

The Ministry of Intercession. By Rev. Amos Ryder.

# Primitive Methodist Leader

No. 2684. Old Series.  
No. 752. New Series.

LONDON: THURSDAY, NOV. 13, 1919.

(PUBLISHED) PRICE 1<sup>d</sup>.

## YOUR SUNDAY SCHOOL CONCERT

will be an  
**ASSURED SUCCESS**

by Rendering our Sunday School  
Operettas

**QUEEN LILY.**

By JOHN S. WITTY.

**BRITANNIA'S BIOSCOPE.**

By ARTHUR HARBON.

Both the above have a patriotic vein, with references to the Great War, and full of humour throughout.

Also several others, ONE SHILLING each.

**JOHN BLACKBURN, LIMITED,**  
THE GREAT YORKSHIRE MUSIC PUBLISHERS,  
188, Cardigan Road, Leeds.

## BLACKPOOL NEW SITE FUND.

COST OF PROPERTY ALREADY  
PURCHASED ... .. **£4,750**

ALREADY RAISED ... .. **£2,453**

TO RAISE ... .. **£2,297**

Donations to Sir W. P. HARTLEY, 8, Sulphur; or  
Rev. DAVID OAKLEY, 51, Park Avenue, Blackpool.



**ELMFIELD  
COLLEGE,  
YORK.**

Headmaster - S. R. SLACK, B.A.

### THE STAFF:

W. O. ROSS, B.Sc.  
J. LOWE, M.A.  
C. FLEGG, B.A.  
C. F. CADMAN, M.A.  
W. J. MOFFATT, M.A.  
D. E. LLOYD.  
W. PARFITT.  
W. BARTLEY, A.R.C.O.

The School is quite full, and applications for Vacancies must be sent in immediately. Prospectus and all particulars on application to the Secretary,  
REV. JOSEPH REAVLEY.

TO SOLOISTS, LEADERS OF CHOIRS, AND OTHERS  
Requiring Gospel Hymns and Songs for Church, or Mission or School,  
250 Parcels containing One Copy of each of the following

**TWENTY-FOUR HYMNS.**  
**140 JUBILEE SONGS.**  
**472 GOSPEL MESSAGES.**  
**350 GOSPEL SONGS.**

**MISSION HYMNAL.** By W. H. JUDE.

5 Books, Music and Words, Sent Free  
Post Free for P.O.  
**7/6**

By W. J. GIBBS,  
Brimley, Kent.

## STOKE NEWINGTON CIRCUIT.

### GREAT Debt Extinction Effort.

Amount Aimed at ... **£1,560 0 0**

Raised In Cash and  
Conditional Promises **£1,080 0 0**

Amount Still to Raise **£480 0 0**

We have decided to undertake a vigorous forward movement in the Stoke Newington district. To do this efficiently we must clear off immediately the outstanding Debts on our three Churches. Sir William Hartley believes in the urgency of our cause and has given us a most generous lead.

Our own have responded splendidly, but to raise the remaining **£480** by the end of this month we are compelled to appeal for out-side help.

### AS A FINAL RALLY

WE ARE HOLDING A

## SALE OF WORK

AT OUR

**Northwold Road Church,  
STOKE NEWINGTON,**

**NOVEMBER 20, 21, 22, 1919.**

Opening Ceremony each day at 3.30 p.m.

### OPENERS—

Thursday—Lt.-Col. RAYMOND GREENE, D.B.O., M.P.

Chairman: J. H. ODELL, Esq., Birmingham.

Friday—PERCY HEFFER, Esq., J.P.

Chairman: C. R. MAYNARD, Esq.

Saturday—J. D. KILEY, Esq., M.P.

Chairman: Genl. H. G. ODELL, Esq., Ilford.

Donations or Gifts of Articles will be particularly  
received by Rev. W. LEECH, 14, Colberg  
Place, Stamford Hill, N. 16; or the Treasurer,  
Mr. D. ODELL, 98, Manor Road, Stamford  
Hill, N. 16.

Will you help us to succeed in our great  
effort for aggressive work in this  
populous area of London?

## THE MINISTRY OF INTERCESSION.

By Rev. Amos Ryder.

The Apostle Paul thanks God for counting him worthy, putting him into the ministry. And if we are curious as to the particular period when he offered this thanksgiving, we find it was when he was humble enough, therefore wise enough, to see in his own salvation a glaring example of the grace of God. For the Apostle was not humble by nature. But mark how he advances from a ministry of prestige to a ministry of intercession. At first, when the Jewish Christians compare him with the original Apostles, the comparison hurts him, but later on it hurts him still more to think himself equal with the rest, and finally, as the crown of his Christian manhood, he refuses to compare himself with anybody, but calls himself the chief of sinners, and glories in his solidarity with men of every clime. This saint's progress should teach us that there are several alternatives open to us even after our ordination to the Christian ministry. Always we should be students, not of good books, but chiefly of ourselves; the way we will bring not only the philosophic mind, but that sympathetic insight into human hearts which alone can turn the minister's burden into a labour of love. Then we won't seek our inspiration from those whom we have chastised, but from Him who chastises us through the healing memories of His mercies.

For there are abroad many false ideas respecting the Christian ministry. Probably this means we are not mere members of the social ground, but on the contrary we are too useful to be ignored. But we must watch against the wiles of those whose conception of the ministry is that of the cheap-jack or the charlatan. Certainly, to the carnal man the minister is an irritating fact, for he represents that moral order which, while it allows the wicked to make their bed in hades, yet never fails to impress them with the truth that they are there by choice and not by compulsion. Naturally, such men hate the minister because he insists on ethical distinctions, and drives them out of their neutral camp. For there are abroad many false ideas respecting the moral reaction, which sometimes expresses itself in base innuendoes, and may even vent its spite in language borrowed from the thieves' kitchen. For, be ye as chaste as ice, or pure as snow, ye shall not escape calumny. Such is the opinion of those who will not come to the light.

But do we find a more intelligent view of the ministry among those whom the world regards as our friends? Do those to whom we minister always speak and act as though they realised the solemn responsibility of our vocation? Of course, most of them respect the office, but are they conscious that the sermon, however excellent, has little value unless the minister is greater than his discourse? Yes, do we ministers ourselves realise the priestly as well as the prophetic aspect of our calling? Probably we all pray for our congregations in the lump, but unless we deepen prayer into agony before God, it perhaps would be wiser to leave the denunciation of the sinner to those who care nothing for us. But if we will be prophets to our age, then we must realise our solidarity with the age, for we



## NOTES AND NEWS.

Again we have to face the question of Premium Bonds. The Government needs money, and the gambler is disposed to give it as he has cast himself over the House of Commons, engineered as the scheme has been by certain sections of the Press and a resolute group of members of Parliament. When a similar proposal was made to Mr. McKenna, who was then Chancellor, in 1915, he immediately refused it. It was again turned down by the late Government in 1918, but Mr. Austen Chamberlain, the present Chancellor, is disposed to let the nation try it, and Mr. Bonar Law has permitted himself to say that the House should decide the question, the Government Whips being taken off to give members full freedom of choice.

Few will fail to appreciate what this means—that the Government has no objection to the nation engaging upon a gambling career. Moral principles and high national ideals are unfortunately being lowered or abandoned one by one. The appeal for money by such a process will attract and increase the gambling instincts already far too prevalent in the community. Dr. Clifford has missed his voice in the "Times" against the proposal, so has Dr. F. B. Meyer. The Labour Party, after discussing the proposal and understanding its moral issues, has appealed to the Government to abandon the scheme. But so far everything the Government has said or done emphasizes the idea that the proposal will go forward. We are therefore left to normal and spiritual resources. Will these be sufficient? The Churches must answer themselves as never before. If we allow the Government to embark upon so unworthy a course without emphatic protest we shall be deemed guilty.

The Week of Prayer for Africa is due to begin next Lord's Day, and will extend to the Sunday following. From November 16th to the 23rd we should therefore carry the burden of Africa upon our hearts. The burden, indeed, should never be absent from our sympathy and prayers, but for the period named it should have an unusual place in our thought and space in our devotions. The urgency of this will be obvious to all who give to it a moment's reflection. We are now in the midst of our Missionary Jubilee. Every part of the denomination, as our pages week by week testify, is being stirred as no event in our history has ever moved us. There is a response on the part of the Churches of a most gratifying nature. Many centres are in the midst of a holy glow, and the influences are radiating. This is one of the best auguries of the final and triumphant issue of the celebration.

The Church set out upon the celebration primarily not to raise money, but to create an atmosphere, to begot an expectant mood, to foster the spirit of prayer, to see the fields "white unto harvest." The work is already well on. And one of the surest witnesses to the fact is that our people are flocking to missionary meetings as they did in more romantic days, are promising gifts or making offerings, and are thus enabling their prayers to be answered. For who can pray to be shown that the work means unless when the vision appears he either gives himself or all the substance he possibly can?

This new atmosphere will give reality to the Week of Prayer. Day by day the missionary secretary has sketched out varying spots of the work upon which our thoughts may be profitably centred, thanksgiving being the dominant note. This is the true order; after the thanksgiving comes the reading of important prayer, of passion even, of surrender, then of service. This was the way our Lord Himself prayed, and all that prayer can achieve is won in that way. We are properly exhorted to remember the noble men and women who have served, and still are serving, on the field. God has given to us a great heritage of missionaries; their gifts and devotion are beyond praise. We cannot say yet how the ultimate structure of their work will be, for they have been all along been putting in foundations. We see John Enang Gill, and there are others either at work or in process of formation. These are the first fruits only. Mr. C. P. Gwyne, Dr. Gerrard, Mr. J. R. Fell, to name

three only of a group of equally ardent toilers, have as yet no conception of the ultimate plans of their work. They along with all other dwellers on land dimly see the river flowing here shallow and un navigable, divided by many drifts, will take a turn behind the hill, where it will form into a great and busy lake, on which rich angosies will float. Oron and Kafue and Jamstown are only waterheds.

And our prayers, as desired, must also be for more missionaries. To-day the supply is inadequate. The needs of the present restricted field cannot be met, and within two years, to speak of an extreme time limit, it is proposed considerably to extend the field of operations in harmony with the Jubilee purposes. An insufficient supply of men and the decision to occupy an enlarged area together form a problem before which strong men do not equal. These circumstances are in perfect accord with all schemes of great progress. Over and over again this was precisely Hudson Taylor's difficulty, but he never faltered, nor do we to-day. It is one way the Spirit has of calling us into closer confidence, to prayer, to faith, to holy living. We must have Zion tremble in our hearts like the few days demand. But Zion must travail, for faith is no easy acquaintance. There are young men and women listening for the Voice. In the darkness they will hear it and will arise to inquire. Ere the morning breaks they will respond. Ours is to get ready, to prepare for the advance, in nowise deterred because the men are not as yet visible. The Week of Prayer must give itself to this aspect of our work.

Little groups of devout men and women will gather in many out-of-the-way places, as well as in busy towns, to pray unto the "Lord of the harvest," to let the Holy Spirit work that is upon their hearts to glorify His Name. And if the attendances do not assume large proportions, let not this interfere in the least with the prayer and faith of those who gather. The forces that prayer and faith set in motion have no relationship to numbers, the prayers of two or three can set free long pent up powers. And in thousands of instances our people may not be able to assemble for prayer. When can they do it? They can do it clear before them. The business man can reverently bow his head in prayer wherever he be. The busy mother, pressed with household duties, can even while engaged be slinking and inwardly praying. Where families gather together for worship Africa will be remembered; where classes meet or Endeavour assemblies, where any business meeting is held there our foreign work and its needs can be the subject of thought and prayer. And a great incentive can be given to all this next Lord's Day.

Those who conduct worship next Sunday in church and school will be responsible to make our assembled people know that the Week of Prayer has begun; that all must unite in it, and ways in which they can unite should and must be clearly placed before them. Where it is impossible for some to come together for prayer let the people know how they can serve the end we desire in private and household devotions. We have had these weeks in other years, they have led us to this. This week is the supreme occasion, and everywhere our people should be set praying for Africa.

"So also faith has no life in it—so long as it stands alone." To prevent this fruitless issue envelopes have been provided, and will be, or should be, circulated on Sunday next to all worshippers, in which collected for Africa may be placed, and these will be collected in ways the Churches may appoint. We know and feel the strain that is upon us all in these days, and a score of things can be produced to show that we can do no more. And where nothing more is possible prayer can be offered in all sincerity, and there will be instances where this will be done. But is there nothing we can do without? No little expense we can curtail? It is at this point where we win with God. By self-denial we clear another space in the heart-life where He can come in richer grace and power, and make us know that what we give up for His sake He returns by giving us Himself in new sources of strength.

## Lights from Side Windows.

The Chancellor of the Exchequer, like Mr. Micawber, is a man of many moods. In August he "made our flesh creep" as he told of national bankruptcy about to befall us, though he had just signed "butcher's bill" was going to necessitate the putting up of the shutters and bringing the bailiffs in. In the debate last week he had another story to tell, and, notwithstanding the great amount of criticism on the current year's account, he bade us "cheer up," and expect brighter days ahead. We all like "Austin" the Optimist better than "Austin" the pessimist. But the great man, who so well reflects the situation as it is? When the member of the Cabinet responsible for the finances of the nation talks with two voices, we ought to know which to believe.

We are reminded of the scene when Copperfield visited Micawber in the King's Bench Prison. "He solemnly conjured me," said David, "to take warning by his fate, and to strive that if a man had twenty pounds a year for his income, and spent nineteen pounds nineteen shillings and sixpence, he would be happy, but that if he spent twenty pounds one shilling, he would be miserable. After which he borrowed a shilling off me for porter, gave me a written order on Mrs. Micawber for the amount, and put away his pocket handkerchief and cheered up." This debauched gambler, who had just been regarded as a tolerably big national debt, is treated as a small matter by Mr. Chamberlain, and he tells us to "cheer up, all will be well"—another Fund Loan is coming along. We hope we shall see his way through without resorting to premium bonds.

That there is danger of the Government trying to give the way to future national prosperity by following the lead of Mr. Horatio Bottomley and Mr. Kinloch Cooke by adopting premium bonds, is evident from Mr. Bonar Law's speech. Already the former is jealous of the honour of originating this brilliant idea, and reminding Mr. Chamberlain "not to worry about dear old Kinloch Cooke; this is my saint, not his." For a great Christian nation to resort to such a device, and to gamble with what is neither creditable nor Christian. The Churches must speak out and save us from this humiliation.

There is a blunt old proverb which says "what comes by the devil, he will under and steal it." Whatever we gain by making gambling a national institution we shall lose a hundredfold in self respect and moral sensibility. If it is right for the nation to fill the depleted coffers by a national gamble, why not the private citizen by similar methods? National righteousness is of more importance than national prosperity.

Canon Goodge, in a striking article dealing with the Re-union of the Churches, says "It is desirable that all Methodists should be themselves united before they deal very definitely with the question of Re-union with us. The unity we desire must embrace them all; we cannot think of doing without the Primitives." He evidently has no grudge against Primitive Methodism such as the late Dean Hoile had. I comment first on the meeting of London and to all next session of the Wesleyan Ministry. At the same time, if the Church of England remains connected with the State I fear the day is far distant when the Primitives will join it. We believe in the worst day's work that was ever done for Christianity was when the Church became the appendage of the State. An old tradition says that when Constantine the Emperor offered to give the Primitives, they were heard from heaven crying out "thine law is poison poured into her." And the poison still works.

Rev. S. Chadwick, Ex-President of the Wesleyan Conference, is an expert at telling stories which illustrate his point. At the recent meeting of the Joint Committee on Union he told of a boy who got converted and one evening went to the class meeting. His mother—a godly woman—asked him about how he got on, and eagerly questioned him on his return home as to the meeting, and who spoke. After giving her the information, she asked, "and did you speak, my boy?" "No," he replied, "Why didn't you? Well, mother, he said, 'one got up and told of the trials and troubles he had, and another followed him and did the same, and so it went on until I thought of my trials and troubles and I could not remember any, and so I did not.' The Committee greatly appreciated the point of this story.

THE KNIGHT OF THE PEN.

Mr. Henry Wilson, trustee's treasurer and chapel steward of Wednesday Market Church, is nominee of the Trade Unionists for the next election. He is of the Town Council for Minster Ward, Beverley.

