

ADDITIONS TO THE LIBRARY.

THEOLOGY.

BIBLE : Texts and Versions. Polyglots. . . . Tetræeuangelium sanctum juxta simplicem Syrorum versionem ad fidem codicum, Massoræ, editionum denuo recognitum, lectionum supellectilem quam conquisiverat Philippus Edwardus Pusey . . . auxit, digessit, edidit Georgius Henricus Gwilliam . . . Accedunt capitulorum notatio, concordiarum tabulae, translatio Latina, annotationes. *Oxonii*, 1901. 4to, pp. xvi + 608.

R 8058

— **Basque.**—Bible saindua, edo Testament Zahar eta Berria, Duvoisin kapitainak latinezko Bulgatatik lehembiziko aldiko Lapurdiko eskarara itzulia. Luis-Luziano Bonaparte printzeak argitarra emanha. . . . *Londresen*, [1859-65.] 8vo, pp. 1374.

R 8941

* * 251 copies printed.

— **English.**—The Holy Bible: containing the Old Testament and the New. . . . *London*: printed by R. Barker and by the assignes of J. Bill, 1631. 8vo.

R 9484

* * Version of 1611. Marginal references. This edition is commonly known as "The Wicked Bible".

— — — The emphasised Bible. A new translation designed to set forth the exact meaning, the proper terminology and the graphic style of the sacred originals . . . and emphasised throughout after the idioms of the Hebrew and Greek tongues. With expository introduction, select references and appendices of notes. This version has been adjusted in the Old Testament to the newly revised "Massoretico-critical" text . . . of Dr. Ginsburg; and in the New Testament to the critical text . . . of Drs. Westcott and Hort. By Joseph Bryant Rotherham. . . . *London*, 1902. 2 pts. in 1. 8vo.

R 9130

— — — The English Bible; translated out of the original tongues by the commandment of King James the First, anno 1611. [Tudor Translations. 33-35.] *London*, 1903. 3 vols. 4to. In progress.

R 9596

— — — The whole Book of Psalms: collected into English meeter by Thomas Sternhold, John Hopkins, and others. . . . *London*: printed for the Companie of Stationers, 1631. 8vo, pp. 91.

R 9484

BIBLE: English.—The twentieth century New Testament; a translation into modern English made from the original Greek, Westcott & Hort's text. *London*, 1901. 8vo, pp. xiv + 513.

R 8052

— — — A Johannine document in the first chapter of St. Luke's Gospel. By J. R. Wilkinson. . . . *London*, 1902. 8vo, pp. 40.

R 8993

— — — The Acts of the Apostles: an exposition by Richard Belward Rackham. . . . [With text, and a map.] [Oxford Commentaries.] *London*, 1901. 8vo, pp. cxv + 524.

R 8082

— — — **French.**—(Le Nouveau Testament. Les epistres du Vicij Testament.) [Translated by J. Le Fèvre d'Étaples.] [Antwerp]: Steel-sius, [c. 1538.] 2 pts. in 1. 16mo.

R 9056

* * An unrecorded edition. Without title page.

— — — **German.**—Das New Testamēt Sodurch L. Emser sālīgē vteutscht . . . ist. [With woodcuts.] Leyptzick: Valten Schuman, 1529. 8vo, ff. [23] + 416.

R 9413

* * Wanting the leaf following the title.

— — — Das Neue Testament übersetzt von Carl Weizsäcker. . . . Nach dem Manuskript der neunten Auflage. *Freiburg i. B.*, 1899. 8vo, pp. 282.

R 8673

— — — **Greek.**—Novum Testamentum Graece. Textum ad fidem codicum, versionum et patrum recensuit et lectionis varietatem adjecit D. Jo. Jac. Griesbach . . . Editio nova. *Londini*, 1809-10. 2 vols. 8vo.

