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LIBRARY NOTES AND NEWS.

D^R. MINGANA has provided us with yet another of the thrilling discoveries, which we have been led

to expect from time to time as the result of his exploration of the magnificent collection of Syriac, Garshūni, and other oriental manuscripts known as the "Mingana Collection," which has been given in trust

THE AUTHOR-SHIP OF THE FOURTH COSPEL.

by Mr. Edward Cadbury to the Woodbrooke Settlement at Selly Oak, Birmingham, and of the collections of oriental manuscripts in the John Rylands Library.

On this occasion the discovery is of more than usual interest and importance, in that it concerns the authorship of the Fourth Gospel, about which there always has been some doubt.

Hitherto, the authorship has been generally attributed to John the Apostle, but according to the new evidence which Dr. Mingana describes in the opening article of the present issue, the actual writer was John the Younger, one of the disciples of John the Apostle.

Hitherto, the tradition has been that the Fourth Gospel was written at Ephesus, or perhaps at Patmos on the eve of the Apostle's return to Ephesus from the island of his banishment, at the solicitation of the Christians there, who begged him to leave them some memorial of his sojourn among them. But, the manuscript which has furnished the new evidence as to the authorship, also states that the Gospel was written in Bithynia, which is a considerable distance from Ephesus.

This discovery will lead to further and fuller investigation of the points raised, and may have far-reaching results.

The Jubilee of the foundation of the Victoria University of Manchester, and the eightieth anniversary of Owens College, were celebrated in Manchester, on Friday, the 23rd of May. The celebration opened with a service in the Cathedral at which the Archbishop of York (Dr. William Temple) was the preacher. In the afternoon a Congregation for the conferment of honorary degrees was held in the great Free Trade Hall, which was filled to its utmost capacity with a brilliant assembly : and in the evening there was

capacity with a brilliant assembly; and in the evening there was a dinner in the Whitworth Hall of the University. The celebration concluded on Saturday with a garden party in the Sports Ground of the University, at Fallowfield.

In the course of his sermon the Archbishop said : "They were met to give thanks for the faith of those who, in times when the prospects of such an enterprise were far from bright, founded fifty years ago what they now knew as the University of Manchester ; and for the many servants of that great centre of illumination who during those fifty years had conferred upon it a lustre by which it now shone among the brightest of all the sources of light by which the problems of our existence, our life, our progress were illumined. The spiritual life of man was one. It had many departments and functions, but it remained one life, and at one time that single life seemed to receive its sufficient expression through the organisation of the Christian Church."

It was a memorable sermon which concluded on the following high note :

"In the guardianship of man's spiritual life are three main agencies—the State, the University, the Church. The State's main function is to maintain the level which has been reached, checking in all of us by its sanctions and penalty and shame any tendency from time to time to fall below them. The function of the Church is mainly, not to maintain the level of progress already reached, but to call us ever to higher levels, until at last, even if that last be at the far end of an infinite eternity, perfection is attained. And the University must keep both Church and State from aberration or fantasy by the austere discipline of its disinterested search for truth. All of them are necessary. In all of them God fulfils Himself. And to-day in this Church of God we join to give thanks for a University which has for fifty years been true to its high calling." The address of commemoration was delivered by the Chancellor (the Earl of Crawford and Balcarres) as follows :---

"On such an occasion as this it is fitting that on behalf of the University I should extend a cordial message of welcome to our visitors, thanking them for their congratulations to us on the attainment of our fiftieth anniversary, thanking them also for the generous encouragement afforded to us by their presence. Let me here, on behalf of my University, acknowledge how profound and how deep-felt is our gratitude towards all those of past generations and of our own who have supported us in the difficult task we have assumed.

"Our memories in the first instance must naturally go back to our benefactors at our inception, to our original founders, who, with an enthusiasm and with a conviction far beyond all praise, set their hearts and minds to the accomplishment of this great purpose. And since them generation after generation of our governing bodies and of our teaching staff have shown devotion to duty, have shown zeal for learning, have expressed their conviction in unfaltering courage for which too much praise can never be given.