## Primitive Methodist Mayors.

### The Mayor of Salford.

Alderman William Hughes, J.P., the Mayor of Salford, comes of a good and sturdy stock, and like many of Salford's most distinguished men, owes much to his early home life, the Sunday School and particularly to the early training in his own home. Could his mother have lived until now her heart would have rejoiced with justifiable pride at the well-merited distinction that has come to her son. He was born in 1867 at Ipton, near Leek. Early in life, when he was but nine years of age, he began work on a farm; at fifteen he came to Manchester, where he served as an errand boy; then he obtained employment at Victoria Station, and at twenty-two was working as a labourer under the Salford Corporation, of which to-day, forty-two years after, he is the Civic head. He subsequently commenced business, and by remarkable perseverance prospered, and was not long before he commenced his public career as Guardian, and as Councillor. In 1908 he was elected an Alderman and a Justice of the Peace. The Mayor all through his public life has been distinguished for his religious devotion, for his unflagging zeal and enthusiasm for work among the young people of the Church. His deep religious convictions have never been hidden, the sincerity of his life has drawn to him the confidence of the community, and he is known he is honoured and trusted. He is a Primitive Methodist stalwart and a teetotaler. A distinguished year is confidently predicted both for the Mayor and the great borough over which he will preside.

### The Mayor of Newbury.

The Mayor of Newbury, Mr. Councillor George Griffin, is among the most highly respected citizens of this historic borough. He has served the community in many capacities, always with marked ability. The Mayor is one of the best local preachers in the Newbury Circuit, has long held an outstanding position, and still efficiently occupies the pulpits in all parts of the circuit. For special services, for camp meetings, and for addresses, he is always in great demand. He possesses all the qualities of a good Methodist. For many years he has been a member of the Drinkworth and Swindon District Committee and holds the office of Treasurer, Furnishing Fund Treasurer. The Mayors also is an active worker at Bartholomew-street Church, where she is held in high esteem. As President of the "Our Own People" it is always a pleasure to discharge with a kindly heart all the duties of her office. Except when the Mayor is preaching, both are always to be found at worship, punctually and regularly, morning and evening. Their family, five sons, living, and daughter, are also in fellowship with the church, all are associated with the choir, and serve the church in many other ways. One son is organist, another is church Secretary, while another is secretary of the Weekly offering Fund. The wife, who has also served in the war, one son, Lieut. Hedley Griffin, an efficient local preacher and architect of great promise, was killed in action in France. Few families have contributed more to the growth and development of the church, and all with efficiency, loyalty, and devotion. Mrs. Slater (daughter) together with Mr. Slater, are also among the most active workers in the church.

### The Mayor of Harrogate.

Alderman and Mrs. Joseph Shephard, the Mayor and Mayress of Harrogate, are deservedly two of the most highly esteemed and beloved persons in the public life of the town. They have given to their church a lifetime of devoted and unflinching service, and every good cause has received their free and generous help. The Mayor is the treasurer of our beautiful church in Harrogate, junior circuit steward, and the chairman of the Organ Homes Management Committee, of which the Mayress is also a devoted member. It is impossible to over-estimate the quality of the work they have done for our Church and the children of the Congregation entrusted to the homes of their famous town. In all civic duties the Mayor has taken a distinguished part, and his wide experience, sound judgment and fine character have won for him a unique place in the trust and affection of his fellow-townsmen. But great as their service to the town has been, the first and greatest claim on the love and work of both Mayor and Mayress has been that of the Church. From morning school to Sunday evening prayer meeting, Mr. Shephard has been at work after a week of exacting duties that would have paralysed most men's Sunday activities. He will pay his official visit to his own church on Sunday morning next. His official duties will then be to the Church at Home will be held on the following Tuesday.

### The Mayor of Mansfield.

By the election of Councillor F. Hardy as the Mayor of Mansfield, following as it does his appointment as the Chairman of the Education Committee, a

well-deserved honour has been conferred upon one of the best of the sons of our Church. From his infancy he has been associated with Nottingham Church, Mansfield. He succeeded his sainted father, who was one of the founders, as society steward, and has held that position for eleven years. He is also superintendent of the Sunday-school. He does not allow any outside claims to interfere with his duties in his own church and school; but has given of his best. He is an acceptable local preacher, and throughout the circuit is highly respected. Nottingham District has been quick to recognise his outstanding abilities. He was vice-chairman of the Synod in 1913, and has on two occasions been delegate to Conference. Two years ago he was appointed to the Districts Missionary Treasurer, and renders excellent service in that position. He is a strong man, fearless for the cause he believes to be right. A man with a great heart, with generous instincts that readily place him on the side of those in need. The town of Mansfield has honoured him in the prime of life at the age of forty-one. During his year of office he will do credit to himself by bringing honour to the church he so worthily represents.

### Local Preachers' Association.

On Saturday, November 8th, an experimental meeting was held for lay preachers of the Kennington and Battersea and surrounding circuits. The meeting was presided, and addresses upon the far-reaching power and the purpose of preaching were given by Revs. S. Horton and H. Thunton. The meeting was enthusiastically received. Mr. J. Walker proposed that the South London Local Preachers' Association be re-formed. The suggestion was taken up very eagerly, and it was decided to call all lay preachers to a meeting for that purpose on Monday, November 17th, at 8 p.m., at the King's Own Mission Hall, Royal-road, Kennington Park.

### District Jubilee Celebrations.

The Sheffield district has opened its Jubilee Missionary Campaign with great enthusiasm. The visit of Rev. John Emang Gill has aroused the keenest interest. Mr. Emang Gill preached at Matlock on Sunday, October 26th. The evening service especially was one of great spiritual power. Rev. John Bradbury ably assisted in all the services. On Monday, October 27th, Mr. Emang Gill was accorded a great welcome at Mexborough. Rev. J. Bradbury preached an excellent sermon in the afternoon. Mr. J. Crossley presided at the evening meeting. The following day address and appeal of Rev. J. Emang Gill were unforgettable. Able addresses on the jubilee scheme and our African work were given by Revs. J. Bradbury, G. C. Martindale and H. Hind. On Tuesday, October 28th, enthusiastic gatherings were held at Holywell Cross, Chesterfield. At the afternoon gathering Mr. Gill addressed the Women's Missionary Federation. Councillor Sabany, J.P., presided at the evening meeting, and was supported by the President of Conference, Rev. J. Wadkin, and the ministers of the Chesterfield area. Rev. G. C. Martindale explained the objects of the jubilee celebrations. A full church listened with deep attention to a powerful address by Rev. J. Emang Gill on his work in Nigeria. Miss Aspinshaw served well as soloist. The jubilee celebrations were continued at Workop on Wednesday. Rev. S. Bates preached in the afternoon; the evening meeting was well attended by friends from the Workop, Redford and Kiveton Park Circuits. Addresses were given by Rev. S. Bates and Councillor Henry, Mayor of Mansfield. Mr. G. Martindale, in his way to the hearts of his hearers. The visits of Mr. Gill to these centres of the Sheffield district are already proving of great assistance to us in raising the £5,000.

### The Orphan Homes.

Sir,—Will you grant us a place in the *Leader* to call attention to several matters relating to our orphan homes? The necessities: We have had an increase for children in the homes. The children admitted are "fatherless and orphan" from five to ten years of age. Those belonging to Primitive Methodist families or P.M. Mayresses have preference. But other applicants may be considered. Applications are made through the minister of the circuit, who will secure the required form from me. If there be any difficulty I shall be glad to give any information. Enclosures: All small envelopes required for letters for the orphanage should be ordered from the Book-room. Ministers are especially asked to order what are required by their Sunday-schools or for family Christmas letter collections. Organisations, Organising Sunday-schools and churches are asked to make December 21st the day when the claims of the orphan children will be brought before their audiences and the Annual Report of the Orphanage presented. Beware chiefly through difficulties of printing, but hope to have it ready for next parcels from Book-room.

WILLIAM GILLESPIE,

General Orphanage Secretary,  
190, Harlesden-road, Willesden, N.W. 10.

## REMEMBER THE WEEK OF PRAYER

AND

## SELF-DENIAL

## IN BEHALF OF THE AFRICAN MISSIONARY JUBILEE.

November 16th to 23rd.

It is hoped that Sermons devoted to Missions, the African Jubilee, Prayer and Self-Denial will be preached on the Sundays, and that all the ordinary meetings of the week will be devoted to Prayer for Missions, and, if possible, Special Prayer Meetings held.

### PRAYER TOPICS FOR THE WEEK.

#### SUNDAY—

Thanks be to God for the great privilege of working together with Him during these fifty years for the saving of Africa.

#### MONDAY—

Thanks be to God for the great success with which He has crowned our efforts—remembering during these years there has never been a decrease in our African membership.

#### TUESDAY—

Thanks be to God for the noble men and women who have served our Church as Missionaries.

#### WEDNESDAY—

That God will graciously bless the Missionaries now engaged in the work.

#### THURSDAY—

That we may feel the urgent need of the greater work to which we are called.

#### FRIDAY—

That the Lord will send the Missionaries we need for the work.

#### SATURDAY—

That our hearts may be inclined to give as the Lord has prospered us.

#### SUNDAY—

That we may be enabled to carry forward this work to a triumphant conclusion.

Envelopes for Self-Denial Offerings will be provided for each member of the Church and Congregation, and these will be collected at the end of the week. Let all the friends of our great Church consider what they can DO WITHOUT this week, and give the money to the African Missionary Jubilee.



# The Methody Madness of Parson Grimshaw

Being Some Posthumous Papers of Sergeant-Major CROMWELL GREENWOOD, 1730-1822.

By BEN MOORE.

Author of "The Quaint Memories of a Moorland Methodist."

## BOOK IV.—THE SUPREME SACRIFICE.

### CHAPTER III.

#### A Way and a Will.

When I reached Colne on my homeward journey, who should I meet as I descended from the coach but Jack Pighills, garbed as a Methodist preacher, for the condescension of the Methodist Hierarchy had stationed him on his own familiar ground and he was helping Mr. Grimshaw. As he was going Haworth way we rode together, Jack borrowing a horse for me from a Methodist farmer and promising to see it safely returned. It meant that I was the better mounted of the two, for Jack's horse, like all the Methodist circuit horse, had been well worked. I do not wonder that John West looked in the immortal eyes of horses. The early Methodist preachers could never have scoured the country as they did but for the dumb beasts that carried them; and it hard, painful service for the kingdom of heaven that would ever earn a claim to Paradise, none deserved it better than the early circuit horses. Though my swifter steed would easily have outstripped Jack's, I kept almost. For he had many things to talk about, and Jack had much to tell me both of my father and Grimshaw.

He confirmed Phoebe's invention that Mr. Grimshaw had caught the fever in visiting my father.

"And how did my father receive him?" I could not but inquire.

"At first he could not make it out. It seemed to bewilder him that one he had so often vilified should be the one to visit him in his affliction when no one would come near him."

"And has no one else been near him? None of his own kinsfolk?"

"Your brother Nat seems to have been to see him once, but not to have done him much good. For, according to the nurse, Nat left in a towering temper, and your father had a relapse."

"And then is nursing him? Who is with him now?"

"A hired nurse whom Grimshaw found for him. For a time Mr. Grimshaw not only visited and prayed for him, but nursed and watched him as well. He did it until he came across a capable woman who has been through several fever cases and is thought to be immune. And she is still with your father."

"And has father's affection towards Mr. Grimshaw, but with his father's friends?"

"By the grace of God, which bringeth salvation, your father has not only made his peace with Mr. Grimshaw, but with God as well."

"You don't say so! I could never have believed it. For how hardly shall they who lose money as my father loved it enter the kingdom of heaven?"

"With men it would have been impossible; but with God all things are possible."

"And did he, so far as you know, have much of a struggle?"

"To him the struggle seems to have come after. As you say you are now a Methodist, you will know that we preach repentance towards God and faith in the Lord Jesus Christ, though, as Mr. Wesley says in one place, nothing is said in Scripture as to whether repentance or faith should come first. Still, we usually expect that people will repent and believe. In your father's case it seems to have been believe and repent. He was best most troubled about his treatment of your old friend Lizzie. You will perhaps have heard of that!"

"Yes. Curiously enough, I first heard of it from Mr. Wesley. Father will need to be very penitent to atone for that."

"He never can atone for it—only Christ can. But he has made what restitution is possible, and he seems easier in mind since Mr. Grimshaw drew him up as well as which Mr. Grimshaw and I witnessed, and in which he makes some provision for Lizzie, and she can be found and put in possession of it."

"That is good news indeed. The best thing my father ever did."

"Your brother Nat and his wife do not think so. They have got an inkling that your father has made another will, and that I have had something to do with it. They have pressed me to let me divulge its contents, but as I never read it, and only along with Grimshaw attested your father's mark, I cannot enlighten them. You will know of course that Nat is married to my cousin Phoebe?"

"Yes. It was Phoebe that wrote me."

"You will find her greatly altered."

"In what way?"

"Well, she used to be, as you know, quite a bright,

bonny, taking sort of girl. Now she has developed into a harsh, hard-featured, mercenary, masterful woman. They say she leads Nat an awful life. Not exactly a cat-and-dog life, more of a cat-and-mouse life, with the mouse kept alive for the cat to torment. But Nat says he means to outlive the cat and enjoy her money."

"But that was one to wait for deal folks' shoes. And do you think there is no hope whatever of my father or Mr. Grimshaw getting better?"

"While there is life there is hope; but, as you know, when that is all we can say there is not much. And that is about all we can say for your father. As for Mr. Grimshaw, the most hopeless feature in his case is that, as Mr. Ingham says, from the moment he was seized with the fever he has felt the sentence of death in himself. The apothecary in attendance can discover no symptom that threatens dissolution except that Mr. Grimshaw himself is convinced he will reach recovery. Ever since the fever broke out he has had a premonition that some member of his own family would be a victim. Later he has come to think it would be himself. Even before he took to his bed he got the strict injunctions as to his funeral. He has directed that he shall have a poor man's coffin and a poor man's burial. There is to be no funeral feast at his burial, and no crowd if he can help it. Only twenty of his spiritual brethren and near relations are to be asked to his interment. He has requested that a Methodist preacher be asked to preach his funeral sermon, and has even chosen the text."

"And what is that to be?"

"For me to live is Christ and to die is gain," the Scripture he has had engraved on the candlestick, pulpit, and walls of the church. And if it should please God to let him, no message could be more appropriate. For he has died at the post of duty as much as any soldier who ever gave his life in the day of battle. Despite his presentiment, he has gone in without one of his fever-stricken parishioners regardless of danger to himself. When renosticated with he said it was as much a preacher's duty to take his mortal risk as a soldier's, and that he prayed that Christ should be glorified in his body whether by his life or his death."

We rode on in silence, for neither of us had words with which to express our sense of the heroism of Grimshaw's sacrifice.

"Jack," I remarked presently, "if Mr. Grimshaw is still alive when I have seen my father, I must call and thank him for all he has done for my father as well as for all he has been and done for me."

"If you would like him to have such a message, I will see that it is conveyed to him, if able to receive it. But I fear you will not be allowed to see him."

"Why?"

"Because he has given such strict orders that no one, except the apothecary and a few close intimates, should be permitted to see him lest he should give them the fever. He would spare others though he never spared himself."

When I arrived at Nat's Farm and Phoebe opened the door to me I saw she had become even as Jack had been. She hardly recognised my winsome, pretty playfellow in the coarse, ill-favoured ternagant that now stood before me. Meanness and malice, ill-temper and ill-will had all left their marks on her, and she had become as depraved in all of her ways and comeliness. She gave me no word of greeting except to ask rather cutly if I had not come from Tim Farm.

"No," I answered tartly, "I came here first, as you asked me to."

"Come in then. This fever is so catching. We're like to be careful. And I think it's so selfish of them that have had it to want to give it them what haven't."

(To be continued.)

Rev. J. P. Chadwick has been elected president of the Braintree and Bocking Free Church Council.

## UNDER THE CLOCK. GOOD BOOKS.

Chesnut in the World.  
Meet me at 12 o'clock under the clock in Paternoster Row. How the clock strikes, how the people go. If "Meet me at 12 o'clock" is not possible, the best best thing is to send for the book. Address—

SIDNEY RIEK & SON,

21, Clock House, Paternoster Row, London.

## OUR CHURCH IN BLACKPOOL.

MAGNIFICENT SUCCESS OF NEW SITE FUND.