R 9253

Vol. I. IV. Evangelia complectens.—1809.
" II. Acta et Epistolæ Apostolorum, cum Apocalypsi complectens.—1810.

— — — **Latin.**—Novi Testamenti Totius aeditio longe optima & accuratissima. Nam praeter canones illos Eusebii . . . & Paraclesin ad euāgelicæ philosophiae studiū, & eiusdē argumenti geminā præfationē, accessit etiā de utriusq; Instrumenti libris partim admissis, partim reiectis, ex Athanasio, fragmentū, Eras. Rotero. interprete. Praeterea nonnulla alia, quae parti huius operis posteriori seruauimus . . . Secuimus autē in hoc ab euangelis et actis epistolæ . . . (Epistolæ Apostolicae, Pauli,

Iacobi, Petri, Iohannis Et Iudae. Item apocalypsis Iohannis Theologi. Epistola Des. Erasmide philosophia Euangelica.) Argentorati: apud I. Hervagium, 1523. 2 pts. in 1. 8vo. R 9160

. An unrecorded edition.

BIBLE: Latin.—In Acta Apostolorū Paraphrasis Erasmi Roterodami, nūc primum recens & nata & excusa. Antwerpiae: in officina M. Hillenii Hoochstratani, 1524. 8vo, ff. [140.] R 8944

Signatures Aaa⁸, Bbb⁴, Aa-Qq⁸. The last leaf is blank.

— Precationes bibliæ sanctorum patrum, patriarcharum, prophetarum, iudicum, regum, virorum, & mulierum illustrum veteris novi testamenti. Quæ his accessere, sequens pagina commonstrabit: (Aliquot piae orationumculæ prophetarum Esaiæ, Hieremiae, Eccles. Ezechielis, & Micheæ. Psalmi quidam Davidis contra tyrannos, haereticos: pro magistratu, & pace publica orandi. Symboli Aposto. dilucida explicatio. Precatio Dominica in septem digesta partes, per Eras. Rot. . . . Brevis quaedam interpretatio orationis Dominicæ. Ad Deum patrem oratio. Decem præcepta Domini, & a quibus peccetur in ea, & rursus a quibus satisflat illis. [Compiled by O. Brunfels.] Tiguri, 1556. 16mo, pp. [xvi] + 255 + [12.] R 9162

Tamil.—Quatuor evangelia et acta apostolorum ex originali textu in linguam Damulicam versa in usum gentis Malabaricæ. Opera et studio B. Ziegenbalg et J. E. Grundler. . . Tranquebaræ, 1714. 4to, pp. (494). R 9232

Apoecrypha.—The book of Jubilees, or, the little Genesis. Translated from the editor's Ethiopic text, and edited, with introduction, notes, and indices by R. H. Charles. . . . London, 1902. 8vo, pp. lxxxix + 275. R 8999

— The Testament of our Lord. Translated into English from the Syriac, with introduction and notes by James Cooper . . . and Arthur John Maclean. . . . (Appendix 1. The Abyssinian Anaphora of our Lord, translated from the Latin of Ludolf . . . —Appendix 2. The last chapter of the Arabic Didascalia from the German of Funk. . . .) Edinburgh, 1902. 8vo, pp. xii + 269. R 9141

Aids to the Study of the Bible: Introductions.—The Bible in the nineteenth century: eight lectures. By J. Estlin Carpenter. London, 1903. 8vo, pp. xv + 512. R 9497

— The design and use of Holy Scripture. The twenty-second Fernley Lecture delivered in Bradford, July 29, 1892. By . . . Marshall Randles. . . . London, 1892. 8vo, pp. xi + 258. R 9065

BIBLE: Aids to the Study of the Bible: Introductions.—The Old Testament and the new scholarship. By John P. Peters. . . . [The Churchman's Library.] London, 1901. 8vo, pp. x + 328. R 8087

— The theology and ethics of the Hebrews. By Archibald Duff. . . . [Semitic Series.] London, 1902. 8vo, pp. xvii + 304. R 9491

