Z94.4

Seven editions were published in 1792.

565A-Fi. *A blister for Methodism, from an indifferent spectator into whose hands a controversy between the Methodists has accidentally fallen*, [?London: no printer, 1792], 4p.

## 1793

566-Gr. METHODIST LAYMAN, A: *Remarks concerning the present government of the Methodist societies*, London, 1793, ?p.

566A-Fi. RUSSEL, William: *A few hints for the consideration of the Methodists and other dissenters, in answer to the remarks of Mr. Joseph Benson of Manchester on the*

*celebrated sermon of the Rev. Dr. Tatham*, Worcester: printed and sold by J. Tymbs, sold also by Evans, London; Jackson, Oxford; Pearson, Birmingham; Harrop, Manchester; Wood, Shrewsbury; Thomas, Ludlow; Allen, Hereford; Crutwell, Bath; Wilton, Tetbury; Hough, Gloucester; Gower, Kidderminster; Dyde, Tewkesbury; and Agg, Evesham, MDCCXCIII, [4] + 49p.

MAB R1024.4

Originally numbered as 605-Gr.

### 1794

566B-Fi. RUSSEL, William: *A calm reply to the fallacious arguments and virulent invectives contained in Mr. Joseph Benson's 'Farther defence of the Methodists'*, Wolverhampton: printed and sold by J. Smart, sold also by Evans, London; Tymbs and Smart, Worcester; Pearson, Birmingham; Sandford, Shrewsbury; Harrop, Manchester; Thomas, Ludlow; Allen, Hereford; Wilton, Tetbury; Dyde, Tewksbury; and Agg, Evesham, MDCCXCIV, 106 + [1]p.

Hobill H19.8

567-Gr. CLAPHAM, Samuel: *How far Methodism conduces to the interests of Christianity and the welfare of society, impartially considered in a sermon preached at the visitation of the Right Reverend Father in God William, Lord Bishop of Chester, holden at Boroughbridge in Yorkshire, September 2 1794*, Leeds: printed by J. Binns, and sold by J. Johnson and J. Deighton, London; J. and J. Merrills, Cambridge; and J. Fletcher, Oxford, [1794], 32p.

MAW G/A567

567A-Ba. ONESIMUS [i.e. Garnet Terry]: *An affectionate address to the members of the Methodist society, in Leeds and elsewhere, respecting the late transactions at Bristol; to which is added, a postscript containing some remarks on a pamphlet entitled 'Observations on a separation of the Methodists from the Established Church'*, Leeds: printed and sold by Thomas Hannam, A. Newsom and T. Wright, 1794, 36p.

MAW Pa1794.55

A second edition was published in 1794.

568-Gr. *The fair Methodist; or, Such things are, in the course of a tour from London to Canterbury and Dover, Bath and Bristol Hot-Wells: A serious novel, founded in truth*, London: printed for J. Bell, 1794, 2 volumes, [3] + ix + [3] + 145, [3] + 145-306p.

MX45, reel 2901.3

568A-Ba. GREAT BRITAIN.-Court of Chancery: *Attested copies of three several depositions, filed in the Court of Chancery, relative to a suit now pending in the said court between Messrs. Dewey and others, plaintiffs, and Messrs. Duplex and others, defendants; to which is prefixed, an address to the Methodist society*, London: printed in the year 1794, 16p.

MAW Pa1794.43

569-Gr. WOOLLEY, William: *A cure for canting; or, The grand impostors of St. Stephen's and of Surrey Chapels unmasked, in a letter to Sir Richard Hill, Bart., with a few modest hints to the Right Honourable William Pitt*, London: sold by Jordan and Ridgeway, 1794, [3] + 82p.

MAB R1166.11

570-Gr. MEMBER OF THE ESTABLISHED CHURCH, A [i.e. Alexander Knox]: *Considerations on a separation of the Methodists from the Established Church, addressed to such of them as are friendly to that measure, and particularly to those in the city*

of Bristol, Bristol: printed by Bulgin and Rosser, sold by Bulgin and Sheppard; W. Richardson, G. Kearsley, J. Phillips, London; Pearson and Swinney, Birmingham; Harrop, Manchester; Binns, Leeds; Wilson & Spence, York; Hazard, Bath; Bird, Cardiff; Owen, Swansea; Pytt, Gloucester, 1794, 36p.

R75657/L287.1, A570

Second and third editions were published in 1794.