"Finally, as a university we owe much to the public authorities of the country : first and foremost to the State, represented to-day by one of our honorary graduands—the State which, perhaps somewhat tardily, has realised its obligations towards those seats of higher learning. Then our sense of obligation to our local public authorities is also great ; to our own three counties from which we draw the bulk of our students : Lancashire, Cheshire, Derbyshire, and to our own municipalities in Lancashire, beginning, of course, with the city of Manchester, our home. We receive regular and unflagging support from her, as also from the city of Salford, from Blackburn, Bolton, Stockport, Burnley, Wigan, Oldham, Rochdale, Bury, Warrington, Preston, with the non-county boroughs of Widnes, Chorley, Leigh, Hyde ; and if you want proof of my words I refer you to the wealth of pectoral adornment by which higher learning is now surrounded and happily buttressed.

"Now this, ladies and gentlemen, is an encouragement which no ancient university in our land can boast. It is a source of strength to us; I believe likewise to them, for their help makes us part of the public life of their great populations. They are identified freely and willingly with ourselves; they take charge of education at its inception; we are responsible for its ultimate stages. The closer the collaboration between us the more perfect and the more efficient will be what is called the ladder leading from elementary education to the University itself. For all these alliances, with our founders, our staff, with the State, with our public representatives, with our students, we are profoundly grateful. We mean to use all the forces at our command for the improvement of education as such; likewise for building up the personality and the character of all those brought within our sphere of influence. In so doing we shall do our utmost to contribute something to the general welfare of our great community."

There were ten honorary graduands, who were presented to the Chancellor by Professor Alexander, with his customary urbanity and felicity : five in law, one in letters, three in science, and one in music.

The first to be presented, for the Doctorate of Laws, was Brigadier-General CHARLES GATES DAWES, the American Ambassador, famous for presiding over the committee of economic experts which by the plan, which bears his name, for adjusting the debt of Germany, brought relief to distracted Europe.

In SARA MARJORY FRY, Principal of Somerville College, Oxford (Doctor of Laws), the University honoured a woman of high distinction in public affairs, and a leader in the academical education of women.

Sir ALFRED HOPKINSON, K.C. (Doctor of Laws), a former Vice-Chancellor, who came to Manchester as Principal of Owens College, at a critical period of its adolescence, and at an eventful moment he determined the breaking up of what was then the Federal University, which left Manchester, and Liverpool, and Leeds to pursue with conspicuous profit their independent careers. Professor Alexander attested, as one of Sir Alfred's colleagues, with what unchanging affection he was regarded.

PHILIP SNOWDEN (Doctor of Laws), an eminent statesman, the present Chancellor of the Exchequer, who has earned the respect, not unmixed with fear, of all parties at home and of foreign countries abroad. He is one of those statesmen who by some paradox of our public life are so few in number that they are always distinguished by the sobriquet "honest."

ARTHUR HENRY WORTHINGTON (Doctor of Laws), a graduate of the University, for many years a member of the Council, and familiar with every aspect of its academical and administrative life, who is at present the Chairman of the Council.

RICHARD HENRY TAWNEY (Doctor of Letters), the famous economic historian, and the missionary of adult education, who was responsible for delivering the first tutorial courses ever given for the Workers' Educational Association, of which he is now president in succession to the Archbishop of York.

EDGAR STERLING COBBOLD (Doctor of Science), an eminent geologist, trained in Owens College sixty years ago as an engineer, who has devoted his life to the study of rocks in the region of Church Stretton, particularly of the Cambrian rocks and their fauna, and is the inspirer of the young men whom he is eager to encourage, and the geologists who visit him from all parts.

JAMES LORRAIN SMITH (Doctor of Science), a former professor of pathology at Manchester, whose many rare gifts, not the least of which his academic statesmanship, have endeared him to Manchester. He includes in one comprehensive view not his own subject alone, but the whole compass of university studies.

ARTHUR SMITHELLS (Doctor of Science), a distinguished chemist, famous for fixing in separation from one another the two cones of the Bunsen flame, which made possible the study of the nature and order of changes which occur in combustion. One of the distinguished sons of the Manchester school of chemistry, who have gone forth like colonists from a Greek city to found new schools of chemistry in other places.

DAME ETHEL MARY SMITH (Doctor of Music), a notable figure in English music, and one of the foremost in advancing the claims of women in every field, giving up two whole years of her musical life to the movement for securing the franchise.

General Dawes and Mr. Philip Snowden responded on behalf of the new honorary graduates. Mr. Snowden concluded his speech with the following words of appreciation :---

"I can only express feebly in words the thanks of all of us whom you have honoured this afternoon. We congratulate the University upon the attainment of its jubilee, and acknowledge the great work it has done. A most striking advance has taken place during the last fifty years. When I was a lad the chances of a poor boy going to a university were hardly existent. Now any lad of parts has few difficulties to surmount in going from the elementary school to the university; and it is universities like this in Manchester—those universities which we call the new universities—which have democratised higher education. They have done a magnificent work, but there is greater scope for their work in the future. There never was greater need than there is to-day for trained men and trained women in every sphere of industry, and every other walk of life. This University has done magnificent work of that kind during the last fifty years, and I am sure it has before it a still greater 'career of usefulness to the community."