£2,453 Raised.

It is pleasing to record the amazing success attending the efforts on behalf of the above fund. The property was only purchased in March last, at a cost of £4,750, and in the short space of eight months more than half of that amount has been raised. The "Season's" collections during July, August, and September were wholly devoted to this fund, and realised £300. During "The Season" hundreds at each service failed to gain admission. Of the thirteen Sundays the pulpit was occupied eleven Sundays by the reverend minister, the Rev. E. Prestwich and J. Bradbury taking the other two. The above £300 does not include weekday "Specials" nor donations. Analysis of the £2,453 shows as follows:—

Chapel Street Donations	£1,313 10 0
Collection & Efforts	541 10 0
Connexional Appeal, per Sir William P. Hartley, Bart.	200 0 0
D. Oakley	388 0 0
Sir Wm. P. Hartley's Donations	200 0 0

£2,453 0 0

It will readily be acknowledged that Chapel Street Church itself has done magnificently. Its donation list is splendid. The Connexional response has until now been rather disappointing. It does not seem yet to be generally recognised that this new undertaking is to meet Connexional, and not local, needs. How great must be the Connexional loss when thousands of our own people who visit Blackpool during "The Season" fail to find accommodation; and frequently members removing here are surprised to find, even in winter, that it is a difficult thing to secure a new for family use. Surely it is time our Connexional officials surveyed the position, which holds greater immediate possibilities for Primitive Methodism than any town in Great Britain.

Donations may be sent to Sir Wm. P. Hartley, Southport, or to Rev. David Oakley, 61, Park-avenue, Blackpool.

### List of Additional Donations.

Previously acknowledged in the *Leader*, £1,427 6s.; thirteen Sunday collections in "The Season," £300; Easter and Whit Sundays' collections, £38 6s.; donation from the Church Current Account, £150; Young Ladies' Quotation Book, £10. Per Sir Wm. P. Hartley: Mr. T. Gardiner (Barrow-in-Furness), £10 (second donation, making £20); Mr. J. Duggan (Langley), £5; Sir W. P. Hartley, £100 (second donation, making £200). Per Rev. D. Oakley: Rev. J. Prestwich, £100; Mr. F. J. Hillon (Leicester), £5; Mr. H. R. Dodd (Hanley), £5; Ald. Turley, J. P. (West Bromwich), £2 2s.; Coun. R. Eaves (Fleetwood), £1; Mr. S. Oakley (Lichfield Circuit), £1 1s.; Miss M. E. Oakley (Lichfield Circuit), £1 1s.; Mr. W. D. Oakley (Whitburn Circuit), £1; Mr. T. E. Hughes (Whitburn Circuit), £1; Mrs. B. W. Evans (Croyde), £1; Mrs. P. Pinner (Oswestry), £1; Mr. C. Denny (Oswestry), 10s.; Mr. and Mrs. H. A. Williams (Church Street), £1 1s.; Mrs. Rayton (Grimsby), £1; Mr. W. F. Lloyd (Stafford), 10s.; Private F. Hodgson (Wesham), 10s.; small sums, 2s.

### Further List of Chapel Street Donations.

Mrs. Harrison (widow of late Captain Harrison), £50; Mr. and Mrs. Hartley Pollard, £50; Ald. H. Brown, J. P., £25 (second donation, making £55); Mr. J. P. Ogden, £20 (second donation, making £50); Mr. R. Brown (organist), £25 (second donation, making £45); Mr. J. Greenhalgh, £25 (second donation, making £30); Mr. and Mrs. J. Nelson, £15 (second donation, making £30); Mr. and Mrs. Wm. Quayle, £10; Mr. and Mrs. J. W. Shaw, £5 5s. (first donation); Misses Radcliffe, £5; Mrs. S. Fielding, £5 (second donation, making £10); Two Friends, £7 10s.; Mr. and Mrs. J. Wilkinson, £5; Miss M. Lord, £5; Miss Parkinson, £5; Mr. G. Morris, £5; Mr. and Mrs. S. Parr, £5; Mr. W. H. Whitby, £5; Mrs. Fielding (Paternoster Row), £2; Mrs. Booth, £2 10s.; Mrs. Barraclogh, £4; Mr. L. Gamble, £2 2s.; Mr. and Mrs. J. Berrisford, £2 2s.; Serjt. Berrisford, £2 2s.; Mr. Biggs, £1.

TOTAL ... .. £2,453 10s.

**IN MEMORIAM.**

**Mr. David Noble.**

Mr. David Noble, of "Thurston," Petersfield, passed away on October 23rd, after a brief illness, in his seventy-fifth year. For fifty-eight years he was a most acceptable local preacher. For many years our cause at East Meon was largely sustained by his constant support, and the erection of the chapel at Petersfield in 1902 and the speedy liquidation of its debt made possible by his munificent gifts. He also served as circuit steward for several years. Many remember with gratitude the hospitalities of which "Thurston" was the centre. The interment took place on October 27th, the earlier portion of the burial service being conducted in Petersfield Chapel. Rev. J. A. Taylor (District Committee) read the Psalm. Rev. O. Lomas and Mr. G. R. Standing addressed the congregation. Revs. J. M. Johnson and A. J. Summerhill (Wesleyan) also took part. Rev. R. W. Burnett read the committal, and Rev. F. Wandly, B.A., offered the closing prayer. The local preachers of the circuit were the bearers. On November 2nd Rev. R. W. Burnett preached a memorial sermon in Petersfield Chapel.

**Mr. Ezra Pratt.**

The Childerley Gate Society, Cambridge, has suffered a heavy loss by the death of its society steward and school superintendent. Mr. Pratt went to his work on the morning of the 23rd but was taken seriously ill. The next day he was removed to the hospital. The operation performed was unsuccessful, and he passed away during the night of the 25th. His last words were, "Now, Jesus! Home!" One of the most loyal workers the Church possessed has gone to his reward. A large number of friends attended the funeral from different parts of the circuit. Revs. J. H. Rose and G. H. Ireland conducted the service.

**Mr. Isaac Howard.**

Isaac Howard, the beloved husband of Charlotte Howard, was called to the higher life on October 14th, aged sixty-six years. In his passing away our society at Eaton Ford and the St. Neots Circuit has lost one of its most faithful and honoured leaders. For thirty years he has been society steward and for several years circuit steward. He was a generous contributor to the funds, and also to the poor people of the village. His funeral was very largely attended. Rev. W. B. Bacho conducted the service in the chapel, assisted by Rev. G. C. Normandale. The committal at the graveyard at Eaton Ford Church was under the charge of Rev. W. Bacho, supported by Revs. G. C. Normandale and W. B. Bacho. On Sunday, October 19th, an impressive memorial service was conducted at Eaton Ford by Rev. G. C. Normandale.

**Private Edgar Clay.**

Private Edgar Clay, youngest son of Mr. and Mrs. R. Clay, Oakenegates, Salop, has been reported missing since May 26th, 1918. The anxious parents sought information concerning him, but failed to get any tidings. He was engaged in a big offensive in the latter part of May, and the only news concerning him was "missing." On October 29th last his parents received a notification from the War Office stating that he is now presumed to be dead. Private Clay

was a member of our Oakenegates Church, with which church and school he had had a lifelong connection, and greatly beloved. Much sympathy is felt for the family. Mr. Clay being an ardent worker in the church.

**Mr. Thomas Wright.**

There has recently passed to the Higher Service one of the stalwart village politicians in the person of Mr. Thomas Wright, late of Hlogthorp, where he had retired to spend the closing years of his life with his son. He was born at Scawby, near Briggs, over eighty-one years ago, and served as local preacher for over sixty years. He was a faithful and zealous preacher, having an extensive knowledge of his Bible, and laboured long and faithfully on the Briggs market taces, and Alford Circuit. He passed peacefully away whilst on a visit to his daughter at Lincoln, and was interred at North Kelsey. Rev. T. Kellerton conducted an impressive memorial service.

**Mr. Matthew Reavley.**

The death occurred on October 25th of Mr. Matthew Reavley, of Spennyngor, who was in his seventy-eight years of age. Mr. Reavley had been connected with Spennyngor Primitive Methodism for fifty-five years, and was one of the founders of the Rosa-street Church. He was the first school superintendent, and his son, Mr. J. Reavley, J.P., is the present superintendent. Another son is Rev. Joseph Reavley, of Alnwick. The late Mr. M. Reavley was a trustee and class leader for many years. The interment service was conducted by Rev. G. H. Green, who paid a fine tribute to the faithful service rendered by Mr. Reavley.

**Mr. A. W. Fisher.**

Mr. Arthur W. Fisher, younger son of Mr. and Mrs. C. Fisher, of Sedgford, Norfolk, passed peacefully away at the home of Mr. and Mrs. Mulcaister, Langley Park, Durham, on October 23rd, aged twenty-nine years. He was a faithful local preacher and a devoted member of Langley Park Church, where he was held in high regard. He was gently laid to rest in Sedgford Cemetery. The service at the church and grave was conducted by Rev. E. Sellars. An impressive service was held at Langley Park Church, when Mr. Hollingworth, head master, the staff and the boys of the school of which Mr. Fisher was assistant schoolmaster, were in attendance. The service was conducted by Revs. J. S. Nightingale and J. W. Collingwood. An impressive address was given by Rev. H. Fletcher.

**Mrs. G. J. Gill.**

On Wednesday, October 23th, Mrs. Catherine J. Gill, widow of the late Rev. I. Gill, as the age of seventy-nine years, passed peacefully to her rest at the home of her son-in-law, Rev. J. Pinches. She is remembered on all the circuits on which her husband travelled as one abundant in labours for our Church. She possessed a sterling Christian character, and a faith unwavering to the last. Though unable to attend the services of God's house during the past year, her interest remained as keen as ever. She leaves one daughter, the wife of Rev. J. Pinches. She was laid to rest in the Osprey Cemetery, Blyth, Rev. J. T. Bell conducting the service in the home and at the graveside.

**ELIJAH: THE PASSING OF A HERO.**

International Lesson for Sunday, Nov. 23, 1919. 2 Kings ii: 1-15. G.T., Genesis v. 24.

By Henry J. Pickett.

I.—The story of Elijah is, as one may say, all of a piece, it is consistent with itself. He is suddenly introduced, he suddenly passes out. He breaks in upon a wild, stormy, and impetuous day, with a message of storm, and suggesting a whirlwind of destruction. He is swept away from human sight in a whirlwind of power, and carried away to heaven in a chariot of fire, and appears to descend without any human credentials of ancestry. He passes from the sight of men without burial, and without descendant. But with all this, Elijah is a great "human," he is, as James puts it, "a man of like passions with us" (Jas. v. ver. 17), as witness his reaction after the strain of Carmel, his flight from the threat of Jezabel, and his depression. And with all the wonder of the present lesson, the tenderness of his treatment of Elisha, the exquisite account of these closing hours, the suggestive retrace which we always feel about the presence of lost scenes, it all gives a true and human interest to the record of it one of the gems of the Bible.

II.—In seeking to extract the permanent teaching of this translation, the teacher will first set forth A. The moral of the story, as given in the text, and in vers. 1-8. And this is seen, as a feature marking all immediately concerned in these teaching final scenes: (1) The students in the three schools or colleges of the present lesson, (2) The student, the companion and successor; and (3) Elijah, who, apparently in the full strength of his manhood, accepted without question and without murmur or regret, the death of his master. This is the teaching indicated in ver. 1: "When the Lord wills." In the midst of the records of willfulness and disobedience such as Elijah was compelled to rebuke, this picture of a man of like passions with us, as a bright light in an otherwise dark sky. It should be examined as a rebuke and as a pattern. It represents a training of submission to God, and of unquestioning loyalty, alike on the part of pupils and teachers. We should carefully heed. No end of anxiety and mistake would be avoided, if we schooled ourselves to similar obedience. But particularly, the loyalty of Elijah to his master, as a Divine appointment, is as a *fulfilment* to Naomii. And both spring from the same cause. In love of the same God. The strong human feeling in Elijah is in the answer to the probable motive of the student, as a companion one to Elisha to stay behind, viz., that he would be spared the pain of witnessing the actual departure. While in Elisha's refusal, we mark the strength of that love which binds the companionship of a companion one of life's most coveted possessions.

III.—And the deeper cause of this loyalty, as also the *worther bonds* of this companionship, are revealed in that part of the story which now follows. Vers. 9, 10 set forth A PRAYER WE SHOULD Imitate. It is one of the *pattern prayers of the Old Testament*, as the *Lord's Prayer* is the pattern of the New. In ancient times, when property was given out, the *oldest* had a *double portion*, the younger members of the family shared equally. As a member of the schools they had just visited, Elisha craves an *elder brother's share*. It is in spirit, the prayer of *Solomon* at the opening of his reign. Elijah's loyalty to God, his fearlessness in exposing sin, his sincerity of purpose, his singleness of aim, his concern for the best interests of his fellow-men, and his carelessness of this, Elisha covets. These qualities had cemented what we have just called "the *worther bonds* of companionship." They are the permanent foundation-stones of this companionship, and they always room for more and yet more in this school of devotion to God. Tell of *Sir Isaac Newton*, who was once asked why he did not work more than other workers in his particular science. "It is not because of Sir Isaac Newton," except that I, perhaps, pay more attention than they do." So Elisha secures his long, as we may still, on conditions. If you see me when I am taken from the earth (ver. 10). It is the old story of persistence and attention rewarded. It is the Old Testament setting of Christ's condition and promise: "Seek first the Kingdom of God."

IV.—As to the closing scenes, they suggest A CHURCH TO BE COVERED (vers. 11-15). The associations of the spot fit the occasion. The *Jordan crossing* was near the passing of the Israelites into Canaan. Beyond on the left, the home of Elijah's native *Gilead*, and on the right the lonely *peak of Nebo*, where Moses passed to Divine glory. The scholars will fit as life grows older, the power and value of association. We should not hesitate to mark the suggestion of localities and years. The crown of Elijah we may covet, is (a) *Aquiescence in the Divine appointments of life and death*; (b) *Divine approval of life's conduct*; (c) *Divine call to higher service*.

The address of Rev. T. J. Mackenzie is James-town, Oron, Calabar, and that of Rev. J. Herbert Slater, Uzuakoli, via Port Harcourt, Nigeria, and not as in the Year Book.

**THE MOST EFFICIENT MISSIONARIES FORCES.**

Missionaries in:—

	INDIA.	CHINA.	AFRICA.	OTHER FIELDS.
Wesleyan	304	171	131	122
United Methodist		34	7	
Primitive Methodist			33	
Totals	304	205	171	122

**Primitives, Wake Up!**

*When Methodist Union comes what a world programme will be ours!*

Out of this advertisement borne by Laymen's Missionary League

# METHODIST DIARIES for 1920.

All Diaries this year are printed on better paper.

**The Minister's Pocket Book.**  
Size 5 in. x 7 in. 40 pp. of Records, Sermons, etc. Library contained for end of March, 1921. With Accident Insurance Coupon. Pictorial with metal snap and pencil. 3/6 net. By post 3/6.

**The Layman's Pocket Book and Diary.**  
With Methodist and general information. Cash Account, etc. Size 5 in. x 7 in. With Accident Insurance Coupon. Pictorial, with snap and pencil. 2/6 net. By post 2/6.

**The Teacher's Vest Pocket Diary.**  
A neat and thin book for the valise-pocket, with Methodist and general information. Size 3 1/2 in. x 5 in. With Accident Insurance Coupon. Pictorial, with snap and pencil. 1/6 net. By post 1/1.

**Engagement Calendar.**  
Sized for *Young Men's Study*, 42, 18 months—January, 1922, to June, 1921, inclusive. Printed in black and red, and sold in two covers for three each, size 1 1/2 in. x 2 1/2 in., having 12 months to spare and is especially good for filling in forthcoming events. Pictorial and a calendar. 9d. net. By post 1/1.

**Book Almanac.**  
Edited by **FRAN WILLIAMS BARBER**. It contains an Alphabetical List of all our Ministers in active service, date of birth, first work, life in ministry, and period in present charge. A list of superannuated, 75 or more years of active ministry and past of present service. It is an invaluable book for all Primitive Methodists. Price 2d by post 4d.

**The Motto Card for 1920.**  
The Motto Card, 7 1/2 in. deep by 4 1/2 in. wide. 74 per 100. By post 8/1.  
The Post Card size, 4 1/2 in. x 7 in. By post 4/6. If postpaid (1 line) 8 per 100 extra. (Specs.) 2/6.