Hermeneutics.—Librorum sacrorum Veteris Testamenti concordantiae Hebraicæ atque Chaldaicæ . . . addito lexico linguae sacrae Hebraicæ, et Chaldaicæ duplici, uno Neohebraice, altero Latine scripto . . . Auctore J. Fuerstio. . . . Editio stereotypa. Lipsiae, 1840. Fol. pp. xii + 1428. R 8976

. There is also a Hebrew title page, which begins thus:

אוצר לשון המקרא

— The part of Rheims in the making of the English Bible. By James G. Carleton. . . . Oxford, 1902. 8vo, pp. vii + 259. R 9002

Textual Criticism.—Studies in the Greek and Latin versions of the Book of Amos by . . . W. O. E. Oesterley. . . . Cambridge, 1902. 8vo, pp. vii + 112. R 9200

— Handboek to the textual criticism of the New Testament. By Frederic G. Kenyon. . . . With sixteen facsimiles. London, 1901. 8vo, pp. x + 321. R 8054

— Criticism of the New Testament. St. Margaret's Lectures, 1902. By W. Sanday, . . . F. G. Kenyon . . . F. C. Burkitt, . . . F. H. Chase, . . . A. C. Headlam, . . . J. H. Bernard. . . . [With a prefatory note by H. H. Henson.] London, 1902. 8vo, pp. vii + 230. R 9029

[Introductory lecture : The criticism of the New Testament. By . . . W. Sanday. . . . Manuscripts. By F. G. Kenyon. . . . The ancient versions of the New Testament. By F. C. Burkitt. . . . The history of the canon of the New Testament. By . . . F. H. Chase. . . . The dates of the New Testament books. By . . . A. C. Headlam. . . . The historical value of the Acts of the Apostles. By J. H. Bernard. . . .]

Dictionaries of Scriptural Topics.—Encyclopædia Biblica: a critical dictionary of the literary, political, and religious history, the archaeology, geography, and natural history of the Bible. Edited by . . . T. K. Cheyne . . . and J. S. Black. . . . London, 1899-1903. 4 vols. 8vo. R 5284

Scriptural History, etc.—The genealogies recorded in the sacred scriptures, according to every family and tribe. With the line

of . . . Jesus Christ from Adam to . . . Mary. By J. S. [i.e. John Speed]. (A description of Canaan and the bordering countries.) [London?] 1631. 8vo. R 9484

BIBLE: Commentaries: Whole Bible.—*Cursus Scripturae Sacrae, auctoriis R. Cornely, I. Knabenbauer, F. de Hummelauer aliisque Soc. Jesu presbyteris. . . . Parisiis, 1886-1903. 30 vols. 8vo. In progress.* R 7235

Historica et critica introductio in U.T. libros sacros. Praelectiones quas . . . habebat R. Cornely. . . . Editio altera emendata et aucta. . . . —1894-97. 3 vols.

Commentarius in Genesim, auctore F. de Hummelauer. . . . —1895.

Commentarius in Exodum et Leviticum, auctore F. de Hummelauer. . . . —1897.

Commentarius in Numeros, auctore F. de Hummelauer. . . . —1899.

Commentarius in Deuteronomium, auctore F. de Hummelauer. . . . —1901.

Commentarius in librum Josue, auctore F. de Hummelauer. . . . —1903.

Commentarius in libros Iudicium et Ruth, auctore F. de Hummelauer. . . . —1888.

Commentarius in libros Samuelis, seu I. et II. Regum, auctore F. de Hummelauer. . . . —1886.

Commentarius in librum Job, auctore J. Knabenbauer. . . . —1886.

Commentarius in Ecclesiasten et Canticum Canticorum, auctore G. Gietmann. . . . —1890.

Commentarius in Isaiam prophetam, auctore J. Knabenbauer. . . . —1887. 2 vols.