571-Gr. AUTHOR OF *CONSIDERATIONS ON A SEPARATION OF THE METHODISTS FROM THE ESTABLISHED CHURCH* [i.e. Alexander Knox]: *Candid animadversions on Mr. Henry Moore's reply* [to 570-Gr.], Bristol: printed by Bulgin and Rosser, sold by Bulgin and Sheppard; W. Richardson, G. Kearsley, J. Phillips, London; Pearson and Swinney, Birmingham; Harrop, Manchester; Binns, Leeds; Wilson & Spence, York; Hazard, Bath; Bird, Cardiff; Owen, Swansea; Pytt, Gloucester, MDCCXCIV, 36p.

MAW G/A571

### 1795

572-Gr. *The triumph of religious liberty over the spirit of persecution, being an account of the trials of several persons for an outrageous and unprovoked persecution at Great Bardfield in the county of Essex, before the honourable Mr. Justice Lawrence at Chelmsford assizes in the month of May 1794*, London: printed in the year MDCCXCV, 32p.

MAW G/A572

573-Gr. CLERGYMAN, A [i.e. James Franks]: *Memoirs of pretended prophets who have appeared in different ages of the world, and especially in modern times, pointing out, from authentic sources, their blunders and the pernicious consequences of their pretensions; with an examination of some of the most remarkable and best attested modern predictions, shewing that no inference can be deduced from them in favor of the recent existence of a prophetic spirit*, London: printed for J. Johnson, MDCCXCV, viii + 45p.

R20828/L287.1, A573

574-Gr. CROFT, George: *Thoughts concerning the Methodists and the established clergy*, London: printed for F. and C. Rivington; sold by T. Pearson, Birmingham & T. Simpson, Wolverhampton, MDCCXCV, v + 52p.

Hobill H18.26

575-Gr. Print.

575A-Fi. *Remarks on several passages in the works of the late Rev. John Wesley, being a brief description of what is called 'The old plan' and of Mr. Wesley's sentiments concerning a Christian Church; addressed to the people called Methodists by a friend to that religious body*, Bristol: printed and sold by R. Edwards, 1795, 12p.

575B-Fi. BELCHER, William: *Belcher's cream of knowledge; or, Something of everything, each portion containing one or more distinct subjects complete. The contents of this are: The devil the best Methodist; a new system of the soul; a miracle before men's eyes; the unintelligibility of Horsley's idea of a future state*, London: these and the author's other works may be had of the booksellers and at his house, [?1795], 20p.

Originally numbered as 599-Gr.

575C-Fi. *The wolf in sheep's cloathing: A fragment, addressed to the Methodistical clergy, &c.*, London: printed in the year 1795, 34p.

## 1796

576-Gr. HALL, Robert: *A friendly address to the Methodists*, Nottingham: printed by C. Sutton, MDCCXCVI, 24p.

R75571/L287.I, A576

577-Gr. [HOWELL, William]: *Free grace, the experience and triumph of every true Christian*, Leeds: printed for the author, 1796, 62 + [2]p.

MX45, reel 798.7 = reprint

Reprinted in the same year with some additional material at the end.

## 1798

578-Gr. AUTHOR OF *FREE GRACE*, The [i.e. William Howell]: *The trial of Arminian Methodism, together with a vindication of the good old Church-of-England doctrines, by a variety of concurring witnesses and stubborn facts*, Leeds: printed, 1798, 32p.

578A-Ba. MAYER, Joseph: *Candid animadversions on the Rev. Thomas Whitaker's four letters*, Stockport: printed and sold by J. Clarke; sold also by Chapman and Evans, London; Clarke, Reddish and Thompson, Manchester; Hazard, Bath; Bayley, Macclesfield; Binns, Leeds; Gore, Liverpool; Swinney, Birmingham; Gardner, Bolton; Bulgin, Bristol; Hodgson, Newcastle; and Burbage, Nottingham, 1798, 45p.

MAW Pa1798.19

579-Gr. Periodical publication.

580-Gr. CANNON, Thomas: *The Calvinist and Lutheran's family library; or, The Church of England's foundation, designed to revive the doctrines of the Old and New Testament*, London: printed for the benefit of the gospel, and sold at the Chapel [in Grub Street], at the academy adjoining, by Murgatroyd, &c., &c., and all other booksellers in town and country, [1798], 36 + 412p.

581-Gr. HOPKINSON, Samuel: *A sermon preached at the visitation held in Grantham, May 14 1798, and dedicated, with due respect, to the Rev. John Prettyman, D.D., arch-deacon, and to the clergy in the hundred of Bedltishloe*, Stamford: printed by R. Newcomb, sold by E. Newbery, London, 1798, 16p.