**The Holborn Press (Yorkish), Holborn Hall, Clerkenwell Rd., E.C. 1.**

# 1920 PRIMITIVE METHODIST YEARLY VOLUME OF SUNDAY SCHOOL NOTES. 1920

Cloth Binding. 4/6 Net. By Post, 5/1.

**ORDER YOUR COPY EARLY**

**A Great Help to Sunday School Teachers.**

**MORNING LESSONS:**  
Sunday School Union Course.  
C. F. HUNTER, B.A.

**AFTERNOON—INTERNATIONAL LESSONS**  
Geographical and Historical Notes. By Miss G. GAY, B.A.

**Chief Points and Method of Presentation.** With Blackboard Sketches. By Rev. J. W. ELTON PEARCE.

**Sidelights and Illustrations.** By J. CLAYTON PEARCE.

**THE STANDARD GRADED COURSES:**  
**Engineers' Course—Miss C. BARBER.**  
**Junior Course—Mrs. J. NAYLOR.**  
**Intermediate Course—Rev. B. LUCAS.**  
**Missionary Education in the Sunday School—Dr. WILDA STAVAG.**

522 Pages.

## The Strength Builder

Hovis is different from every other bread. Hovis Bread alone is enriched with large quantities of the golden germ of the wheat, the embryo plant, which contains natural organic phosphates and tissue repairing elements.

Hovis bread is a complete food in itself.

That cannot be said truthfully of any other bread. That is why you must ask for Hovis Bread, not merely 'brown' bread.

Your Baker Bakes It.



**RUEL**, 3d. cut, greater heat than coal; Jans London; trouble; ingredients; suitable; myrtle; recipe; including 100 ounces.

**LADIES' COSTUMES DRY CLEANED** or dyed and altered and Tailor Fitted at most prices by the **SEMPRESS DRY CLEANING, LONDON**, 86, Chancery Lane, W. 1. Orders returned, carriage paid, within 48 days.

**CHINA**—Reliable supplies: Best of Selected Records for Bazaar, Shops, Home Outlets, etc. Church Tea Ware, etc. Catalogue, London. — **WILLIAM MORLEY**, 16, Rookhill Lane Road, Stoke-on-Trent.

**CHILDREN'S CARPET SOAP** cleans to all stains; sample 1/4d. stamp—**CRISTIAN**, 48 Abchurch Lane, East.

**FOOT COMFORT.** **CANDLER'S CORN, BUNION, CHILLBLAIN** and **RHEUMATIC OINTMENT**; Antibody cure; goody, tender, weak or swollen feet, hard or soft corns, stiff or enlarged joints, burning chaps, chills and rheumatism. Ask for full particulars for the best foot for over 80 years. **POST FREE**, 1a, 2a.

**GARBERE & BENDALL**, **CHIROPODISTS & FOOT SPECIALISTS**, 85, CROWN STREET, LONDON, W. Corns and Ingrowings removed painlessly by extraction.

**THOUSANDS OF BRITISH CHURCHES** HAVE INTRODUCED THE **INDIVIDUAL COMMUNION CUP**, so providing a Clean Cup, free from infection, for every Member.

Is your Church one of these? If so, write for Free Lists, Literature and Testimonials, to:

**TOWNSHENDS LTD., BIRMINGHAM.**

**The Creamiest Custard**

**Cream Custard**

## APARTMENTS, &c.

**BLACKPOOL**. — Mrs. BERRISFORD, 14, King Road, Blackpool. Homey & comfortable Apartments; suitable for one, a highly respected furnished.

**BLACKPOOL**. — Mrs. WILLIAMS, 65, Albert Road. Comfortable Apartments, and Private Sitting Room; two minutes from station and sea; piano. P.M. 1/6.

**BOURNEMOUTH**. — Undercliff House, Undercliff, Bournemouth. — Christian Boarding Establishment; beautifully situated, overlooking sea, near tram terminus from sea. Overlooked houses for Apartments. Proprietors, Mr. and Mrs. PLATER.

**LONDON**. — Mrs. BLACKWELL, 11 M., 17, Ivy House, 41, Carlisle Road, Tetney Park Road, N.; comfortable bed and good breakfast, 2/6; very central; highly recommended.

**MORECAMBE**. — Mrs. LABELL, The Maple, 7, West View Terrace, Central Promenade, — Spacious position, facing sea, near piers, station, and all amusements.

**SOUTHPORT**. — Mrs. J. W. PICKERING, 12, Warwick House, 28, Bath Street. — Comfortable Apartments; sunny side; central to all parts; well recommended.

**SOUTHPORT**. — KENWORTHY'S 11, HYDRO-PATHIC (TEMPERANCE). — For Treatment of Chancre, Piles, or Yaws. — Hardest Case, Promoted, and Low Street. — Remedy aspect. 2/6 most reasonable. — Particulars and Tariff from **MARSHMAN & BURNETT PATENT**.

**ARTIFICIAL TEETH (OLD ANY CONDITION)**. We do not sell ordinary dentures only. We give the highest possible value and quote for each set individually. — Bureau of surplus or damaged dentures, old watches, old gold and silver, etc., now in great demand. Offers made for parcels by return of post; if offers not accepted goods returned at once, p.p. free. Pensions sent 21st per ounce given.

**BAIRD & CO.**, 105, Market St., Manchester. Please mention "P.M.L." when sending.

**THE "MONTHLY VISITOR"**. 4 page list. Gospel Tract. Adapted for lecturing. — November. — "THE KING'S HIGHWAY." — **CHRIST OUR SANCTUARY.**

Apply to **H. BENDERSON SMITH**, 68, Beaver Street, EDINBURGH.

**SABOARD YOUR HEALTH WITH**

The Reliable Family Medicine.

Used with an amazing success by Doctors and the Public for upwards of 80 years.

**DR. J. COLLIS BROWN'S CHLOROFORM**

THE BEST REMEDY KNOWN FOR **COUGHS, COLDS, ASTHMA, BRONCHITIS,** and all ailments.

Always ask for "DR. COLLIS BROWN'S"

Keeps like a charm in DIARRHOEA, COLIC, and other bowel complaints.

**ARE YOU SEEKING A SAFE INVESTMENT?** Free from all Income Tax. Interest 5 per cent. No Depreciation. No participation in Unlucky Events. No Dependence on the Luck of the Wind. — Write for full Particulars to **WATKINSON'S PATENT BUILDING SOCIETY**, 105, Walsborough Terrace, Paddington, London, W.

**BAZAAR**—If you are holding a Sale of Work, we will provide a Staff of Girls yielding good profit without cost. — Write for particulars. — **JAMES E. WILSON**, Street, Plymouth, Devon, E.

**CUT THIS OUT**

Prim. Methodist Leader PEN GUDDON Value 1d

Send this coupon with remittance of only 4d directed to the **PLEET PEN CO.**, 114, GREAT ST. LONDON, E.C.4. In return you will receive (free of charge) a splendid English made 10ct. Good All-Work Pen. Fostals Pen, value 1s. 6d. If you save 28 (rather cut) each of these will cost you 1s. 1d. of the price or you may send 10 coupons and only 5d. — but whether you was a fine, medium or broad-pointed pen. — Please mention to introduce the famous **Pleat Pen Co. Pen** to **PATENTRY METHODIST LEADER** contributors. — The 1000 have now been sold. — Extra copies are required for Foreign Postage; Satisfaction Guaranteed or Cash Refunded.

**FOR ALL KINDS OF PRINTING** for **CHURCHES AND SUNDAY SCHOOLS**, also for **BUSINESS PURPOSES**, by **PENDLEBURY & SONS**, P.M. Printers, 17, Blackbarrs Rd., BOSTON. All Goods sent carriage Paid.

**VISITORS TO LONDON** Will find every Comfort and Accommodation at **THE MAY TREE HOTEL, 152, MINORIE, E. 1.** Tel.: Central 1921. (Very Central to all parts of London.) Single Bed, 4s. Double, 7s. Recent Enlarged and Adapted to Modern Requirements.

**THE YORKSHIRE NIGHTINGALE** is booking dates for **SEASON 1920 & 1921.**

**Services and ... Concert Recitals.**

Writes for terms to—  
The Marns, Chequer Road, Doncaster.  
The following Sketches by **Geos Bacon** are on sale—  
"OUR PIONEER" for 18 females.  
"THE CHOIR" for 8 females and 8 males.  
"THE PREACHER'S MEETING" for 3 males.  
"THE SEWING MEETING" for 10 females.  
Price 5s. each, post free.  
The four each for 1/6, post free.

**SEMI-PERMANENT & IRON BUILDINGS** FOR ALL PURPOSES, Estimators & Designers Free. **FALGOUTER, LEE & CO.**, Plymouth Avenue, Margate, MANCHESTER.





# Services and Preachers.

Notices of Sunday services are inserted in this column by writ at an annual charge of one guinea for two lines. For a further list of notices for such insertion, all communications to be sent to the manager, "P.M. Leader," 78, Farringdon-street, London, E.C. 4.

## SUNDAY, NOVEMBER 16th.

### London and Suburbs.

**BALHAM CIRCUIT.** Train or Train from Victoria. BALHAM HILL, Oldridge Road, S.W. 11 and 6.30, Rev. W. Bolton.

**WIMBLEDON.** Quicke Road, S.W. 11, Mr. W. Swan; 6.30, Mr. A. B. Adams.

**UPPER TOOTING.** Lyndon Road, S.W. 11 and 6.30, Rev. J. W. Chappell. 'Bus services 32 and 88.

**BRUNSWICK HALL, 210,** Whitehall Road, E. 11 and 6.30, Rev. T. Jackson.

**FORESTHAM ROAD, N.** (corner of Market Road) 11 and 6.30, Rev. W. H. Wright.

**CELESTINE GATE, E.** Upton Lane, 1), Mr. Armstrong; 6.30, Mr. W. W. Young.

**FOREST HILL, Stansted Road, S.E.** 11 and 6.30, Rev. W. Mason Kelley. Visitors welcome.

**FULHAM, Wandsworth Bridge Road, 11,** Mr. J. H. Newark; 6.30, Rev. F. B. Lodge. Temperance Sermon and Conference of Temperance Workers.

**GIPSY HILL, Hamilton Road, R.E.** 11, Rev. A. Goddard; 6.30, Mr. A. G. Fish. Visitors welcome Holland.

**HAMMERSMITH, Dalling Road, 11** and 7, Rev. J. H. HARRINGAY, Mattison Road. 11 and 6.30, Rev. J. Swiden.

**KENNINGTON, S.W.,** King's Own Mission, Royal Road. 11 and 6.30, Rev. R. Taunton.

**KILBURN, Kilburn Lane, 11,** Rev. W. Curry; 6.30, Rev. C. Spoor, Rev. M. P.

**KINGSTON-ON-THAMES, Richmond Road, 11** and 6.30, Services.

**ST. GEORGE'S HALL, OLD KENT ROAD, BERMONDSEY, S.E.** 11, Rev. W. Harper; 6.30, Rev. H. Taylor. 215, Berthelmo.

**SURREY CHAPEL, Central Mission, Blackfriars Road, S.E.** 11, Rev. L. C. Nunn; 7, Rev. C. M. Collins, M.A., B.Sc.

**WEST NORWOOD, Knight's Hill, 11** and 6.30 Supply. Visitors welcome.

### Provincial.

**BEXHILL, Springfield Road, 11** and 6.30, Rev. J. S. B. Phippen. (Only one mile from Railway Station).

**BIRMINGHAM, Bristol Hall, Bristol Street, 10.45** and 6.30, Rev. J. E. Hime.

**BIRMINGHAM, Yaxley Road, 11,** Mr. W. H. Martindale; 6.30, Mr. W. Jones.

**BIRMINGHAM, Tysley, 11** and 6.30, Rev. F. A. Hees Visitors welcome. C.E., Wednesday, 8.

**BLACKPOOL, Chapel Street (Facing the Central Pier), 10.45, Mr. E. Eeles; 6.30, Mr. D. Bolshaw, Central Road, 10.45, Mr. K. Hogarth; 6.30, Mr. J. Berrillar.**

**Egerton Road (North Shore), 10.45, Mr. E. D. Bolshaw; 6.30, Mr. E. Fannington.**

**BOURNEMOUTH FIRST, COMMERCIAL ROAD CHURCH, 11,** Mr. T. Tamo; 6.30, Mr. H. Elliot.

**HAMBURG, KENNARD CHURCH, Curzon Road, 11** and 6.30, Rev. A. Sutcliffe.

**BRADFORD, Central Hall, 10.30 and 6.30, Mr. Ben Warburton; 3, Hon. James Parker, M.P.**

**BRIGHTON, London Road, 11,** Rev. F. M. Kelley; 6.30, Rev. W. A. Hammond. Visitors welcome.

**CLACTON-ON-SEA, Zion, end of Pier Avenue, Old Road, 11, Rev. E. Boveck; 6.30, Mr. G. Prince.**

**CULLERCOATS, 11** and 6.30, Mr. John Dodd.

**DOUGLAS, L.O.M., Danks Road, 11,** Rev. A. Baxter; 6.30, Rev. F. A. Hammond.

**Loch Parua, 11,** Rev. F. W. Emmahall; 6.30, Rev. A. Baxter.

**EASTBOURNE, Seaside (corner of Whitley Road), 11** and 6.30, Rev. H. D. Masley.

**FLEETWOOD, Victoria Road, 11 (Facing Promenade), 10.45, Rev. James Burton; 6.30, Rev. J. Billington.**

**GLASGOW FIRST, Alexandra Parade Church, 11** and 6.30, Rev. R. Hobson.

**GREAT YARMOUTH FIRST, The Temple (near Church Plain), 10.45, Rev. T. Banks; 6.30, Rev. G. E. Ditt.**

**HARRGATE, Dragon Parade Church, 11** and 6.30, Rev. E. McLellan.

**LEEDS NINTH, Manawood Road, 10.30, Rev. M. T. Pickering; 6.30, Rev. J. Clifton.**

**Harthill Avenue, 10.45, Mr. E. Luzzett; 6.30, Rev. M. T. Pickering.**

**LIVERPOOL FIRST, Prince's Avenue Church, 10.45 and 6.30, Rev. E. B. Burt.**

**LIVERPOOL FOURTH, Queen's Road, Bootle, 10.45, Rev. F. J. Fisher; 6.30, Mr. W. J. Bird.**

**MANCHESTER, Barnes Green Church, Blackley, 10.30 and 6, Mr. C. A. Humphries. Visitors welcome.**

**MATCOX, Dank Road Church, 10.30 and 6.30, Rev. John Bradbury. Monday, 7.30, Devotional Hour.**

**MORECAMBE, Padder Street, 10.30, Rev. F. Ethernon Blake; 6.30, Mr. D. G. Simpson.**

**NEWCASTLE-ON-TYNE, Central Church, 10.30 and 6.30, Rev. E. Ethernon Blake. D. G. Simpson; 6.30, Rev. E. Ethernon Blake.**

**NEWCASTLE-ON-TYNE, Central Church, 10.30 and 6.30, Rev. W. Younger.**

**NEWCASTLE-ON-TYNE, Kingley Terrace (Westgate Road Car), 10.45 and 6.30, Rev. J. W. Price.**

**NOTTINGHAM FIRST CANAAN, Dard Marsh, 10.30, Mr. J. Bove; 6.30, Mr. J. W. Andrews.**

**SCARBOROUGH, Jubilee (Aberdeen Walk), 10.30 and 6.30, Rev. W. Turner. Visitors welcome.**

**SCARBOROUGH, St. Sepulchre Street, near Market Hall, 10.30 and 6.30, Rev. W. Dickinson.**

**SOUTHPORT SECOND, Church Street, 10.30 and 6.30, Rev. H. J. Pickett.**

**ST. ANNES-ON-THE-SEA, 10.45 and 6.30, Rev. A. J. Campbell, F.L.S.**

**TORQUAY, Market Street, 11, Mr. A. E. Phillips; 6.30, Mr. W. Brock. Wednesdays, 7.30.**

**TURBIDY WELLS, Camden Road, 11 and 6.30, Rev. W. D. Cox.**

**WEST BROMWICH SECOND, Lyng Church, Moor Street, 11 and 6.15, Rev. C. W. Ross.**

**WESTON-SUPER-MARE, Brighton Road, 10.30 and 6.30, Rev. J. Kyles. Wednesday, 7.30, Devotional Services. Visitors welcome.**

**YORF, Monkgate (John Pety Memorial), 10.30, Rev. C. Humble; 6, Rev. T. Elliott.**

**REV. G. HUNT'S ENGAGEMENTS.** Queen Street, West Dronwicks (District Convention), November 17th, 18th and 19th; Brierley Hill (District Convention), 17th.