Commentarius in Jeremiā prophetam, auctore J. Knabenbauer. . . . —1889.

Commentarius in Ezechielem prophetam, auctore J. Knabenbauer. . . . —1890.

Commentarius in Danielem prophetam, Lamentationes et Baruch, auctore J. Knabenbauer. . . . —1891.

Commentarius in Prophetas Minores, auctore J. Knabenbauer. . . . —1886. 2 vols.

Commentarius in Ecclesiasticum, cum appendice; textus "Ecclesiastici" Hebraeus descriptus secundum fragmenta nuper reperta, cum notis et versione litterali Latina, auctore J. Knabenbauer. . . . —1902.

Commentarius in quatuor S. Evangelia . . . auctore J. Knabenbauer. . . . —1892-98. 5 vols.

Commentarius in Actus Apostolorum, auctore J. Knabenbauer. . . . —1899.

Commentarius in S. Pauli apostoli epistolas, auctore R. Cornely. . . . —1890-96. 3 vols.

Concordantiarum universae Scripturae Sacrae thesaurus . . . auctoriis PP. Pultieri, Etienne, Gantois, aliisque e Societate Jesu presbyteris. . . . —[1897.] 4to.

Old Testament.—*Old Testament theology: the religion of revelation in its pre-christian stage of development.* By Dr. Her-

mann Schultz. . . . Translated from the fourth German edition by . . . J. A. Paterson. . . . Second English edition. . . . Edinburgh, 1898. 2 vols. 8vo. R 9020

BIBLE: Hexateuch.—*The composition of the Hexateuch: an introduction, with select lists of words and phrases, by J. Estlin Carpenter . . . and an appendix on laws and institutions by George Harford. . . . London, 1902. 8vo, pp. xv + 536.* R 9131

Genesis.—*In primum librum Mose enarrationes . . . Martini Lutheri . . . bona fide & diligenter collectae. [Gen. i.-xi. 26. With the text.] Wittenbergue: per P. Seitz, 1544. Fol., ff. [viii] + 172.* R 9483.1

* * * The title-page has an inscription in Hebrew and Latin in the handwriting of Martin Luther presenting the book to Marc Crotel, rector of the College of Torgau.

Notes on the text of the Book of Genesis.—*Notes on the text of the Book of Genesis, with an appendix. By G. J. Spurrell. . . . Second edition, revised and corrected. Oxford, 1896. 8vo, pp. lxiii + 416.* R 8922

The creation-story of Genesis i.: a Sumerian theogony and cosmogony.—*By Dr. Hugo Radau. Chicago, 1902. 8vo, pp. vi + 70.* R 9217

Kings.—*Notes on the Hebrew text of the Books of Kings. With an introduction and appendix by . . . C. F. Burney. . . . Oxford, 1903. 8vo, pp. xlvi + 384.* R 9489

Job.—*Das Buch Hiob. Neu übersetzt und kurz erklärt von Friedrich Delitzsch. Ausgabe mit sprachlichem Kommentar. Leipzig, 1902. 8vo, pp. 179.* R 9292

Proverbs.—*Proverbia Salomonis: versionem integrum ad Hebraeum fontem expressit atque commentarium adjecit Albertus Schultens. Lugduni Batavorum, 1748. 4to, pp. [viii] + cviii + 522 + [62].* R 8655

Isalah and Jeremiah.—*Critica Biblica, or, critical notes on the text of the Old Testament writings . . . By . . . T. K. Cheyne. . . . London, 1903. 1 pt. 8vo.* R 9195

1. *Isaiah and Jeremiah.*

Ezekiel.—*La mission du prophète Ezéchiel. Par Lucien Gautier. Lausanne, 1891. 8vo, pp. 376.* R 8644

Daniel.—*The exposicion of Daniel the Prophete gathered oute of Philip Melanchton, Johan Ecolampadius, Chonrade Pellicane & out of Johan Draconite &c. By George Joye. A Prophecy diligently to be noted of al Emprowrs & kinges in these laste dayes. . . . [With the text.] Geneve, 1545. 8vo, ff. 244.* R 9478

* * * Gothic letter.