MX45, reel 1181.30

## 1799

582-Gr. GREAVES, Alexander Benjamin: *A letter addressed to ministers of state, bishops, magistrates and others respecting the body of men generally termed Methodist preachers, by which is meant the old connection, including also the clergy of the Church of England*, Sheffield: printed for the author by J. Crome, 1799, 12p.

MAW G/A582

583-Gr. Incorrectly dated: same as 591-Gr.

584-Gr. POLWHELE, Richard: *A letter to the Rev. Robert Hawker, D.D., vicar of the parish of Charles, Plymouth, occasioned by his late expedition into Cornwall*, London: printed (at the anti-Jacobin Press) for Cadell and Davies, 1799, [2] + 91p.

MAW G/A584

585-Gr. CLERGYMAN OF THE CHURCH OF ENGLAND, A: *A treatise on inspiration, in which the pretence to extraordinary inspiration is considered and clearly and fully refuted*, York: printed by William Blanchard and sold by W. Tesseyman, 1799, vi + 33p.

MAW G/A585

585A-Fi. WOLLASTON, Francis: *A country parson's address to his flock, to caution them against being misled by the wolf in sheep's cloathing or receiving Jacobin teachers of sedition, who intrude themselves under the specious pretense of instructing youth and preaching Christianity*, London: printed for G. Wilkie, 1799, 43 + [1]p.

585B-Fi. BARRY, Edward: *The friendly call of truth and reason to a new species of dissenters*, Reading: printed for the author, and sold by Elmsley & Bremner, London; Smart & Cowlade, Reading; and all other booksellers, 1799, [8] + 142p.

MX45, reel 4171.17

A second edition was published in 1804, a third in 1806, and a fourth in 1812 (reprinted 1815).

585C-Fi. [FRANCIS, D.]: *Queries addressed to a Methodist*, [?Shrewsbury: ?printed by T. Wood, 1799], ?p.

For Francis's *Remarks upon the Rev. J. Gill's answer to 'Queries addressed to a Methodist'* see 591B-Fi.

## 1800

586-Gr. HILL, Sir Richard: *Daubenism confuted and Martin Luther vindicated, with further remarks on the false quotations adduced by the Reverend Charles Daubeny, presbyter of the Church of England and Fellow of Winchester College, in his late publications; intended as a supplement to 'Reformation-truth restored', in a letter to Mr. Daubeny*, London: sold by Mess. Cadell and Davies, Mathews, Row, and Hazard, Bath, printed by J. Smeeton [in London], 1800, 48p.

587-Gr. HASTINGS, Theophilus Henry: *Nine sermons upon the 16th. chap. of the Revelation to St. John, preached in the consolidated churches of West and East Lake to confute the Methodists, Jacobins and atheists there, and confirm the members of the Established Church in the doctrines and duties of Christianity . . . and now sent forth for the good of the public . . . To which are added, an exact copy of a letter, under the Nottingham post mark, from a person unknown who, as he says of himself, is illiterate or insane, and a libel stuck on the gate of his stable-yard, for the discovery of the writer or publisher of which five guineas reward will be given*, Loughborough: printed and sold by Adams; sold also by Tupman, Nottingham; Drewry, Derby; and Ireland and Son, Leicester, 1800, [2] + 125p.

588-Gr. TOPLADY, Augustus Montague: *The liturgy of the Church of England explained and vindicated, so as to appear in perfect harmony with the scriptures, and very far distant from the Arminian system, now first printed from the manuscript . . . by the editor of his works; to which is prefixed, an essay on the character & writings of the author*, London: printed by J. Barker for W. Rowe, J. Mathews and J. Parsons, 1800, 38 + 2p.

A second edition was published in 1800.

589-Gr. [TOMLINE, Sir George Pretymann]: *A charge delivered to the clergy of the Diocese of Lincoln at the triennial visitation of that diocese in June and July 1800*, London: printed for Cadell and Davies, Rivingtons, White, Hatchard, Lunn; Deighton, Cambridge; Cooke, and Hanwell & Parker, Oxford; Brooke, Lincoln; and Longland, Huntingdon; printed by Luke Hansard, 1800, 24p.

A second edition was published in 1800.



590-Gr. WHITAKER, Thomas Dunham: *An history of the original parish of Whalley, and honor of Clitheroe, in the counties of Lancaster and York*, Blackburn: printed by Hemingway and Crook, 1800–01, [9] + vii + 483 + [7]p.

12372/LQ942.72, W

A second edition was published in 1806, a third in 1818, and a fourth in 1872–76.