**Connexional Evangelists' Engagements.** MISS PERRETT, Malby, near Rothham.

**Evangelists' Engagements.** MR. and MRS. BARRACLOUGH, Mosley, 10, Broad Street 17th.

**SISTER ELLEN.** Applications for Special Services to be addressed to care of Rev. D. J. Dando, Church Street, Bala, Gwynedd.

**SISTERS ELLEN and WINIFRED,** singing Evangelists, are open to conduct special missions, and lay charges of mission hall or church. Easy terms. Song winners. 79, Cobden Street, Leicester.

**MR. T. GIBSON (Gipsy Tom), The York-Tire Evangelist.** For Mission and Week-end Services—Apply, 101, Beckett Street, Leeds.

**LONDON PRIMITIVE METHODIST COUNCIL.**—Primitive Methodist removing to London will be directed to our nearest Church if notification is sent to the Secretaries of the Council, Rev. J. E. Woodfield, 119, Campbell Street, Broughton, Manchester, or Mr. T. Hall, 11, Essex-road, Bala, near Manchester.

**SPECIAL NOTICE.** Births, Marriages, Deaths.

**Notices of Births, Marriages, Deaths, &c., must reach this office by Wednesday, 12th inst., London, E.C., by first post, Tuesday morning.**

**Prepaid Terms: 50 words, under 2s. 6d.; 100 words, 4s. 6d.; 150 words, 6s. 6d.; 200 words, 8s. 6d.; 250 words, 10s. 6d.; 300 words, 12s. 6d.; 350 words, 14s. 6d.; 400 words, 16s. 6d.; 450 words, 18s. 6d.; 500 words, 20s. 6d.; 550 words, 22s. 6d.; 600 words, 24s. 6d.; 650 words, 26s. 6d.; 700 words, 28s. 6d.; 750 words, 30s. 6d.; 800 words, 32s. 6d.; 850 words, 34s. 6d.; 900 words, 36s. 6d.; 950 words, 38s. 6d.; 1000 words, 40s. 6d.**

**Memoirs, Reports of Marriages, &c., MUST be accompanied by a prepaid advertisement.**

**BIRTHS.** JEFFERSON—On November 6th, at 95, Commercial-street, Norton, Malton, to John R. and Edith H. Jefferson—a son.

**WAZOON.**—On Wednesday November 5th, to Mr. and Mrs. Jack Weighell, at 588, Middleton-road, Chadderton—a daughter (Dorothy).

**MARRIAGES.** KIRTING—Cross—On November 6th, at Lord Street E. Church, Newcastle, by Rev. A. B. Sargeant, James Nutting, son of Mr. John Nutting, Sheffield, to Ellen E. Cross (Sister Nellie), only daughter of Mr. and Mrs. H. Cross, Wolverhampton.

**BARNES.**—Fryer—November 4th, at P.M. Chapel, Docking, by Rev. E. Sellers, William Robert Raines to Annie Fitter, both of Docking, King's Lynn, Norfolk.

**DEATHS.** HAYCOCK—On October 16th, 1919, at 49, Mansfield-road, Alfreton, Derbyshire, John, the beloved husband of Alice Haycock, in his sixtieth year. "LIFE" work well done.

**NEWCASTLE.**—Aldie Newman, of Courtwell-street, Bayswater died October 20th, aged sixty-six years. Interred in Paddington Cemetery. For over forty years an esteemed member and worker in our Harrow-road Church and Sunday-school. Memorial service November 30th, at 6.30.

**RICHMOND.**—On November 8th, Mary, beloved wife of Rev. G. B. Richardson, aged thirty-seven years, at West Ascham, Interred at Coniferia Park, November 12th.

**WIDROU.**—On September 29th, at 43, Oakfield-street, Monk-walton, the Rev. William Vincent, of the Congregational Church of North Kelly. Passed to the higher service in his eighty-first year. Interred at North Kelly, October 2nd, 1919. He had fought a good fight.

## IN MEMORIAM.

**CLANCE.**—In loving memory of Ellen, the wife of George Clance, of Gravelly Mark, Essex, who died November 13th, 1916. "Gone but not forgotten." From her loving husband.

**COOPER.**—In loving memory of our dear father and mother, Charles and Anne Cooper, who passed together into the higher life November, 1916. Thornleigh, Burford-road, Whitley Range, Manchester.

**HEATON.**—In loving memory of Florence Fieldstock, of Luton, who was called into the presence of her Lord November 12th, 1917. Her ever-loving presence is still greatly missed by her dear ones.

**PARROT.**—In ever-loving memory of a dear father and grandpa, William Parrot, Leighton Buzzard, who passed to the Better Land November 16th, 1918. Greatly missed by all who knew him.

**SMITH.**—In loving memory of Emily, beloved wife of Thomas N. Smith, Carlisle, who died November 12th, 1918. Pious and fragrant memories keep our loved one near us.

**SMITH.**—In ever-loving memory of my dear husband, Christopher Story Smith, of Oasett, grandson of the late Rev. Andrew Story, who died November 12th, 1918, aged fifty-four years. Christ shall link the broken chain closer when we meet again. From his devoted wife.

**SORCE.**—In tender and affectionate remembrance of our brothers (Will, Royal Fusiliers, killed at Bourton Wood November 16th, 1917, aged twenty-five; Bert, killed at 4th Oxford at Bapaume Light Infantry, killed at St. Quentin April 28th, 1917, aged twenty-one), only sons of W. and M. Souch, Chilton, Oxford. Regret our abiding loss. Their memory is dear to Carole and Nell.

**THORP.**—In loving memory of our father, the Rev. G. Thorp, who passed away November 19th, 1918, of our mother, Esther Thorp, who entered into rest July 16th, 1915. "For ever living into Thee."

**TRICE.**—In loving memory of a dear mother, Betty, wife of Mr. Ernest Trice, of 11, Clayton Road, who died November 12th, 1918. "Ever remembered." Ben and family, Skipton.

**TRAYLOR.**—On November 14th, 1918, of wounds and pneumonia, Royal Victoria Hospital, Netley, Pte. Charles Wilfred Traylor, 6th Northants, dearly beloved youngest son of Charles Henry and Charlotte E. Traylor, 11, St. Albans, Staines-road, Burnley. We do not forget him—we loved him too dearly. For his memory to fade from our hearts like a dream; The lips that were parted in the hour of his passing, cease, For grief still endures where it seldom is seen—"We shall know his voice in the heavenly throng. His steps in the ranks of our army, and we shall see his smile on his dear face. As we did in the days of old."—From the family.

**WALTON.**—In loving memory of Charles Albert, second son of Mr. and Mrs. S. Wright, Keyworth, killed in action November 16th, 1916. "Nobly you did your duty, bravely you fought and fell. But the heroes of this hour, you onlyaching hearts can tell. It may be a soldier's honour: For his country's cause to fall; But we cannot think of the glory For the pain it has caused us all."—From Mother, Father, Brothers and Sisters.

## THANKS RETURNED.

Mr. Shillam and family desire to return heartfelt thanks to their many kind friends for their expressions of sympathy and kind interest and their kindly thoughts of so many will be a great help to them in bearing this heavy burden.

## PERSONAL.

Stoke Newington Circuit is laudably wishful to clear all its chapels of debt. It is a worthy project. Upon their three churches there yet remains £1,500, which they wish to be paid by the circuit, but outside of this amount are encumbering anywhere; in London they are acutely hardening because of the demands of other work. Moreover, very few of our London churches are able to face the situation so resolutely circuits are the office of Stoke Newington are doing. Sir William Hartley, ever ready to aid most those who are in need, has made a promise of £275 if the whole amount to be paid by the circuit has been stimulated by a generous impulse of a friend, who also has promised a similar amount. The circuit has been well and effectively canvassed, and the response has been splendid. In addition the situation has more than £1,000 has been pledged. The struggle now becomes the more difficult with the last £500. It is towards this amount our friends now appeal. A sale of stock is insufficient to meet the need, but outside of this amount is a solitary necessary if the whole sum required is to be raised. Stoke Newington Circuit has its roots in the beginning of our work in London, and there are many in all parts of the country who have been associated with our work of these three churches. Now is the time to remember the past by a grateful gift.

There is again good news from Blackpool. Our columns record another tale of advance. The old and rented building in Chapel-street, which was sufficient for other days, has now become utterly inadequate to meet modern requirements. The record of hundreds being turned away during lack of seats, and the fact that the Rev. J. W. Jenkinson, Minister of Rev. John Bradbury gave new impulse to the church. This has been increased and deepened by his successor, Rev. D. Oakley. The church is now embarking through every avenue which offers itself when prosperity reigns, for success is never an end in itself, but the condition of a larger expansion. This is what it means at Blackpool. Sir W. P. Hartley's championship of the project, and the fact that he send off, that commendation is one of the soundest guarantees of the need and usefulness of the projected adventure. Where Sir William places his judgment and generous gifts, the results are sure to follow, as indeed they are doing; this is shown in the *Leader* to-day. We warmly commend the project. No holiday resort in the country has so many visitors, and it is up to us to provide accommodation for the thousands who desire the fellowship of their co-religionists. The burden of a new and larger sanctuary is therefore one in which the whole denomination should share. Mr. Oakley, the minister, is a phenomenal prosperity, he has the confidence of the church, and he is the destined one to lead the church to the long-desired goal. His call for help should meet with a full response.

The lovely pile of buildings at Bishop Auckland, known as the Central Church and schools, is now debacles. This was made known through the *Leader* last week. The event naturally aroused great interest, and joy ensued when the details were declared. Few church properties in the denomination occupy so conspicuous a place, and fewer still such a splendid structure, modern, attractive and internally maintaining to-day. The upkeep and maintenance of debt reduction through the past ten years have been a severe strain upon the loyalty of the church, but the friends have proved their love and their worthiness. The Central Church now should enter upon a new career; great as its past has been, it should create new precedents. Rev. E. Laidler deserves much praise for his skillful leadership, the church for its admirable support, and the friends for the generous gift that led to the debt's removal. It is another instance of the abounding generosity of our people.

By the kindness of Mr. and Mrs. A. E. Holmes, the Ladies' Mission, Park-street, Manchester, secured a recital from Mr. H. Anslow, on behalf of our African Missions, on November last. The schoolroom was crowded, and the enjoyable programme was well received. The solos of Miss Dorothy Holmes were most delightfully given. The chairman, Councillor T. L. Gerrard, heartily commended the cause to the people, and a sum of about £12 was raised.

The prospect of the extinction of debt in the Motherwell Church is acting as a mighty stimulant on our Church in this Scotch town. Those who have known the old building in Motherwell and contrast it with the present ornate and attractive structure will be able to mark the outward signs of progress and the informal advance has fully corresponded. It was a noble day's work when Rev. J. W. Chappell led the people in this enterprise; it was equally fortunate when Rev. J. Hildon was able to carry on the good work commenced, when the foundations were laid to-day's prosperity. Rev. W. H. Campbell's ministry is proving to be of the exact kind required to bring about the long-desired event. The church is prospering under Mr. Campbell's ministry—a ministry that carries on all those sweet and enriching qualities that have for so many years characterized his honored father's work. Last Easter, the church was predicted, the whole of the remaining debt—£1,750—will be entirely liquidated. This will be a great day for our Church in Scotland.

At the request of the General Committee, and with the hearty concurrence of the circuit, Dr. Allan Jones has undertaken the superintendency of the Margate Circuit until next Conference. Mr. Jones commenced duty last Sunday, and a circuit reception has also been given to Mr. and Mrs. Jones. Their address is 40, Thaxted-road, Margate.

At Humberstone-road Church, Leicester, it was decided by the teachers to make a special effort to win the young people to decision for Christ. Early in October Rev. A. Jubb met the teachers, who got the names of all the young people over fourteen years of age, and wrote a letter to each, pleading for immediate acceptance of Christ as Lord and Saviour. Each letter was sent through the post, along with a Decision Card and a stamped address envelope for its return. By the afternoon of October 10th, when a joint meeting of the senior circuit was held, over forty signed cards had been returned, showing that young people had been counselled, and it is hoped to add every one to the membership of the Church.

On the occasion of their silver wedding, Mr. and Mrs. J. H. Parker, of Retford, entertained to tea

the members of their society classes and the school teachers at Caroleige. Rev. J. W. Jenkinson spoke of their devoted service to church and school, and on behalf of the guests offered for their acceptance a drawing-room clock and two vases in silver. Mr. and Mrs. Parker, suitably replied. A concert, modern in its programme, was given by Miss Parker, who was in aid of the piano fund. Mrs. John Peatfield presided.

Hexham Circuit effort to reduce the debt on the grounds that the school took the form of a bazaars. Much enthusiasm was displayed during the three days the fair was open, with the result that nearly £1,500 was raised, leaving a debt of only £250 on the circuit.

Councillor H. O'Hillier, of Bulwell Church, Nottingham, has consented to serve as the Sheriff of Nottingham for a second term.

The students at Hartley College have always been noted for their small cruises in the neighbourhood. Recently the Students' Chorus led by Mr. P. Holmes, gave a concert at Withington. The schoolroom was crowded, and a capital evening was spent. The duties of chairman were performed by Rev. J. W. Clifford, M.A., in the enforced absence of Mr. W. Parkin.

On Thursday, at Henshili, on the occasion of Mr. A. Elwick to full plan, a recognition service was held. Mr. J. Borer presided. The charge to the candidate was given by Mr. A. Elwick. Mr. W. Jenkinson followed with a charge to the church.

We deeply regret that through an inadvertence Mr. A. Cromwell Harvey, of Stoke-on-Trent, was referred to in the *Leader* last week as the son of the late Rev. J. Harvey. Mr. Harvey is now in the grade to say, still with us, and during the present week has been taking the full work of a missionary deputation, taking up no less than seven meetings.

Mr. A. B. Baskall, of Westbury, has received many hearty congratulations upon his eighty-eighth birthday. He is still one of the superintendents of Dea Brook Sunday-school, is active and alert, and is regarded as one of the "grand old men" of the town. At the recent municipal elections in Manchester Mr. Milton Jagger was elected as Labour representative on the City Council, heading the poll easily, and although Mrs. E. Jones Davies, who stood on the platform of the Citizens' Citizens Association, did not get elected, her vote was a splendid tribute to her influence.

The ordination of Rev. T. Dryden Phillipson took place at the Tabernacle, Buckley Circuit, on Wednesday evening last. Mr. E. Roberts, J.P., was the President. The charge to the candidate was given by Rev. H. J. Pickett, and the charge to the church by Rev. John Hall. Rev. C. Moore offered the ordination prayer, and Rev. J. P. O.C. presented a copy of the Scriptures. Mr. Phillipson came to the above circuit in July last, after having spent three and a half years as a private in the Army. When he was a boy his father (Rev. J. Phillipson) served the circuit as superintendent for five years, and his brother (Rev. J. H. Phillipson) recently spent four years as second minister.

Mr. J. H. W. Haswell, a candidate for our ministry of Mount Tabor Church, Birkenhead Second, has matriculated at Liverpool University. At present he is acting as second minister at Poplar, London, E.

At the annual Eisteddfod of Swindon, arranged by the Free Church Council, distinctions were won by four of our members. The Begonia-street Circuit, Swindon. Miss Hilda M. Bolton, daughter of Councillor J. W. Bolton, Pudsey, won the silver medal for the mezzo-soprano solo, and Mr. C. Estwell the silver medal for the "open solo" for guitar.

Mr. C. H. Dawson, Circuit Sheriff, Nuneaton Station, has been elected with a splendid poll to the Borough Council. Our church in Nuneaton is a growing force in local affairs. Rev. W. Henry Bell is also serving a second term on the Board of Guardians.

Mr. R. G. Harris, J.P., Trust treasurer and Sunday-school worker at Somers-road Church, North End Ward, Portsmouth Municipality, has been elected to the Municipal Council.