BIBLE: New Testament.—Rich and poor in the New Testament: a study of the primitive Christian doctrine of earthly possessions. By Orello Cone. . . . London, 1902. 8vo, pp. viii + 245. R 9208

— **Gospels.**—The study of the gospels. By J. Armitage Robinson . . . Dean of Westminster. Second edition. [Handbooks for the clergy.] London, 1902. 8vo, pp. xi + 161. R 9418

— D. Dionysii Carthusiani, In Quatuor Euangelistas enarrationes, p̄clarae admodum . . . atq̄ nunc primum ad studiosorum omnium utilitatem diligenter excusae. *Coloniae: P. Quentell excudebat*, 1532. Fol., ff. [viii] + 383 + [1]. R 9386

. On the verso of the title is a letter of dedication to Henry VIII. from Theodoricus Loer a Stratis, vicar of the Carthusian house situated at Cologne, with the arms of Henry underneath.

— In sacra quatuor evangelia, enarrationes perpetuae, secundum recognitae, in quibus praeterea habes syncerioris theologiae locos communes supra centum . . . adiectis etiam aliquot locorum retractationibus. Per Martinum Bucerum. [With the text.] *Basileae: apud I. Hervagium*, 1536. Fol., pp. [xli] + 788 [error for 798] + [2]. R 9482.2

— Horae synopticae: contributions to the study of the synoptic problem. By . . . Sir John C. Hawkins, Bart. . . . Oxford, 1899. 8vo, pp. xvi + 183. R 9240

— **Matthew.**—An exposycyon vpō the v. vi. & vii. chapters of Mathewe, whiche thre chapters are yē keye and yē dore of the scripture, and yē restoryng agayne of Moyses lawe corrupte by the Scrybes and Pharyses. And yē exposycyon is the restorynge agayne of Chrystes lawe corrupte by the Papystes. Item before the boke thou hast a prologue very necessary conteyninge the whole sum of the couenaut made between God and vs, vpon whiche we be baptysed to kepe it. And after thou haste a table that ledeth the by the notes in the margentes, vnto al that is intreated of in the boke. . . . [With the text. Subscribed W. T., i.e. William Tyndale.] *[Marburg: Hans Luft? 1530?]* 8vo, ff. 107 + [5]. R 8532

. Imperfect, wanting ff. 11, 15, 16, 38, 81, 97-100.

— **Ephesians.**—Sermons sur l'épître de St. Paul aux Éphésiens, contenus l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. Par . . . Du Bosc. . . . Rotterdam, 1699. 3 vols. 8vo. R 9145

— **Thessalonians.**—An introduction to the Thessalonian epistles, containing a vindication of the Pauline authorship of both epistles

and an interpretation of the eschatological section of 2 Thess. ii. By E. H. Askwith. . . . London, 1902. 8vo, pp. xi + 144. R 9199

LITURGIOLOGY AND HYMNOLOGY:
Christian Archæology.—Principienfragen der christlichen Archæologie mit besonderer Berücksichtigung der "Forschungen" von Schultze, Hasenclever und Achelis erörtert von Joseph Wilpert. Mit zwei Tafeln in Lichtdruck. *Freiburg im Breisgau*, 1889. 8vo, pp. viii + 103. R 8246

— Ein Cyclus christologischer Gemälde aus der Katakombe der heiligen Petrus und Marcellinus. Zum erstenmal herausgegeben und erläutert von Joseph Wilpert. Mit 9 Tafeln in Lichtdruck. *Freiburg im Breisgau*, 1891. Fol., pp. viii + 58. R 8250

Liturgies: Eastern Churches.—Notes, ecclesiastical and picturesque, on Dalmatia, Croatia, Istria, Styria, with a visit to Montenegro. By . . . J. M. Neale. . . . [With illustrations.] London, 1861. 8vo, pp. viii + 208. R 8067

Chap. iv.: The Glagolita rite.—Chap. x.: The ecclesiastical divisions and church poetry of Dalmatia.