The following paragraph has been communicated by Sir Alfred Hopkinson to supplement the article from his pen which appeared in our last issue :---

BULLETIN," in which I am particularly glad to see Professor Birkett's admirable address printed at length, I see from the note on page 257 of the remarks which I made when the foundation of the Theological Faculty was commemorated last November, it may appear that there was a serious omission in regard to those who took part in the movement. The subject which I had in mind at the time was the controversy which took place on the Court of the University some time before the grant of the new Charter in 1903. A proposal to institute a Faculty in the Victoria University had been made by Dr. Ward and seconded by Dr. Rendall but had failed owing to opposition from various quarters. Dr. Ward, immediately after my appointment, urged me to bring it up again, and this was done with the support, as I mentioned, both of Bishop Moorhouse, of Dr. Maclaren and also of Dr. Caleb Scott, then Principal of Lancashire Independent College. We were not able then to secure what we wished, and possibly the proposal for instituting theological degrees would never have taken effect unless Manchester had, as a separate University, secured the power of acting without others and of adapting itself to all the local circumstances. When the actual discussion of the conditions on which a Faculty could be instituted took place in 1903, Dr. Moorhouse had been succeeded by Bishop Knox, who from the beginning of these discussions gave invaluable support and acted on the Advisory Committee, of which Dr. Fairbairn of Mansfield College was also a member. One of the

happiest things in connection with the Faculty was the manner in which the representatives of the Church of England and of the Free Churches thus worked together. Bishop Welldon, then Dean of Manchester, took a direct and useful part in the actual teaching. Bishop Knox also founded the Egerton Hall at the head of which was Archdeacon Allen, who also took a valuable part both in training its inmates for the Church and in the regular work of the Faculty. Dr. Adeney succeeded Dr. Caleb Scott as Principal of the Lancashire College, which had for many years held an assured position in the county, and the connection between the College and the University was always very close. So from the outset special favourable conditions existed and friendly relationships were established between various religious bodies, and in this Bishop Knox's action was all along most helpful. So the success of the Faculty was assured when, in addition to this, it secured the services as Professors and Lecturers of the scholars of the highest distinction to whose work reference was so fittingly made by other speakers when the twenty-first anniversary of its institution was recently celebrated.

We welcome and commend the proposal to raise a permanent memorial to the late Professor T. F. Tout, who for PROPOSED thirty-five years filled the chair of Mediæval History in MEMORIAL TO PROthe University of Manchester, and devoted his life to the FESSOR creation of a school of genuine historical study, principally in mediæval history, which has won world-wide fame as the "Manchester School of History."¹

Another of Professor Tout's great achievements was the promotion of the Manchester University Press in 1904, of which he acted as chairman and guiding spirit down to the time of his retirement from Manchester in 1925. Under his guidance the Press has performed an incalculable service, by making possible the publication of many valuable contributions to scholarship, which otherwise would probably never have received the publicity and permanence of print. The series of historical monographs, in particular, is one of the most remarkable series that has ever issued from any university in any country.

It is proposed that the memorial shall take the form of a fund

¹ See pp. 8-11 of our last issue.

with which to endow the University Press with the means of helping the publication of works of historical research; and we feel sure there must be many friends and admirers of Professor Tout, not only in this country, but beyond the seas, who will regard it as a privilege to be allowed to participate in this memorial, which is being raised in grateful recognition of his services to the whole world of historical learning.

The proposal outlined in the following circular is signed in the main by the leading historians, who thus express their sense of the contributions made to their own branch of scholarship, but it contains also the names of scholars influential in other fields of learning:

"Of the many institutions with which Professor Tout was associated, two especially may rightly look to him as their founder. These are the Manchester School of Historical Research and the Manchester University Press. A scheme in which the two were associated would be particularly suitable as a memorial.