591-Gr. *Report from the clergy of a district in the Diocese of Lincoln, convened for the purpose of considering the state of religion in the several parishes in the said district as well as the best mode of promoting the belief and practice of it, and of guarding, as much as possible, against the dangers arising to the Church and government of this kingdom from the alarming increase of profaneness and irreligion on the one hand and from the false doctrines and evil designs of fanatic and seditious teachers on the other*, London: printed for F. and C. Rivington and J. Hatchard by Bye and Law, 1800, 23p.

Hobill H19.4 = second edition

Also numbered as 583-Gr. A second edition was published in 1800.

591A-Ba. POLWHELE, Richard: *Anecdotes of Methodism; to which is added, a sermon on the conduct that becomes a clergyman*, London: printed by T. Crowder for Cadell and Davies, and Chapple, 1800, viii + 99 + [5]p.

MX45, reel 4179.20

591B-Fi. FRANCIS, D.: *Remarks upon the Rev. J. Gill's answer to 'Queries addressed to a Methodist'*, Shrewsbury: printed by T. Wood; and sold by Crosby and Letterman, London; P. Owen, Welshpool; D. Jameson, Oswestry; and all the booksellers in Shrewsbury, &c., &c., &c., 1800, vi + 5–42p.

MX45, reel 4417.16

For Francis's *Queries addressed to a Methodist* see 585C-Fi.

### Undated

596-Gr. Now dated and numbered as 528D-Ki.

597-Gr. *Some queries humbly offered to those who profess sinless perfection*, [no place: no printer, no date], 4p.

598-Gr. *A wolf in sheep's clothing: The words of a gentleman of wit and humour*, [no place: no printer, no date], 1p.

599-Gr. Now dated and numbered as 575B-Fi.

600-Gr. No trace of this item has been found, and its existence must be regarded as doubtful.

601-Gr. American imprint of 1811.

602-Gr. Not published until 1841–42.

603-Gr. Not published until 1814.

604-Gr. No trace of this item has been found, and its existence must be regarded as doubtful. It is probably a shorthand title for one of the various publications drawing analogies between Methodism and Roman Catholicism.

605-Gr. Now dated and numbered as 566A-Fi.

606-Gr. Now dated and numbered as 542E-Fi.

# APPENDIX 1

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## APPENDIX 5 CHRONOLOGY OF ANTI-METHODIST PUBLICATIONS

year	new titles	reprints and new editions	total	three-year moving average
1738	4	0	4	—
1739	46	20	66	30.3
1740	18	3	21	36.7
1741	21	2	23	20.0
1742	13	3	16	19.0
1743	11	7	18	18.3
1744	15	6	21	18.3
1745	13	3	16	15.3
1746	7	2	9	9.7
1747	4	0	4	5.3
1748	3	0	3	5.3
1749	8	1	9	7.3
1750	7	3	10	9.3
1751	8	1	9	13.7
1752	14	8	22	12.3
1753	5	1	6	10.3
1754	1	2	3	6.7
1755	8	3	11	8.3
1756	9	2	11	10.3
1757	5	4	9	11.7
1758	12	3	15	13.3
1759	10	6	16	22.7
1760	29	8	37	27.3
1761	19	10	29	26.3
1762	10	3	13	19.3
1763	11	5	16	13.0
1764	8	2	10	13.0
1765	10	3	13	14.3

year	new titles	reprints and new editions	total	three-year moving average
1766	11	9	20	15.7
1767	8	6	14	24.0
1768	18	20	38	27.3
1769	18	12	30	27.0
1770	8	5	13	20.0
1771	11	6	17	17.7
1772	10	13	23	18.3
1773	8	7	15	17.0
1774	9	4	13	17.3
1775	19	5	24	17.3
1776	12	3	15	16.7
1777	8	3	11	18.0
1778	17	11	28	15.7
1779	3	5	8	16.7
1780	10	4	14	9.3
1781	3	3	6	7.7
1782	3	0	3	5.3
1783	5	2	7	6.3
1784	4	5	9	7.7
1785	5	2	7	7.3
1786	3	3	6	6.3
1787	2	4	6	11.3
1788	8	14	22	14.3
1789	8	7	15	15.3
1790	4	5	9	15.0
1791	12	9	21	17.3
1792	6	16	22	17.3
1793	2	7	9	16.7
1794	8	11	19	13.0
1795	6	5	11	11.7
1796	2	3	5	6.7
1797	0	4	4	4.7
1798	4	1	5	6.7
1799	6	5	11	10.0
1800	8	6	14	9.3
Total	598	336	934	