— The Coptic morning service for the Lord's Day. Translated into English by John, Marquess of Bute. . . . With the original Coptic of those parts said aloud. [With 3 plans of churches.] London, 1882. 8vo, pp. x + 144. R 8080

— The service for the consecration of a church and altar according to the Coptic rite. Edited with translations from a Coptic and Arabic manuscript of A.D. 1307 for the Bishop of Salisbury by the Rev. G. Horner. (Note by the Bishop of Salisbury.) London (pt. 2. Angers), 1902. 2 pts. in 1. 8vo. R 9104

Western Churches: Latin Rite.—Lilium misse in quo omnes difficultates officii misse, sacriq̄ canonis secundum sāctum Thomam summopere endantur. [By Bernardus de Parentinis.] [Device of Jehan Petit beneath title.] *Parisiis: (exaratum per P. pigouchet), venundatur a Johanne parvo* (1510). 8vo, ff. (viii) + 149 [error for 151]. R 9005

. The foliation 71, 72 is repeated. Signatures A⁸, a - s¹, t (+ 6*)⁸. Gothic letter.

— Notes sur un pontifical de Clément VI., et sur un missel, dit de Clément VI., conservé à la bibliothèque de Clermont. Par René Fage. *Tulle*, 1885. 8vo, pp. 18. R 6695

— The use of Sarum. . . . The original texts edited from the MSS., with an

introduction and index, by Walter Howard Frere. . . . Cambridge, 1898-1901. 2 vols. 8vo.
R 9496

1. The Sarum customs as set forth in the consuetudinary and customary.—1898.
2. The ordinal and tonal.—1901.

LITURGIOLOGY AND HYMNOLOGY: Christian Archaeology.—Customary of the Benedictine monasteries of Saint Augustine, Canterbury, and Saint Peter, Westminster. Edited by Sir Edward Maunde Thompson. . . . [Henry Bradshaw Society. 23.] London, 1902. 1 vol. 8vo. *In progress.* R 6097

1. Text of Cottonian MS., Faustina c. xii.

— — — The benedictional of Archbishop Robert. Edited by H. A. Wilson. . . . [With plates.] [Henry Bradshaw Society. 24.] London, 1903. 8vo, pp. xxii + 210. R 6097

— — — Legenda sanctorum. The proper lessons for saints' days according to the use of Exeter; with the common of saints, the lessons for the commemorations of the apostles Peter and Paul, and certain lessons read only in the church of Exeter. Compiled by John de Grandisson, Bishop. 1327. Vol. ii., part iii. fasciculus i. (-iii.). December, January (-Julius) [in festo sancte margarete, lc ix.]. Edited by Herbert Edward Reynolds. . . . London, 1880. 3 pts. in 1. Fol. R 8060

* * No more appears to have been published. Pt. iii. was issued in an incomplete state.

— — — The prayer book of Aedelwulf the bishop, commonly called The book of Cerne. [Appendix: Text of the Royal MS. 2 A xx in the British Museum.—Liturgical note by Edmund Bishop.] Edited from the MS. in the University Library, Cambridge, with introduction and notes by Dom A. B. Kuypers. . . . [With 2 facsimiles.] Cambridge, 1902. 4to, pp. xxxvi + 286. R 9036

Reformed Episcopal Churches: Church of England.—The Booke of Common Prayer and administration of the sacraments: and other rites and ceremonies of the Church of England. London: imprinted by R. Barker and by the assignees of J. Bill, 1631. 8vo. R 9484