"We propose to raise a fund (to be called the Tout Memorial Publication Fund) to assist the publication of learned historical works by the Manchester University Press. Works of this kind, owing to their special character, appeal to a limited public, and it is generally impossible to print them without a subsidy. The nucleus of such a fund has already been formed from the proceeds of the volume of "Essays in Mediæval History Presented to Thomas Frederick Tout," published in 1925. He himself often talked of the need of a fund for this purpose, and the proposal here outlined would have had his warm support

"We suggest that while members of the University of Manchester, and perhaps works in mediæval history, should have the first consideration, the advantages should not be confined to them, but should be available for any historical work published by the Manchester University Press. Subscriptions should be sent to H. M. McKechnie, hon. treasurer, the University Press, 23 Lime Grove, Oxford Road, Manchester."

Those who subscribe to this fund will not only pay a tribute to the work of Thomas Frederick Tout by helping to carry it on, but they will smooth the path for the science and art of history in the future. A circular letter has been issued by a Committee specially formed to make the necessary arrangements for some permanent memorial to be raised to the late Professor A. S. Peake. This appeal for funds with which to carry out the proposal, needs very few words to commend it to the hosts of students of the Bible in this and in every English speaking country, where the name of Peake is honoured, and where "Peake's Commentary" is in constant request.

As we pointed out in the tribute to our friend's memory which appeared in our last issue: Professor Peake served with distinction for twenty-six years the University of Manchester, as Rylands Professor of Biblical Exegesis; and for well-nigh forty years he was the dearly loved tutor of the Primitive Methodist College, now known as Hartley College, Manchester, where his influence upon the thought of generations of students was unbounded.

The appeal is made by the Primitive Methodist Church, and it is fitting that this should be so, for that church was the spiritual home of Professor Peake, and it may be said without the least hesitation that no other man has exercised so lasting an influence upon it. It was in the life and work of that church that his affection found expression in life-long devotion and service.

It must be remembered, however, that Professor Peake's greatest service was not merely to his own communion, but to the whole religious life of England and the English speaking peoples. He was endowed with a most catholic spirit, and was ever ready to lend his aid to any movement which had for its object the bringing of the Christian churches together, or the extension of Christ's Kingdom.

It is proposed that the memorial shall take the form of the Foundation of a Chair, bearing Dr. Peake's name, the holder of which would teach subjects related to Biblical scholarship, and thus carry on Dr. Peake's own ideals and life-work.

With this end in view the Committee express the hope that there will be a generous response to this appeal from ministers and laymen alike, so that the result may approximate to $\pounds 10,000$, and thus be worthy of the love and honour in which the name of Peake is held. Any sum that remains over after provision for the endowment of the Peake Chair has been made, will be reserved for rendering assistance to deserving students.

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We desire to commend this appeal to the large number of students of the Bible, and members of other churches, who owe to Professor Peake a lasting debt of gratitude for the incalculable service which he rendered to Biblical scholarship. He made himself familiar with the facts which modern study in this and in other countries had brought to light, and made them accessible and palatable to the average Christian man or woman. He it was, as Professor Burkett in his touching tribute to him, which appeared in our last issue, remarked : "Who bridged the gap between the specialist view about the Bible and Bible religion and the views held by plain men and women, brought up on the old uncritical beliefs they had inherited from their parents. Without Peake's enlightened guidance the gap would have been much wider to-day."

Contribution to the Fund should be sent to the Treasurer: Alderman T. L. Gerrard, J.P., "Northfield," Swinton, Manchester.

The Council of the University of Manchester have turned to Mansfield College, Oxford, to find a successor to Professor RYLANDS Peake in the Rylands Chair of Biblical Exegesis, by the PROFES-SOR OF appointment of the Reverend Charles Harold Dodd, BIBLICAL EXEGESIS. M.A. (Oxon.), D.D. (Aberdeen), an appointment which will be warmly welcomed by the various theological colleges in and around Manchester.

Professor Dodd who, we learn, will take up his duties in September, was a classical scholar of University College, Oxford, and continued his studies at Berlin. He was Senior Demy of Magdalen College, Oxford, from 1907-11, during which period he studied theology at Mansfield. Upon his ordination, in 1912, he became Minister of the Independent Congregational Church at Warwick, and in 1915 he was appointed Yates Lecturer in New Testament Greek and Exegesis in Mansfield College, where his predecessor in the Rylands Chair was also Tutor when he was called to Manchester. In 1927 Dr. Dodd became Lecturer in New Testament Studies, and Grinfield Lecturer on the Septuagint in the University of Oxford, and in 1929 he became Vice-Principal of Mansfield College. At the beginning of the present year Dr. Dodd was honoured by the University of Aberdeen by having conferred upon him the degree of Doctor of Divinity, "honoris causa." His publications include: "The Meaning of Paul for to-day," 1920; "The Gospel in the New Testament," 1926; "The Authority of the Bible," 1928; and Ephesians, Colossians, and Philemon in the "Abingdon Commentary," 1929.