Miss Winifred May Lloyd, daughter of Mr. and Mrs. Arthur Lloyd, of Snow-hill Church, Stafford, has been successful in the certificate examination at the General Training College, passing with distinction in advanced English and teaching.

The meeting of the London Church Council on Friday of this week will be one of the most important of the season. The famous W. E. Johnson ("Pusey-ite") of America, expects to minister in quite confidence at Holborn Hall the ministers and leaders of our London churches.

Mr. Sydney Walton had the honour of being received by the King on Thursday last at Buckingham Palace, on the occasion of His Majesty presenting a Victory Loan flag to the Mayor of Westminster. The Mayor was accompanied by two other representatives of the borough. Others present included Sir George Trevelyan, the Governor of the Bank, Sir Theodore Chambers, Commandant Lockers-Lampson, M.P., of the Treasury, and Mr. Sydney Walton.

In response to the urgent request of a large number of Free Churches, an special meeting of the Organising Committee of the National Free Church Council has been summoned for Friday this week to consider the question of Premium Bonds.

We regret to learn that the beloved wife of Rev. G. Richardson, of West Auckland, has passed away.

The annual business meeting of the Liverpool and District Psalmody Association has just been held. The treasurer reported the proceeds of last festival enabled him to send £12 to the Lightning Fund and £14 to the S.M.W. and O. Fund. Since the association was instituted in 1911 over £54 has been sent to various denominational objects. Under the able leadership of Mr. E. W. Thomas, the association is doing splendid work in raising the standard of church music.

The annual meeting of the Leicester Church Council was held at Belgrave Park on Friday. The secretary's report revealed that the Council is progressive, capably officered, and eager to undertake still greater work. The treasurer reported a balance in hand. Mr. Geo. Jennings should have taken the presidency this year, but he has, with great reluctance, had to ask for release. We were looking forward to a great time with him as president. We are glad to know he is making such splendid headway, and trust he may be fully restored to health and strength. Mr. J. F. Ralph (Leicester Second) was elected president, Rev. A. Jubb vice-president, Mr. H. P. Smith and Rev. J. S. Goss, B.A., B.D., secretaries, and Councillor R. Hallam treasurer. Arrangements are being made for a rally of young people and Sunday-school workers early in February. The Ladies' Auxiliary and Young People's Missionary Auxiliary are to be approached with a view to their sending representatives to Council meetings.

Corporal Gladwin, M.M., 2nd Batt., West Yorks. Regiment, has received the D.C.M., awarded to him for acts of gallantry and devotion to duty in the field. Corporal Gladwin is a grandson of the late Mr. Stephen Gladwin and nephew of Rev. J. T. Gladwin. He has been associated with Hart-road Church, West Hartlepool, all his life.

Mr. Wilfrid J. Bright, M.A., son of the late Rev. Thomas Bright and Mrs. Bright, of Bury St. Edmunds, has been appointed headmaster of the West Suffolk County Secondary School. He was educated at Bourne College and Cambridge University, where he took his Degree.

## A GREAT TEMPERANCE CAMPAIGN.

To give Publicity to the

## Nine Points Programme

of the Temperance Council of the Christian Churches of England and Wales.

To make their inclusion in any future Licensing Bill.

To create an Aggressive Total Abstinence in the Churches.

## MASS MEETINGS

to be held in all the big centres of our Church.

FUNDS for the above urgently needed.

All contributions to be forwarded to the Rev. W. E. GOODREID, 28, Macaulay Road, Birkby, Huddersfield.

# Guild of Kind Endeavour Topic. Church News.

## Hearts.

### A JAPANESE HERO OF TO-DAY.

You have heard of Japan and its people. How they remember and reverence the heroes of olden times, building monuments to their names that their names may not be forgotten. The boys and girls are taught that courage is one of the first virtues, and that they must be ready to do brave deeds in the name of their nation demands. No people to-day are braver than the Japanese, and this land has in it many heroes.

Fifteen years ago—say your parents remember—Japan and Russia were at war. The Russians sneered at the Japs, called them pigeon-brained, and expected to win an easy victory. But the little Japanese beat the big Russians. They were soon glad to seek for peace. The Japs were mostly little men, but they were wonderfully clever and brave. One man lived on an island, and made rice, which they carried in little wicker baskets fastened to their heads. In the winter they felt the cold bravely, and often wore a coat of bear's skin. Their clothes soaked and faces bleached. Sometimes they were so cold that they were unable to hear an order, and had to stamp along. When they halted they turned their backs to the blizzard, put their rifles between their knees, and tried to restore warmth by blowing, putting them into their mouths. With them went a few Japanese Christian ministers, who were called Imonaki or Coopers.

People at home were equally brave. One old woman's eldest son was a naval officer. Though never showing her anxiety about him, she would rise at a knock on the window, get up, dress, wash herself in ice-cold water, and go on foot to a temple three miles away to pray before daylight for her sailor son. Her working people were up at five or extra hours, because they knew that if they turned out plenty of goods to sell Japan would have more money to spend for war. Instead of wearing a kimono, scarves and dresses, they wore cheap cotton clothes, so that they might save money for the war.

One of the best known leaders in the war was General Nogi. He was the son of a warrior of old Japan, and was the commander of the third army. He was famous for his courage, yet when he thought himself alone he shed tears at the thought of the young lives being sacrificed for Japan. His own two sons were killed in the war. His soldiers felt him to be a true hero. They used to speak of the way his black eyes glittered sometimes, as if a fire were burning in them. An officer wrote in his diary: "I never get tired of looking at General Nogi." He came to England for King George's Coronation, and afterwards, when his own son died, he killed himself at the funeral.

Another hero of the war was Commander Takeo Hirose. The Russian Fleet was inside the harbour of Port Arthur in February, and the Japs and Russians pointed five ships back, and tried to sink them in the narrow entrance to the harbour. They were discovered, the ships were sunk by the Russians, and two-thirds of the crew perished. In March volunteers were called on for a second attempt. The man who came forward first was Commander Hirose was one of them. He guided his ship on a dark night, and almost succeeded in his endeavour; but the ship was discovered by searchlights, and the brave Commander was killed, after trying to save his men. In our war our officers showed equal courage at Zeebrugge.

After reading the New Testament for the first time, a modern Japanese Commander said: "What a great courage Jesus had! And Jesus is the Hero for Japs and Britishers to worship.

## TEMPERANCE.

Rom. xiv., 15-23. NOVEMBER 16.  
By Rev. T. R. AUSTY, B.D.

There are various ways by which to approach the temperance question. One is to observe the effects of interest of industrial efficiency; the success of the prohibition campaign in America was in part due to the recognition of the fact that the distillery industry, who aimed at maximum efficiency in the workshop. The matter may also be considered from the standpoint of health of mind and body—the verdict of the medical profession is against the use of intoxicants as a beverage. Not only is drunkenness condemned, but "moderate drinking" is proved to be harmful. Professor Kraus, of Munich, some years ago declared that, as the result of his protracted investigations into the effects of very small quantities of alcohol on the nervous system and the mind, he had become "an opponent of alcohol."

We may consider the matter from the consideration of moral and religious ruin often resulting from the use of intoxicants. The drink traffic keeps companies with social evils, generally, gambling, impurity, cruel loss of self-respect, and the lowering of the moral tone of life—these are often consequent on the use of a strong drink. The lessening of crime and poverty and the improving of social conditions would follow from the general decline of intemperance.

During the last century individualism has been rampant. It has made possible the capitalist development of industry; in politics the freedom of the individual has progressively been the aim of statesmen; and the presentation of the Christian message has largely been the individualism of the age. It has been the keynote of temperance advocacy also. Now, however, the social aspect is being emphasised. In every department of life the notion of being urged, and we are at the opening of an era of social service and the social and personal welfare through the social welfare. Robbes (1846) defined temperance as "that habit by which we abstain from all things that tend to our destruction; intemperance, the contrary vice. The application of the great principle set forth by Paul leads us to extend the above definition, and to abstain from all things that tend to our destruction." "It is good not to drink wine nor to do anything whereby thy brother stumbleth" (Rom. xiv. 21). The emphasis is not on individual rights, but on social obligation.

Paul's appeal for consideration for those who are members is highlighted by this reminder of the fact that, in these as well as for the "strong." Applied to the present situation, it amounts to a warning to those people here not strength of will to avoid the use of intoxicants, since their lives are of such eternal value that the Son of God died on Calvary for their redemption, surely those Christians who are strong enough to be "moderate drinkers" should aid Christ's work by abstaining, and thus by example influence others. Christ's whole ministry was the outcome of the Divine consideration for others; we must show a like consideration.

To the non-abstainer therefore we say, you are running unnecessary risks; you are up against scientific medical opinion; you are using small quantities of alcohol; but, above all, you are rejecting your social obligations, for you are your brother's keeper, and so fulfil the law of Christ.

Preston Threlk. — The women's missionary society gave a tea for the Wives of the 14th last meeting Mrs. W. H. Holland (president) took charge. Mrs. Macfow addressed the members. The monthly lecture, presented by Mrs. Holland, and was read by the president.

Aspatira.—The new pipe organ, built by Messrs. Nelson and Son, Durham, was opened by Mrs. Kirkpatrick, and an organ recital was given by Miss Cobb, L.T.C.L. On Sunday Rev. J. Taws preached inspiring sermons in the afternoon. Mr. J. Wharton gave a recital on the organ, and the Aspatira Choir rendered special items. The soloists were Miss Hall, Mrs. J. Wharton, and Mrs. J. Taws. On Monday Rev. J. Taws preached in the afternoon and addressed a public meeting in the evening. Tea was served in the school. Revs. J. Watson and A. McDonald were the chorists. The proceeds amounted to £50, including £10 from Mrs. Kirkpatrick and £8 from Mr. W. Hodgson.

Bailley.—Rev. W. Younger preached and lectured to exceptionally large audiences on Tuesday, November 4th. Mr. W. P. White presided at the evening meeting, and the service was rendered by Mr. and Mrs. B. Gomersall. A tea was given in honour of their silver wedding anniversary, and the Rev. W. J. Walker voiced the thanks and congratulations of the friends.

Birkenhead.—A most successful gathering of young people representing the churches in the Liverpool and Birkenhead Council was held in the Grange-road Church, Birkenhead, on Saturday. Practically every church was represented. Rev. A. Smith took the chair, and Revs. W. A. R. Collins and George Fawcett were the speakers. Mr. Morris Jones conducted the consecration service.

Birkenhead First.—The annual missionary round has just been held, with Rev. John Mayles, a former minister of the district, in the chair. Instead of the usual missionary meeting at the Grange-road Church held a Missionary At Home, with Mr. and Mrs. J. Constantine as chairman. This lifted the results to £43 10s, including £8 from the hostess's missionary cake. The total amount raised £57, including £28 in the school boxes. Chairman, Alderman B. Swanwick; J.P.; Beckwith-street, £15; West 1st, £16 16s.; total, £75, an increase of £36.

Birkenhead Broken.—The preachers at Mount Tabor Church anniversary were Revs. W. Farnham and E. E. Pritchard. The collections realised £29. The "At Home" was also very successful. The collection taken on November 2nd for the Sustentation Fund amounted to £5.

Bournemouth First.—Herriage Memorial Chapel anniversary services were held on Wednesday, Thursday and Monday. The preacher was Rev. J. Wellings, a former minister. In the afternoon a musical service was held, conducted by Mr. Saunders. The address was given by Rev. J. Wellings. A tea and meeting followed on Monday. Councillor A. Jess presided. The speakers were Mr. William A. Sutcliffe, and J. H. Richmond. Proceeds, £18.

Bridlington.—The harvest festivals have been successful, all previous records being broken. Services were conducted by Revs. F. H. Edwards, C. T. Bishell and local preachers. The financial results were: St. John-street, £29; Queen-street, £14; St. Andrew's, North Barton, £5; Thwing, £9; Rudston, £7; Thornholme, £10; Hainthorpe, £14; Bampton, £10; Scarborough, £8. An increase over last year, £45.

Bridlington Quay.—A bi-centenary service was conducted by Rev. F. H. Edwards and P. Nunc. The annual "At Home" was under the presidency of Mr. Charles Kuntze, and the school was taken and fully decorated. An interesting programme was provided. Total proceeds £54.

Brintree.—A successful round of harvest services have been completed.

Revs. J. P. Chadwick, R. Fairley and A. J. Smith conducted the pulpits. Over £64 has been realised. We have adopted the "weekly offering" scheme at Brintree, and the collections have advanced nearly 100 per cent.

Brentford.—The preachers at the annual missionary meetings were Mr. J. Green and Rev. A. Baldwin. In the afternoon, Mr. A. Baldwin distributed certificates to members of the Young Workers' Union who had recently decided for Christ. On Tuesday, Rev. C. S. Kinging presided over a harvest service given by Rev. A. Baldwin. Rev. J. H. Thornley stated £21 had been raised (including £5 from the school), an average of 7s. 3d. per member. Several of the young people have decided for Christ as the result of the use of Young People's Day. The Endeavour anniversary proved most successful, £7 10s. being realised.

Bristol First.—At Whitehall Church, on October 28th, a concert was given by the Bristol Harmonic Male Choir and the Ladies' Sylvan Serenade. The programme was arranged by Mr. H. B. Dunn (chairman) and Mr. T. Evans congratulated Mr. Jenkins on the fine performance of his choir. We are hoping to see a similar effort. Mr. Percy Brown, our organist, kindly arranged this concert on behalf of the New Organ Fund.

Bristol Fifth.—School anniversary services were held at St. Paul's Church, conducted by Rev. J. B. Bayliffe. Special singing at all the services by the children, ably led by Miss A. Keevil. Miss M. Parry, District Secretary, were distributed at the evening service when a powerful appeal was made by Rev. J. B. Bayliffe.

The Endeavour anniversary a Service at St. Paul's Church, on Monday and Sunday. A rally took place on the Saturday, tea being provided by the Slope Hill Society. Our annual meeting was held on Monday evening by Rev. J. B. Bayliffe, opening Mr. J. E. Skeene, of Bath. Collections for the Samaritan Fund, well in advance of the target, were made. The service by the Endeavour, was held in the afternoon. Mrs. Lucy, of Shortwood, in the chair.

Cambridge.—A circuit rally was held at St. Paul's Church, on Monday. Rev. W. R. Bird, of Enfield, came as the special speaker. A prayer session in the morning, with Rev. G. H. Ireland in the chair, was a fine beginning. Mr. Bird gave an address on "The Parable." Rev. H. C. Carter, M.A. (Congregational) also took part. In the afternoon Rev. J. H. Jones conducted. Mr. Bird giving an address on "The Beautiful Life." A tea was followed by an open-air service. At the evening meeting Mr. Bird spoke on "The Living Church." The meeting up to a consecration service, The Communion was filled with young people and others renewing their vows to Christ and His Church. The congregation responded to the appeal. Some conversions have taken place at Sturton-street, and the prospect of spiritual success is bright.

Canterbury.—The harvest sermons were preached by Rev. R. W. Johnson. The choir and Endeavour rendered excellent services. Collections, £12. An offering of £10 was presented by Mr. Mynach. Councillor E. Richards presided at the opening, supported by Rev. H. W. Johnson. The proceeds amounted to £100.

Chatham and Gillingham.—A memorial service was recently held relative to the late Rev. William Wardle, who laboured on the circuit for twenty years. The circuit steward, Mr. B. Cobb, presided. The company present was most representative—members of the Midway Board of Guardians, members of the Nonconformist Churches and the Vicar of Gillingham. A tablet was unveiled, bearing the words: "In grateful remembrance of the Rev. William Wardle, of Gillingham and Chatham Circuits for twenty years. Died Nov. 30, 1918, aged 70 years. Asleep in Jesus. Burial service rendered by the Churchwarden, Mr. Cowell,

When writing about the Guild, address your letter to Rev. ANTHONY JONES, 85, Here-road, Leicester.

BARGAINS IN FACTORY AND WAREHOUSE ODDMENTS. SYDNEY GEORGE

The Post Order Warehouse, Moseley Road, BIRMINGHAM. BARGAIN LIST POST FREE. THE MONEY RETURNED FOR ANY LOT THAT DOES NOT PLEASE.