— — — Liturgies and offices of the church; for the use of English readers, in illustration of the Book of Common Prayer. With a catalogue of the remains of the library of Archbishop Cranmer. [With a comparative table of liturgies.] London, 1885. 8vo, pp. xxxvi + 361. R 9022

— — — A form of prayer to be used . . . upon Friday the fourth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1780. 4to, pp. 22. R 9158.1

LITURGIOLOGY AND HYMNOLOGY: Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . upon Wednesday the twenty-first day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1781. 4to, pp. 24. R 9158.2

— — — A form of prayer to be used . . . upon Friday, the eighth day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1782. 4to, pp. 24. R 9158.3

— — — A prayer to be used on Litany days before the Litany, and on other days immediately before the prayer for all conditions of men . . . during his majesty's present indisposition. London, 1788. 4to, pp. 4. R 9158.4

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the twenty-third day of April . . . for the signal interposition of His good providence in delivering our most gracious sovereign from the severe illness with which he hath been afflicted. . . . London, 1789. 4to, pp. 12. R 9158.5

— — — A form of prayer to be used . . . upon Friday the nineteenth of April next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1793. 4to, pp. 22. R 9158.6

— — — A form of prayer to be used . . . upon Friday the twenty-eighth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1794. 4to, pp. 23. R 9158.7

— — — A form of prayer to be used . . . upon Wednesday the twenty-fifth of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1795. 4to, pp. 20. R 9158.8

— — — A form of prayer to be used . . . upon Wednesday the ninth of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . London, 1796. 4to, pp. 20. R 9158.9

— — — A prayer of thanksgiving to Almighty God, for . . . our favourable and abundant harvest. To be used . . . on the first Sunday, or other day of publick prayer after the ministers . . . shall have received the same; and to be continued for one month. . . . London, 1796. 4to, pp. 4. R 9158.10

— — — A form of prayer to be used . . . upon Wednesday the eighth of March next, being the day appointed . . . for a general fast

and humiliation before Almighty God. . . . *London*, 1797. 4to, pp. 19. R 9158.11

LITURGIOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of England.—A form of prayer and thanksgiving to Almighty God, to be used . . . on Tuesday the nineteenth day of December 1797 . . . for the many signal and important victories, which His divine providence hath vouchsafed to his majesty's fleets in the course of the present war. . . . *London*, 1797. 4to, pp. 11. R 9158.12

— — — A form of prayer to be used . . . upon Wednesday the seventh of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1798. 4to, pp. 19. R 9158.13

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the twenty-ninth day of November 1798 . . . for the late glorious victory obtained by his majesty's ships of war, under the command of rear-admiral lord Nelson of the Nile, over the French fleet. . . . *London*, 1798. 4to, pp. 11. R 9158.14

— — — A form of prayer to be used . . . upon Wednesday the twenty-seventh of this instant February, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1799. 4to, pp. 19. R 9158.15

— — — A form of prayer to be used . . . on Wednesday the twelfth day of March next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1800. 4to, pp. 20. R 9158.16

— — — A form of prayer to be used . . . on Wednesday the seventeenth day of February, 1808, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1808. 4to, pp. 20. R 9158.17

— — — A form of prayer to be used . . . on Friday the thirteenth day of February next, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1801. 4to, pp. 20. R 9158.18

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Tuesday the first day of June next, . . . for putting an end to the late bloody, extended and expensive war in which we were engaged. . . . *London*, 1802. 4to, pp. 11. R 9158.19

— — — A form of prayer and thanksgiving to Almighty God for . . . the providential detection and defeat of the late . . . conspiracies against . . . the king and against

the constitution of this kingdom. To be used at Morning and Evening Service, after the General Thanksgiving . . . as soon as the ministers . . . shall receive the same; and to be continued for thirty days afterwards. *London*, 1803. 4to, pp. 4. R 9158.20

LITURGIOLOGY AND HYMNOLOGY:
Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . upon Wednesday, the nineteenth of October, 1803, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1803. 4to, pp. 19. R 9158.21