The Chair of Comparative Religion in the University of Manchester, which has been vacant since the lamented death of Professor J. N. Farquhar, has been filled by the PROFESSOR of COM. appointment of the Reverend John Murphy, M.A., PARATIVE RELIGION. B.D., D.Litt., a Scottish Congregational Minister, who has won a high reputation in the field of comparative religion and anthropology. Dr. Murphy has also been appointed to succeed the Reverend Dr. Robert Mackintosh, as Professor of Ethics, Christian Sociology and Apologetics in Lancashire Independent College, who retires at the end of the present session, having held the tutorship with conspicuous distinction since 1894.

Manchester's principal interest in this year's Birthday Honours List was in the conferment of the Order of Merit on Professor Samuel Alexander, M.A., Litt.D., LL.D., D.Litt., which has been a source of pleasure and of pride to hosts of his old students, colleagues, and friends.

Professor Alexander was born in Sydney in January, 1859. He was educated at Wesley College, Melbourne, and Melbourne University, before proceeding to Balliol College, Oxford, in 1878, where he took a first-class in both classical and mathematical moderations in 1879, and a first-class in Greats in 1881. After taking his degree he was made a Fellow of Lincoln College, where he remained as tutor from 1881 to 1893. In 1888 he gained the Green Moral Philosophy Prize with an Essay on "Moral Order and Progress."

In 1893 Professor Alexander left Lincoln to succeed Professor Adamson at Owens College, where during his long association with Owens, which in 1893 became the University of Manchester, he has achieved international repute as one of the most original and distinguished of living philosophers, whose influence on philosophic thought it would be difficult to estimate.

For many years Professor Alexander has been entrusted with

the duty of presenting candidates for honorary degrees at the University celebrations, and on such occasions he has never failed to captivate the audience by the dignity and beauty of his language, by his scintillating wit, and above all by the subtle charm of his manner as he presented candidate after candidate in terms which were at once felicitous and discriminating.

The Order of Merit, which is limited to twenty-four members, still holds its fascination as the supreme distinction for genius in the land; and we offer our heartiest congratulations to Professor Alexander upon this signal and well-merited honour which has been conferred upon him, and which follows and crowns the recognition of his scholarship by many universities and learned societies.

In 1913 Professor Alexander was elected a Fellow of the British Academy; in 1918 Hon. Fellow of Lincoln College; in 1925 Hon. Fellow of Balliol; and in 1924, upon his retirement from the Chair which he had held with such distinction since 1893, he was appointed Honorary Professor of Philosophy in the University of Manchester.

The appointment of Mr. John Masefield to be Poet-laureate in succession to Sir Robert Bridges has given intense pleasure to his numerous friends in Manchester. The POET. University of Manchester was the first of the universities to acclaim Mr. Masefield's genius by conferring upon him the honorary degree of Doctor of Letters, and we are glad to think that when the Prime Minister had to appoint a Poet-laureate he allowed the judgment of the University of Manchester to influence his choice.

A short note regarding the history of the office of "laureate" may not be out of place : The term "Poet-laureate" was sometimes applied both to one who earned the laurel wreath at one of the universities for rhetoric or versification in Latin, or to any poet of surpassing merit. Skelton as one of the former proudly styled himself "Poeta Skelton Laureatus" in the headings of his Latin poems. The term "laureate poete" was applied to Petrarch by Chaucer in the latter sense.

It is sometimes stated that Chaucer was the first "poet laureate," but although he received from Edward III. a pension and afterwards a daily pitcher of wine, one of the subsequent perquisites of the laureateship, he received no official appointment to the post, and his pension was for diplomatic and other services. By virtue of his pension, Ben Jonson came to be regarded as laureate, but the title, so far as is known, was never officially conferred on him, although he seems to have received a precarious pension, and the tierce of canary that is associated with the office. In 1638 Sir William D'Avenant received from Charles I. a pension of £100 a year, but no title accompanied the grant. He was, however, assumed to be laureate, especially, after the Restoration. So far as is known the first to receive the title of "poet laureate" by royal letters patent was John Dryden, in August, 1670. Dryden's successors and Mr. Masefield's predecessors with the terms of their office are: Thomas Shadwell (1689-1692), Nahum Tate (1692-1715), Nicholas Rowe (1715-1718), Laurence Eusden (1718-1730), Colley Cibber (1730-1757), William Whitehead (1758-1785), Thomas Warton (1785-1790), Henry James Pye (1790-1813), Robert Southey (1813-1843), William Wordsworth (1843-1850), Alfred Tennyson (1850-1892), Alfred Austin (1896-1913), Robert Bridges (1913-1930).