- LOT 1A—Heavy White Flannel Blankets, 50 x 70 in., 6/9 each, or 5 for 20/1. LOT 1B—Soft thick Flannel Blankets, 60 x 80 in., full size 7/8 each, or 3 for 22/6. LOT 1C—Full double bed size Red Tapestry Bed Quilt, 170 in. long, 118 in. wide and durable, also 70 x 90 in., 12/9. LOT 1D—Full size stripe Bed Tick, 4 ft. 6 in. x 6 ft. 6 in., durable, make, 20/6. LOT 1E—Six thick White Turkish Napkins for 3/9, or 12 for 37/4. LOT 1F—Double Rubber Waterproof Bed Sheet, 36 x 74 in., 10r 5/-. LOT 1G—Ladies' plain Black Linens finished stockings, 1/6 each, 1/13 per pair, or 5 pairs for 5/6. LOT 1H—Ladies' long wanted Corsets, lace to ordinaries, sizes from 20 to 30 in. waist, to clear at 4/6. LOT 1I—Ladies' fine White Cambric Corsets, greatly reduced, lace to plain, factory oddments, to clear at 1/10. LOT 1J—Six Ladies' fine White Irish Linen Hemstitched Handkerchiefs etc. 12/6. LOT 1K—Ladies' fine White Irish Linen Print Overall, reduced to 4/6. LOT 1L—Ladies' good serviceable Dark Grey Faced Outside Skirts, 20 to 22 waist, 34 to 36 in. long, reduced to 2/6. LOT 1M—Three White Irish Linen Hemstitched Handkerchiefs and a Black Veil neckband, the lot for 1/2. LOT 1N—47 yards of Navy Blue fine quality A/W Wool Coating Sery, 54 in. w.d., for 24/6, also 2 yards for 4/6. LOT 1O—47 yards of splendid quality Dark Fawn Coated Coating, 36 in. wide, for 17/6. LOT 1P—6 yards of Fawn net mixture good wearing Tweed, 36 in. wide, for 9/9; also 31 yards for 4/6. LOT 1Q—5 yards of Dark Bottle Green Cashmere, 58 in. wide, for 15/9. LOT 1R—4 yards of Black and White Check and Check Irish material, 30 in. w.d., for 12/6; also 3 yards for 7/10. LOT 1S—5 yards of good quality Black finished Alpaca, 41 in. wide, for 19/6. LOT 1T—47 yards of good Black Wool Coating Sery, 54 in. wide, for 29/6. LOT 1U—61 yards of fine quality Dark Electric Blue Gaiters, 36 in. wide, for 20/6. LOT 1V—Ladies' Dark Grey Tweed Coats, a few travellers' samples, in sizes from 36 waist and 34, 36 or 38 length, to clear at 37/6. LOT 1W—Good White Pillow Cases, full size, button ends, 1/4 each, or 4 for 6/-. LOT 1X—Ladies' Sky Blue Pure Silk Hosiery, 5 yards for 10/6. LOT 1Y—Ladies' Dark Fawn Shawerproofs, cloth lined, a good heavy coat with storm collar and belt all round, 60 in. long, for 4/6; worth 6/6. LOT 1Z—Fine quality pure White Lisle cloth, 36 in. wide, any length cut at 4/6 per yard, or a piece of 30 yards for 31/6.

Parcels over 10/- Carriage Paid. THE MONEY RETURNED FOR ANY LOT THAT DOES NOT PLEASE. SYDNEY GEORGE, Moseley Road, BIRMINGHAM. Established 1897. Bakers: Ladsie Ltd. and Millard.

Mr. Terry (late circuit steward) and Mr. F. A. Chappell.

Devsbury.—Successful choir anniversary services were held at Devsbury on Saturday and Sunday. On the Saturday a concert was given by the choir. Mr. S. H. Purslow presided. On Sunday sermons were preached by Rev. J. McKean. The offerings for the fund were satisfactory. Miss Crossley presided at the organ.

Devsbury.—Ravenshorpe chapel anniversary services were held at Devsbury on Sunday. Whitechapel Mission, who preached on the Sunday, and gave excellent lectures on the Saturday and Monday, the chairman being Messrs. Westwood, F. Sevier, and Rev. F. Fox. The choir gave a musical service in the afternoon. The result was £20 2s. 7d., 75 per cent. of net proceeds presented to the Whitechapel Mission.

Didsbury.—Anniversary services of the Endeavour were conducted by Rev. Neil Wilson. On the Thursday a religious social well attended. The address at Saturday's rally by Rev. J. A. Kershaw was greatly enjoyed. A capital programme was gone through.

Falmouth.—The harvest festivals were very successful. Falmouth, £20 15s.; Penryn, £13 4s.; Fushing, £8 10s.; total, £42 7s. A pipe organ has recently been installed at Falmouth at a cost of over £200. The Wesley Church Choir gave a sacred concert at the opening. Collection, with chairman's donation, £13 is, making the total £288. At the station ladies' missionary meeting, held at Penryn, the case was ably stated by Revs. John Mayles and W. A. Bryant. Rev. D. P. Fudge (Weymouth) presided in the afternoon, and Mr. Marshall Thomas, J.P. (Mayor-elect), presided in the evening. The meetings were very inspiring. Financial result, £14 10s.

Falmouth.—The annual Fishermen's Thanksgiving Services have just been held. On Sunday evening a Service of Song was given by the choir, entitled "For Benny." The readings were given by Mrs. D. Copleman, Mr. Charles Randle presided on the Monday, when Revs. F. H. Edwards, C. T. Bishel, Messrs. G. Major, W. Gibben, M. Gibbon, J. H. and R. Leng took part. The speaking of the fishermen was particularly effective. Financial result £35, an increase of £7.

Falmouth.—Miss Hatha Richards has just paid her third visit to Fleetwood in connection with the ladies' annual effort. Miss Richards won golden opinions both by her services on the Sunday and the miscellaneous concert-recital the following evening. The ladies' choir rendered excellent service. Income, £27. On the Tuesday Miss Richards generously gave an additional recital at the Knott End Church in aid of the African Mission Jubilee Fund.

Glasgow First.—The choir rendered excellent services at the harvest services, the preachers being Mr. W. Brown and Rev. R. Robson. A few generous friends doubled the offering, making the total for the year £14. Dr. J. Low, Gen. presided on the Monday. Rev. B. Poole giving a stirring address. A splendid total of £35 was realised.

Hecknall.—The marriage of Miss Hilda Richards to Mr. J. H. Richards took place on November 1st, 2nd and 3rd. On Saturday an operetta was given, "Britannia and Her Daughters." On Sunday the

preacher was Rev. G. Walmley. In the afternoon a musical service was rendered by the Millbridge Wesleyan Choir. Mr. T. A. Warriner presided. On Monday Rev. G. Walmley lectured on "Henry Drummond." Mr. Thornton Carbur, of Selby, was the chairman. Proceeds over £20.

High Wycombe.—The harvest services were in most instances preached by the circuit ministers and local preachers. Inspiring meetings have been held. A total of £129 0s. 4d. has been raised, which is the more remarkable seeing there has been a lock-out in the furniture trade for many weeks.

Hitchin.—Our minister, Rev. Harry Bloss, conducted the anniversary services, and also gave an address at the U.S.A. Miss Edith Freeman was the soloist. Miss Day recited and Mr. Walter Willmott presided. On Wednesday a lecture was given by Rev. W. Powell, M.A., B.D. (Baptist). Subject, "Hypnotism." The choir rendered splendid service. Conducted by Mr. W. A. Delair. Result, £10.

Hucknall.—The ladies' effort and church anniversary at Arnold were held November 1st and 2nd. On Saturday a musical concert was held, arranged by Mr. C. H. Saxton. Rev. E. W. Pope presided. Rev. T. R. Auty, B.D., preached powerful sermons on the Sunday. The ladies' offering, "The Promises of Jesus," was ably rendered, led by Mr. J. B. Leach, Treasurer, £18.

Leeds.—Sixth.—Southfield chapel anniversary sermons and lecture by Dr. Dalton. Mendelsohn's "St. Paul" in the afternoon. Proceeds, £109 0s. 9d. Leeds Fifth.—The Ladies' Offering Church anniversary held November 2nd and 3rd, was a great success. Rev. D. S. Lees, of Southport, preached inspiring sermons to large congregations. In the afternoon an evangelized choir under the leadership of Mr. W. Hutchinson, gave a fine rendering of "The Christmas Story." Mr. J. A. Mulkall, served admirably as chairman. The public tea and meeting on Monday was most successful. Mr. F. W. Gadsdon presided. Messrs. D. S. Lees, J. W. Venables and M. P. Pickering were the speakers, and Messrs. G. W. Brookes and J. W. Laidlay gave encouraging reports. Proceeds, £57.

Leith.—The chapel anniversary services have just been held. On Saturday a tea was followed by a meeting, addressed by Revs. M. Featherstone, C. Williamson, and R. W. Grayson. On Sunday Rev. M. Featherstone preached morning and evening. A thanksgiving service was held on Monday, when Revs. M. Featherstone, C. Williamson and R. W. Grayson took part. Mr. A. Reid, of Mussalburgh, presiding. When Rev. R. W. Grayson stated that the debt had just cleared and a balance left of £27 the congregation rose and sang the Doxology. Total for the whole scheme has amounted to £457 10s. 7d. The committee are great to be congratulated for their days in store for the church at Leith.

Maldon.—A successful evangelistic campaign has just been completed. The first week was a "young life campaign," which was a result of the services, many young people surrendered to their Lord and Master. The second week's adult campaign" was equally successful. Many souls were rendered to God. Rev. H. P. Ellis was helped by a devoted band of workers.

Manchester Second.—Anniversary services were held on Sunday and

A MARVELLOUS NEW DISCOVERY FOR WASHING CLOTHES AND SAVING COAL. "THE SWIFTSURE" PATENT VACUUM WASHER WITH THE WONDERFUL BALL-VALVE WILL DO A LARGE FAMILY WASH WITHOUT BOILING WITHOUT RUBBING IN 1/2 AN HOUR

That would take 3 hours with a dolly and wash-board.

WRITE TO DAY if you wish to have

14 DAYS' FREE TRIAL of the "SWIFTSURE" Vacuum Washer with the WONDERFUL BALL-VALVE. Saves Coal and saves time. Write for full particulars. LET US PROVE IT TO YOU FIRST. The "SWIFTSURE" with the Patent BALL-VALVE saves you 1/2 the time and saves you 1/2 the cost of the "BIB" Control. Made of strong GALVANIZED STEEL and is guaranteed for 5 years. Thousands of Patent "Swiftsure" Washers in use in the Navy, Army, London Hospitals, Laundries, etc.

Price 18/6 Carriage Paid

We print below a few extracts taken from hundreds of unsolicited testimonials received from some of the thousands of satisfied purchasers of "SWIFTSURE". PAID FOR ITSELF IN HUNDREDS OF TIMES OVER. Mr. JOHN THOMSON, Iron Mill, Salford, near Man. writes as follows: "I have used your machine for six months, and I find it saves me 1/2 the time and 1/2 the cost of the 'BIB' Control. Made of strong GALVANIZED STEEL and is guaranteed for 5 years. Thousands of Patent 'Swiftsure' Washers in use in the Navy, Army, London Hospitals, Laundries, etc.

WASH-DAY TRANSFORMED INTO A DAY OF REAL PLEASURE. The Rev. ROWLAND SMITH, Stonehouse, Gloucestershire writes: "I enclose cheque for the Vacuum Washer, and have saved my account with greater satisfaction for 14 shillings. The Washer does all and more than I could do. I find it really so simple and simple. Our maid cannot find words to describe her delight. The day before she regarded washing as a new laborious task in a list of her 'real pleasures'."

"WARNING"

We hereby warn the public against SPURIOUS IMITATIONS. The genuine "SWIFTSURE" PATENT Vacuum Washer with the WONDERFUL BALL-VALVE is supplied direct to the public (thus saving millions) at the lowest possible price. FREE on 14 days FREE TRIAL by the Sole Patentees, from their only depot, THE "SWIFTSURE" VACUUM WASHER CO. (P.L.I.), 81, DUKE STREET, LIVERPOOL.

The "SWIFTSURE" is different to any other washer in existence, and is recently made of Solid Copper to last. It is guaranteed for 5 years and is the only machine that will do a large family wash without boiling and without rubbing. Write to-day if you wish to have

14 DAYS' FREE TRIAL

of the "SWIFTSURE" Patent Vacuum Washer with the WONDERFUL BALL-VALVE. Write for full particulars. LET US PROVE IT TO YOU FIRST. The "SWIFTSURE" with the Patent BALL-VALVE saves you 1/2 the time and saves you 1/2 the cost of the "BIB" Control. Made of strong GALVANIZED STEEL and is guaranteed for 5 years. Thousands of Patent "Swiftsure" Washers in use in the Navy, Army, London Hospitals, Laundries, etc.

WRITE TO DAY if you wish to have

14 DAYS' FREE TRIAL

of the "SWIFTSURE" Patent Vacuum Washer with the WONDERFUL BALL-VALVE. Write for full particulars. LET US PROVE IT TO YOU FIRST. The "SWIFTSURE" with the Patent BALL-VALVE saves you 1/2 the time and saves you 1/2 the cost of the "BIB" Control. Made of strong GALVANIZED STEEL and is guaranteed for 5 years. Thousands of Patent "Swiftsure" Washers in use in the Navy, Army, London Hospitals, Laundries, etc.

Write To-Day to our only Address, BRITISH VACUUM WASHER CO. (P.M.L.), 81, DUKE STREET, LIVERPOOL.

THE BOYS' LIFE BRIGADE.

To Save Life - A LIVE ORGANISATION FOR BOYS

OUR AIM - To Lead Boys to the service of Christ. OUR WORK - Life Saving and Fire Accident Prevention. THE SECRETARY, 36, OLD BAILEY, LONDON, E.C.4.

**Monday** at the Upper Moss Lane Church. Preacher, Rev. D. Oakley, who also gave an address in the Institute. Mr. A. Brown presided. Monday's tea and meeting was presided over by Mr. W. H. Wood. The church is greatly encouraged by the generous offer of Mr. and Mrs. Meredith of £200, if the balance of £475 is raised for debt fund by October next, the seventeenth anniversary.

**Marham.**—A silver-tree effort was held at Litcham last Wednesday. Medames D. Wright and F. Healdon stripped the tree. Mr. H. W. Jeary, J.P., presided. Mr. W. Wright, J.P., announced that £25 had been raised for the reduction of debt. Rev. J. Horton expressed thanks to all helpers.

**Menborough.**—The missionary round has been carried out by Mrs. W. J. Ward, of Grimby, who has aroused great interest by her excellent narration of reminiscences concerning the work of her husband and herself in Jamestown, Africa. Rev. J. Southall said the circuit had been admirably served by the deputation. Miss Rawling reported that the total income for this year was £50 as compared with £35 last year. Mr. W. A. Rawling was chairman at the public meeting, and also at a children's service on the Sunday.

**Middlesbrough.**—The fifty-second anniversary of Gilkes-agreee Church, just celebrated, was most successful. Large congregations assembled on both Sundays. The special preachers were Rev. J. Lockhart, Manchester College, and Rev. W. Kedward, Wesleyan, of Leeds. Mr. Lockhart's lecture on the January was greatly enjoyed. The choir, under the leadership of Mr. R. M. Barriman, gave a musical service on both Sunday afternoons. The respective chairmen were Messrs. C. Baines, J. Martin, R. Stonehouse, Councilor and Mrs. Fallister. The services closed on the Wednesday with a largely attended children's meeting at the school. The total proceeds amounted to £100.

**Midsomer Norton.**—The income from our harvest services has reached the sum of £203, being a record income. The preachers were—at three places Mr. Robert Browning, of Glastonbury; two places, Rev. I. Brentnall and Mr. John Pearce; and other places, Messrs. W. S. Pearce and J. Coward.

An effort to increase the building fund was made by the ladies of Welton Eave on November 2nd and 3rd. Mrs. I. Brentnall, wife of station superintendent, took the morning service, and Mrs. Lumsden, Wesleyan's minister's wife, the evening service. A P.S.A. was conducted in the afternoon by our Red-field-road Choir. On Monday a tea was well attended, and in the evening our High Littleton friends gave a good programme. Total income over £20. The old chapel is out of debt, and freehold site for new church paid for.