— — — A form of prayer and thanksgiving to Almighty God upon the prospect of his majesty the king's recovery from his dangerous sickness. To be used . . . throughout . . . London and Westminster and elsewhere within the bills of mortality on Sunday the 26th of February 1804 and in . . . the United Kingdom of England and Ireland on the first Sunday after the ministers . . . receive the same, and to be continued twenty days after. *London*, 1804. 4to, pp. 4. R 9158.22

— — — A form of prayer to be used . . . upon Friday the twenty-fifth of May 1804, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1804. 4to, pp. 19. R 9158.23

— — — A form of prayer to be used . . . upon Wednesday the twentieth day of February 1805, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1805. 4to, pp. 19. R 9158.24

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the fifth day of December 1805 . . . for the late signal and important victory obtained by his majesty's ships of war, under the command of the late vice-admiral lord viscount Nelson, over the combined fleets of France and Spain. . . . *London*, 1805. 4to, pp. 11. R 9158.25

— — — A form of prayer to be used . . . on Wednesday the twenty-sixth day of February 1806, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1806. 4to, pp. 20. R 9158.26

— — — A form of prayer to be used . . . on Wednesday the twenty-fifth day of February 1807, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1807. 4to, pp. 20. R 9158.27

— — — A form of prayer to be used . . . on Wednesday the eighth day of February 1809,

being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1809. 4to, pp. 20. R 9158.28

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Reformed Episcopal Churches: Church of England.—A form of prayer to be used . . . on Wednesday the twenty-eighth day of February 1810, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1810. 4to, pp. 20.

R 9158.29

— — — A prayer of thanksgiving to Almighty God for the great blessing, which . . . He hath vouchsafed to this nation, in our abundant crop and favourable harvest. To be used . . . on Sunday the eighteenth of November next; and to be continued until Sunday the twenty-fifth of the same month inclusive. . . . *London*, 1810. 4to, pp. 4. R 9158.30

— — — A prayer to be used immediately before the Litany, when it shall be read; and when it shall not be read, immediately before the Prayer for all conditions of men . . . as soon as the ministers . . . shall receive the same; and to be continued during his majesty's present indisposition. *London*, 1810. 4to, pp. 4. R 9158.31

— — — A form of prayer to be used . . . on Wednesday the twentieth day of March 1811, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1811. 8vo, pp. 16. R 9158.32

— — — A form of prayer to be used . . . on Wednesday the fifth day of February 1812, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1812. 4to, pp. 20. R 9158.33

— — — A form of prayer and thanksgiving to Almighty God for the repeated successes obtained over the French army in Portugal and Spain by the allied forces under the command of . . . Arthur marquis of Wellington; and especially for the victory obtained on the twenty-second day of July in the neighbourhood of Salamanca. To be used throughout . . . London and Westminster and elsewhere within the bills of mortality on Sunday the twenty-third day of August 1812; and . . . throughout England and Wales on the Sunday after the ministers . . . shall have received the same. *London*, 1812. 4to, pp. 4. R 9158.34

— — — A form of prayer to be used . . . on Wednesday the tenth day of March 1813, being the day appointed . . . for a general fast and humiliation before Almighty God. . . . *London*, 1813. 4to, pp. 20. R 9158.35

LITURGIOLOGY AND HYMNOLOGY:
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R 9158.36

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the seventh day of July 1814, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the long, extended and bloody warfare in which we were engaged against France and her allies. . . . *London*, 1814. 4to, pp. 15.

R 9158.37

— — — A form of prayer and thanksgiving to Almighty God, to be used . . . on Thursday the eighteenth day of January 1816, being the day appointed . . . for a general thanksgiving to Almighty God, for His great goodness in putting an end to the war in which we were engaged against France. . . . *London*, 1816. 4to, pp. 14.

R 9158.38

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