The salary or pension attached to the office is ± 100 , and ± 27 commutation for the allowance of wine.

The following is a preliminary list of public evening lectures (the twenty-ninth series), which have been arranged for PUBLIC delivery in the hall of the library, during the ensuing LECTURES. session.

Wednesday, 12th November, 1930. Shakespeare's Recoil from Romanticism." By H. B. Charlton, M.A., Professor of English Literature in the University of Manchester.

Wednesday, 10th December, 1930. "Subject of Lecture yet to be decided." By W. M. Calder, M.A., LL.D., Hulme Professor of Greek in the University of Manchester.

Wednesday, 14th January, 1931. "Some English Documents of the Concilior Movement." By Ernest F. Jacob, M.A., Ph.D., Professor of Mediæval History in the University of Manchester.

Wednesday, 11th February, 1931. "Some Aspect of Egyptology yet to be decided." By Thomas Eric Peet, M.A., Brunner Professor of Egyptology in the University of Liverpool.

Wednesday, 18th March, 1931. "An hour with the greatest manuscript of Vergil's poems" (with lantern illustrations). By R. S. Conway, Litt.D., D.Litt., Dott. Univ., F.B.A., Honorary Professor of Latin in the University of Manchester.

Wednesday, 15th April, 1931. "Pascal the Writer." By Samuel Alexander, O.M., M.A., Litt.D., LL.D., D.Litt., F.B.A., Honorary Professor of Philosophy in the University of Manchester.

The following titles represent a selection of the works which have been acquired for the library since the publication of ACCES. our last issue in January. They are intended to serve as $_{THE}^{SIONS TO}$ an indication of the character of the additions which are $_{LIBRARY.}^{SIONSTO}$ constantly being made to the various departments of literature.

ART AND **ARCHITECTURE :** ASIATICA: ARS "Peintures chinoises et japonaises de la Collection Ulrich Odin avec une introduction et notices de U. Odin," 4to; CHAMOT (M.), "English mediæval enamels," 53 Illus., 4to; CHARBONNEAUX (J.), "L'art Egéen," 4to; COOMARASWAMY (K.), "Catalogue of the Indian collections in the Museum of Fine Arts, Boston, Part 6: Mughal paintings," 4to ; DEONNA (W.), "Dédale ou la statue de la Grèce archaique," 4to ; DUCATI (P.), "Storia dell' arte Etrusca," 253 plates, 2 vols., 4to; DURRIEU (P.), "Jacques de Besancon et son œuvre : un grand enlumineur au 15° siècle," 8vo ; DUTCH ART, "Commemorative Catalogue of the Exhibition of Dutch Art at Burlington House, 1929. Introduction by Sir C. Holmes," Folio; EBERSOLT (I.), "Orient et occident : recherches sur les influences Byzantines et Orientales en France pendant les Croisades," Illus., 4to; HEBRAICA : documents d'art Juif : orfèvrerie, peinture, préface de H. Guttmann," 4to ; HOLMES (Sir C.), "An introduction to Italian painting," 8vo; MICHEL (A.), "Histoire de l'art depuis les premiers temps chrétiens . . . tome 8 : L'art en Europe et en Amérique. 19° et 20° siècles," 8vo ; MILLAR (E. G.), "La miniature anglaise du 14e et du 15e siècle," 4to ; OMONT (H.), "Miniatures des plus anciens manuscrits grecs de la Bibliothèque Nationale du 6e au 14e siècle," RACKHAM (B.), "Catalogue of English porcelain, earthen Folio. ware, etc., collected by Charles and Lady Schreiber in the Victoria and Albert Museum," 3 vols., 8vo; SCHNEIDER (R.), "La peinture Italienne des origines au 16^e siècle," 8vo ; VENTURI (A.), "Storia dell'arte Italiana, tome 9: La pittura del cinquecento," 8vo; WHINNEY (M. D.), "The inter-relation of the fine arts in England in the early middle ages," 8vo.

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