**Mirfield.**—Mr. and Mrs. Fred Pickard, of Greenhead Church, commemorated their silver wedding on October 26th by presenting to the trustees an individual communion set of

four cups, with polished oak tray, suitably inscribed. Rev. W. H. Maxwell read the gift on behalf of the trustees. Mr. and Mrs. Pickard, with their daughter, are all zealous workers in the church, Mr. Pickard being one of the church stewards, and also serving as class leader, local preacher and school superintendent. The service on Sunday was crowned with the conversion of a man and two young girls.

**North Euseon.**—The Darham-road Church has just held its annual choir festival. On Thursday a concert was given by the choir. Chairman, Mr. A. Atkinson. Preachers for the Sunday were Mr. G. P. Thompson and Mr. W. Loober. In the afternoon a musical service was given by the choir, conducted by Mr. A. J. Batta, Organist. Mr. Victor Row. Mr. W. J. Knights presided. Financial results good.

**Nottingham.**—On Sunday, October 26th, a special evening service was conducted at Canaan Church by Rev. A. Parkin. At the close a memorial tablet was unveiled in memory of seventeen Canaan boys who heard the call and have made the great sacrifice. The tablet is of brass in oak frame. Mrs. Bradley unveiled the memorial. Rev. A. Parkin made an earnest appeal to the young men present to fill the gaps made by the war in both church and school.

**Patrington.**—The men's effort on Wednesday was an unqualified success. Rev. W. Swales preached in the afternoon, and in the evening lectured on "The Need of the Hour." Mr. H. Sorenson presided, Mr. J. W. Blashill vice-chair. An excellent men's choir led the singing. The men provided and served the tea. Result, about £12. Rector of Patrington was present at the evening meeting.

**Peterborough First.**—The annual missionary festival in connection with the Excelsior League, Warrington, has recently been held. Under the direction of Mrs. Clark an excellent choir led the singing. The programme was contributed by the young people, and an address given by Rev. P. Ford. The League has arranged to maintain an African girl at Jamestown, and for this object £25 has been realised.

**Pocklington.**—The harvest services throughout the circuit have been very successful, all the societies having increased income. As some of the churches have given the whole of the money raised to the Circuit Fund, this year is increased to the amount of £27. The missionary round, with Rev. F. Oak, Hull, as deputation, has also been successful, £24 15s. 0d. being realised.

**Prees Green.**—The school anniversary at Butler's Bank was conducted by Mr. R. Cank. The children sang at each service, and were ably led by Miss Vickers. On Monday the services were conducted by Mr. G. Gales, Huddall, when the children again played their part well. Collections for school fund.

**Preston First.**—Harvest sermons at Hootle were preached by Rev. A. Heaton, of Crookton, a musical service being rendered in the afternoon. On the Monday addresses were given by Revs. A. Heaton and W. D. Judson, Councilor B. Darham presiding. Proceeds over £30. The sermons at Horwick were preached by Rev. A. J. Wigley, a musical service being rendered by the choir in the afternoon. Proceeds over £20.

**Ramsay (I.O.M.).**—On Sunday Rev. R. Bolton preached inspiring sermons at Parliament Street Church. After the morning service a presentation was made by the minister on behalf of the church and Sisterhood to Miss Long-will, a highly esteemed member of the church, who is to be married and leaving the island. The evening service was most impressive. Miss Cowburn, of Douglas, was the soloist.

**Reading.**—The first of a series of winter parties was given on Wednesday at Cumberland-road Church. An interesting programme was arranged by Mr. and Mrs. H. J. Butler. The friends present were about 200. The proceeds were £10.

The Cocoa Nibs. Adventure No. 3.



"The Cocoa Nibs" meet a

# Hat House

*A Duchess lived inside a hat,  
Because she couldn't get a flat,  
And said she never felt the cold  
In spite of being rather old.*

*She drank within her house of silk,  
Hot Rowntree's Cocoa, made with milk,  
And if you follow her advice  
You'll find that it is very nice.*

(To be continued). R. ARKELL

PEOPLE who always feel well are probably the happiest people in the world. Good health depends so much upon the simple articles of diet, and of these one of the best is Rowntree's Cocoa. Those who take it constantly find it a true Minister of Health in the Home.



"WARMS AND CHEERS"

**LANTERN LECTURES**  
ON INDIA & ORIENTAL LANDS,  
BY NATIVE INDIAN TRAVELLER.  
SPECIAL WEEK-END ENGAGEMENTS ON WEEK-NIGHTS BOOKED.  
FULL PARTICULARS FROM  
MR. E. G. PRASATHAM COTELINGAM  
68, WARRIOR STREET, DERBY.

**LEARN DUTTON'S 24 - HOUR**  
BIRTHDAY PRESENT. Free - DUTTON'S  
COLOGNE. Post 7s. 6d. by cheque.

**PEACH'S CHARMING COUSTAIN.**  
Faint Productions. Direct from Linton, Cambridgeshire. 4/6. Lintons, 100, Broad Street, Birmingham. Also at Lintons, 40, Abchurch Lane, London, E.C. 4. Also at Lintons, 40, Abchurch Lane, London, E.C. 4. Also at Lintons, 40, Abchurch Lane, London, E.C. 4. Also at Lintons, 40, Abchurch Lane, London, E.C. 4.

**FIREWOOD A THING OF THE PAST WHERE THE WONDERFUL 'PERMANENT' Fire-ighter is used. RAYERS, CLEANER and NICE CELLULAR Dura chips, scores of Unfolded Testimonials.**

1/6 each 3 for 4/3. Carriage Paid. Dura one cost 1/6. Free. **BRITISH VALUUM CO. (P.L.C.), 91, Duke Street, Liverpool.**

**LADIES' COSTUMES.** Gent's Suits and Overcoats. Cleaned in one week, from 7s. 6d. Dyed from 10s. 6d. Wash Dye for dyes. New. Dresses from 5s. 6d. Trousers 4s. - Hosiery's Churchills, Gaiters, Lingerie, 40, York Road, London, N. 7. Re-established 1866.

All Advertisements should reach the Office by first post Tuesday Morning for current issue.

## Bronchial Coughs and Hoarseness.

All Coughs Yield to Veno's Lightning Cough Cure, Inexpensive for Hoarseness and Loss of Voice.

Bronchial Coughs are soon cured by Veno's Lightning Cough Cure. The first dose gives relief in ordinary cases, and severe coughs of long standing are soon cured by this most popular of cough remedies. For hoarseness and loss of voice Veno's is unique. Its soothing effect on the linings of the throat and larynx soon soothes irritation, and restores clearness and resonance to the voice.

**Veno's Lightning Cough Cure** is the World's supreme remedy for Coughs and Colds, Long Croup, Asthma, Bronchitis, Nasal Catarrh, Hoarseness, Difficult Breathing, Indigestion, and all Sore Throats, and other Bronchial Troubles. Children. Prices: 1s. 3d. and 3s. The only one being sold by Chemists and Dispensaries. Write for free leaflet on having Veno's and return all subscriptions.

**Rotherham.**—Powerful services held at Mashro' on "Children's Day." Messrs. Campbell and Hoelter, of Winton, conducted the morning service. In the afternoon a young people's service was addressed by Mrs. Lewis, Mr. Sissons, sen., Mr. Marriott, of Attercliffe, and Mr. Harrison. As a result of singing appeals the whole of the scholars rose in a body and decided for Jesus.

**Southport Third.**—The harvest services in the circuit realised record amounts. The preachers and lecturers were Revs. H. J. Bickett, Jessé Salt, and W. R. Reed. The chairman were Messrs. Robert Ball, Fred Moss, R. Loman and James Taylor. The chairmasters and organisers were Messrs. John Blundell, J. Hamilton, H. H. Whiteside and P. Whiteside. Financial results:—Banks, £300, increase £64; Merc. Brow, £64, increase £27; Heaketh Moss, £31, increase £8; Heaketh Bank, £70, increase £33; Heaketh Lane, £71, increase £11. Total results, £436, increase £133.

**Sunderland First.**—Fallowood Church held their anniversary on October 26th, when the church was reopened after being reconsecrated. Powerful sermons were preached by Rev. T. Robson and Mr. W. S. Swinburne. At the evening service a beautiful tablet in memory of those who had fallen in the war was unveiled by Mr. Swinburne. Mrs. W. Richardson rendered a beautiful solo. On the Wednesday Evening Fox preached in the afternoon, and in the evening lectured on "The Bulwarks of Britain." Mr. W. S. Swinburne presided. Tea was provided by the ladies of the church. The total proceeds was £27.

**Thirsk.**—The harvest services at Thirsk Junction realised £9 5s.; Sessay, £8 2s. 6d.; Borrowby,

£10 13s. 10d. Sunday services conducted by Rev. J. Toyn, Mr. C. E. Morrell, and Mr. G. Clayton. Chairman, Councillor J. H. Wright and Mr. G. E. Morrill. Messrs. J. Ward, J. Hayton, and G. Clayton also took part.

A marble tablet, erected in Thirsk Church in memory of the men who made the great sacrifice during the war, was unveiled by Councillor J. H. Wright at a largely attended service. Rev. J. Toyn gave an address. Mr. J. Postgate sounded the "Last Post."

**Tunbridge Wells.**—The young people's anniversary was held last Sunday. Special preacher, Rev. Percy Shaw, of Rothill. Mr. E. R. Beecroft, J. F. Wood, in the afternoon. Rev. Percy Shaw gave an address. On Monday a children's concert was given. Mr. Alexander Fraser presided. Collections for Missionary Jubilee Fund.

**Wallingford.**—Thanksgiving services were conducted at Ilesons by Mr. Naylor, of Liverpool. Miss Dorcas Leake, of South Africa, was the special soloist. Miss H. Wood, of Liverpool, and Mr. H. R. Hunt, of Liverpool, presided on Monday. Rev. W. S. Spencer was the speaker, and Mr. Naylor eloquist. Proceeds £9 7s.

**Watford.**—At Whippendell-road Endeavour sermons were preached in the morning by Mr. O. B. Neal and in the evening by Rev. R. Teasdale. In the afternoon a musical service was held. Rev. G. Wood gave an address. On Monday a rally took place. Mr. G. Gwiny presided, supported by Rev. G. Wood. The soloists were Miss W. Horwood and Mrs. F. Gibb. Inspiring addresses were given by Sister Rachel, of St. Albans, and Mr. W. H. Hackett. The roll call was conducted by Rev. G. Wood. At the close a coffee supper was held.

**Wolverhampton Second.**—Bethel choir festival is one of the outstanding musical events of the borough. On Sunday, October 26th, the high standard of excellence was well maintained in the rendering of Mendelssohn's "St. Paul," Mr. Theobald, ever conducting an augmented choir, with Mr. Jack Taylor as organist. The artists were Madame Anton and Miss M. Gilbert, A. B. G.M., and Mr. G. P. Tilt. The church was crowded at both services. Rev. J. H. Veal presided at the morning service and presided at the later services. York Second.—Harvest services were held at Acomb, Mr. G. Nicholls, ex-Mayor of Peterborough being special preacher. The minister, Rev. W. Barrow, lectured on "Growing Old" on the Monday. A novel feature of the sale was "A Box of Matches," which realised 10s. 6d. Total proceeds in advance of previous years.

# WRIGHT'S

## Coal Tar Soap.

For nearly 60 Years has had the recommendation of

### THE MEDICAL PROFESSION.

**PARTNERSHIP.**

A F.P.L.P. living in a beautiful village on Grosvenor Hill, adjoining Railway, wishes to meet with a man of similar views, to take over management of business, to be 25 each per week, with Small Wood, Valent Green, and to assist in active with interest and to pay increasing rent and selling assets only reasons. Partnership may be entered into later. Apply to T. H. HAYWARD, 21, Imperial Buildings, Lodge Street, London, E.C. 4.

**Madame Mary Roscoe**

(MRS. E. FREDERICK, Vocalist,  
**Contralto Vocalist,**  
**Open for Engagements**  
as Concerts, Oratorios, Choir Festivals and Special Services.

Member of H. J. Lee Bridge Street P.M. Church, Bolton.

For terms apply—  
**17, Blackburn Road, Bolton.**

**Weighed Only 21 lbs.**  
**When 2 Years Old.**  
**Could Not Walk. Made Strong and Well by Dr. Cassell's Tablets.**

Mrs. Burgess, 41, Phyllis Street, St. Helens, says:—"After an operation my little Edith was always weak and frail, and seemed to get thinner every day. She did not eat well, but just lay about, a puny little thing. At two years old she hadn't begun to walk. She slept away from a window, and what food there was on her plate went into her waste paper. I had found everything I could think of for Edith, without benefit, when a friend advised me to give her Dr. Cassell's Tablets. I did, and it was really astonishing how they helped her. She picked up wonderfully, and quite soon was eating better than ever she had done. Then she began to put on flesh, and now she is running about as ever so well and strong."

Dr. Cassell's Tablets are the perfect medicine being recommended by the London, Newcastle, Newport, Maltravers, London, Antrim, and Birmingham Dispensaries, Edwy, Epsom, and Premature Food, especially suitable for nursing mothers and weak or middle-aged people. Sold in bottles and stores in all parts of the world. Price 2s. 6d. and 6s. The Dr. also being the only medicinal. Free information on any case can be obtained from Dr. Cassell's Dispensary, Ltd., 1, West-rd., Manchester, Eng.

**Women's Missionary Federation.**

London (West Ham).—Mrs. J. J. Webb arranged a musical evening, to be read for the benefit of the Missionary Jubilee Fund. Mrs. Chicken presided, and Mrs. Bernard Batty gave a very interesting address. Miss H. Honyway was the soloist, and with her father sang a duet. A good supper was given by Mrs. Webb. Financial proceeds, £5 10s. 3d.

**Waterhouses.**—The monthly meeting was held at Quebec. Mr. Hillary presided, and the secretary read the letter from Mrs. Brown, Sunderland. Mrs. R. Hayton gave a splendid address on a missionary work. The Quebec ladies kindly provided tea.

**Wilton.**—Anniversary sermons were preached by Mr. H. J. Gou, of Southampton. Anthems were rendered by the choir. Organist, Miss Lane. On the Monday a church social was held. Rev. G. H. Butt presided. A hearty welcome was extended to the returned soldiers. A roll call was made. Hospitality desired, containing 23 names, was unveiled by Mrs. Butt. The treasurer reported a balance in hand of £18.

**DOG, SMOKE, DAMP** and disease germs are a menace to your nose and throat. Use "NORMOXOL." Nasal Specific to soothe the irritation and destroy the germs. A touch of this fragrant specific makes you secure. Of leading Chemists everywhere, price 1s. 3d., or by post 1s. 6d., from 473, Harold E. Matthews and Co., Clifton, Bristol.

**PRINTING**

FOR ALL KINDS OF PRINTING WORK, SUNDAY SCHOOL, OR SPECIAL TRACTING.

**W. WARD,**

1, City Buildings, NOTTINGHAM. The old-established Nottingham Crown or Temperance Lodges—500 2/6; 500 5/6; 1,000 1/6. Trade on one side, advertisement on the other. Post Free.

**THAT'S A NASTY JAG, OLD BOY!** Well, why? Well, it's A-T-R-A-S-H, but put that right. Be sickless on Monday.—Free Sample for 1/6d. stamped envelope to LEITCHES KEESON CO., LTD., 41, GREAT ST. MILEBURY.

**BE PREPARED**

**TO ADVISE YOUR COMPANY.** On SMARTNESS, EFFICIENCY, ECONOMY, have "CROUCH'S IDEAL HELP" and price list to work out your plan of development.

Attire's uniforms made to order, or material only. 25/- Cutting. Treatment under the management of a Captain with many years' experience in Cutting and Pressing Tailoring. Full Stock of Suits and Cuts equipped to organism.

A few Winter Coats, Lengths left. Good for pattern and save 1/3 by buying direct.

Apply: **CROUCH'S EQUIPMENT STORES**  
17, Newington Green Road, London, N. 1.

## HEALTH RECONSTRUCTION.

Constipation plays havoc with the health. It renders the blood impure, robs the system of energy, banishes the roses from the cheek and the sparkle from the eye. It causes wasting and weakness. Happily, the harm that constipation can do, Beecham's Pills can remedy. This well-known family medicine may be described as the natural antidote for constipation. It stimulates the organs of elimination, cleanses the system of impurities, and quickly re-establishes conditions of health. So, if you are interested in the work of health reconstruction you will be wise to avail yourself of the world famous medicine

# Beecham's Pills.

Sold everywhere in boxes, labelled 1s-3d and 3s-6d.